

OFFICE OF THE
COUNTY SURVEYOR
 OF THE COUNTY OF LOS ANGELES
HIGHWAY DEDICATION MAP

LEGEND

COUNTY SURVEYOR'S MAP NO. _____
 MAP NO. _____

FIELD BOOK NO. _____
 FIELD BOOK NO. _____

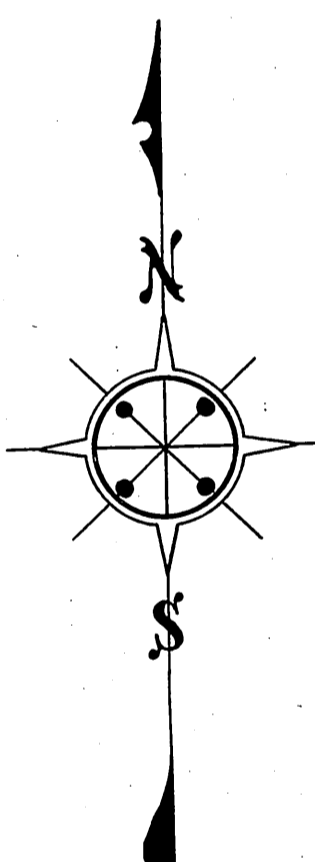
INDEX MAP NO. 59 (BC 2)
 SEARCH MAP NO. DRY CANYON-GOLD CREEK RD. 2

PUBLIC TITLE COMPLETE _____
 FEE SUBORDINATED (file incomplete) _____
 HIGHWAY VACATIONS _____
 OTHER EASEMENTS _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS.

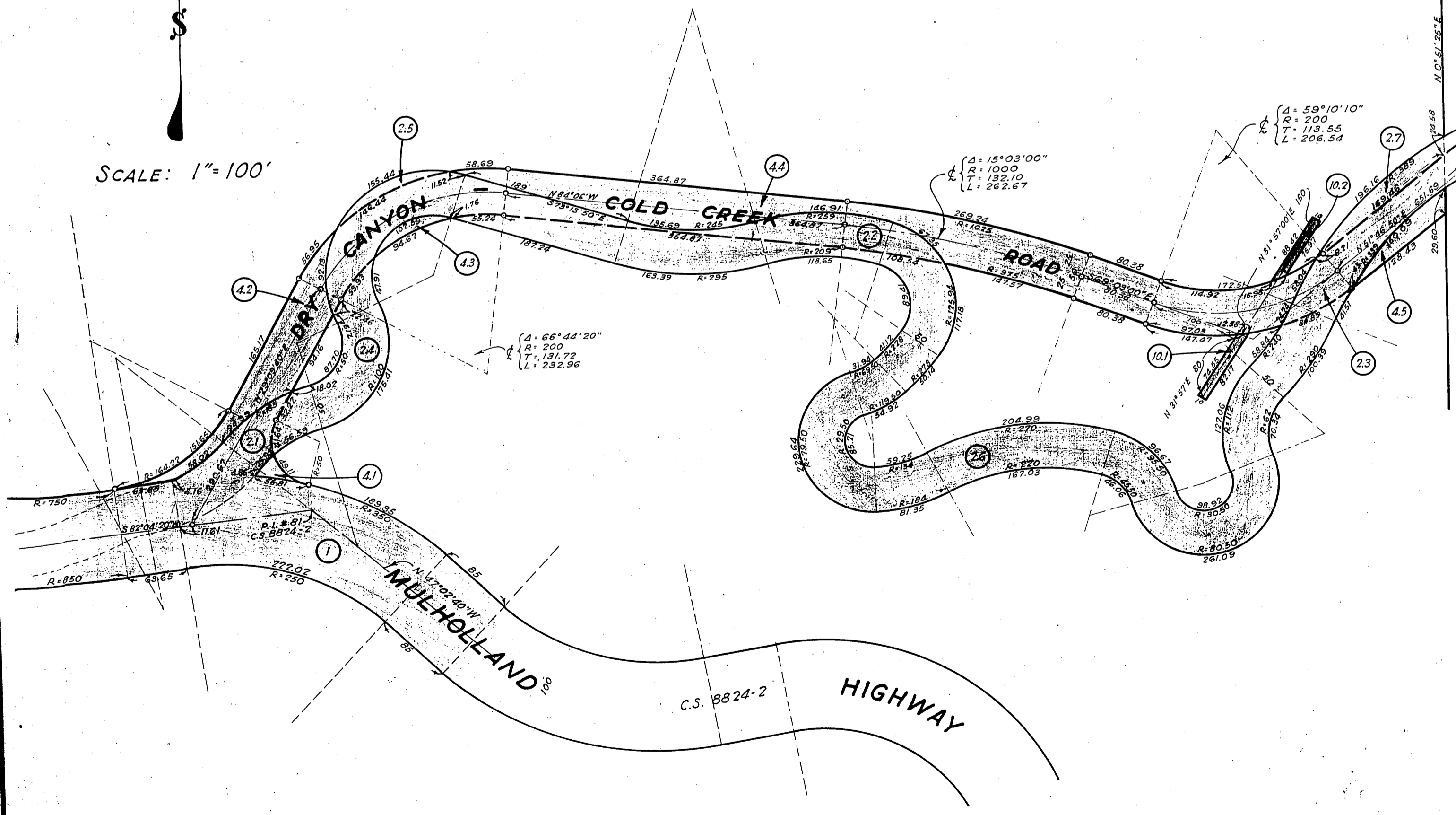
DEDICATION STATUS SCALE										POSTING CHECKED	
(F)	(G)	(H)	(I)	(J)	(K)	(L)	(M)	(N)	(O)	H. D. MAP BOOK	SEARCH MAP
TAX TITLE	PARTICULAR ESTATES	TRUST DEEDS	MORTGAGES	JUDGMENTS	LIENS	EASEMENTS	LEASES	PURCHASE CONTRACT		DATE	DATE
										BY	BY
										DATE	DATE
										TRACTS, C.S.M.	"D"
										ASSESSOR'S BOOK	
										C. S. INDEX MAP	

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	DOC. NO. PAGE	DATE RECORDED	"D" BOOK	"D" PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSID- ERATION	CONDIT- IONS	GRANTEE	GRANTORS
1	1	6773	320	10-20-27	63	174	9-14-27	Road Deed	Public Road & Highway	Mulholland Hwy.	Val.	None	County of L.A.	Marie Martin (F)
2	2.1 to 2.7	335	163	6-15-21	29	227	5-6-21	"	"	"	"	"	"	(F)
3	3.1 to 3.9	183	264	5-18-21	29	214	4-30-21	"	"	"	"	"	"	Samuel J. & Rose M. Cooper, Mary Goddell
4	4.1 to 4.5	12410	252	1-10-34	96	61	11-18-33	"	"	"	"	"	"	Marie Martin (F)
5	5.1 to 5.5													
6	6													Mary Margaret Rennie (F)
7	7	12465	399	2-7-34	96	167	12-26-33	"	"	"	"	"	"	
8	8													Samuel J. & Rose M. Cooper (F)
9	9.1 & 9.2	Tract No. 8550		2-28-25	M.B. 109	77		Ded. by Map	"	"	"	"	"	Marie Martin (F)
10	10.1 & 10.2	13023	338	11-7-34	E:2	95	4-12-34	Drainage Es.	Storm Drain	"	"	"	"	Mary Margaret Rennie (F)
11	11	13021	361	11-7-34	E:2	94	2-21-34	"	"	"	"	"	"	
12	12.1 to 12.3													



N.W. 1/4. SEC. 34. T.1N., R.17W., S.B.M.

SCALE: 1" = 100'

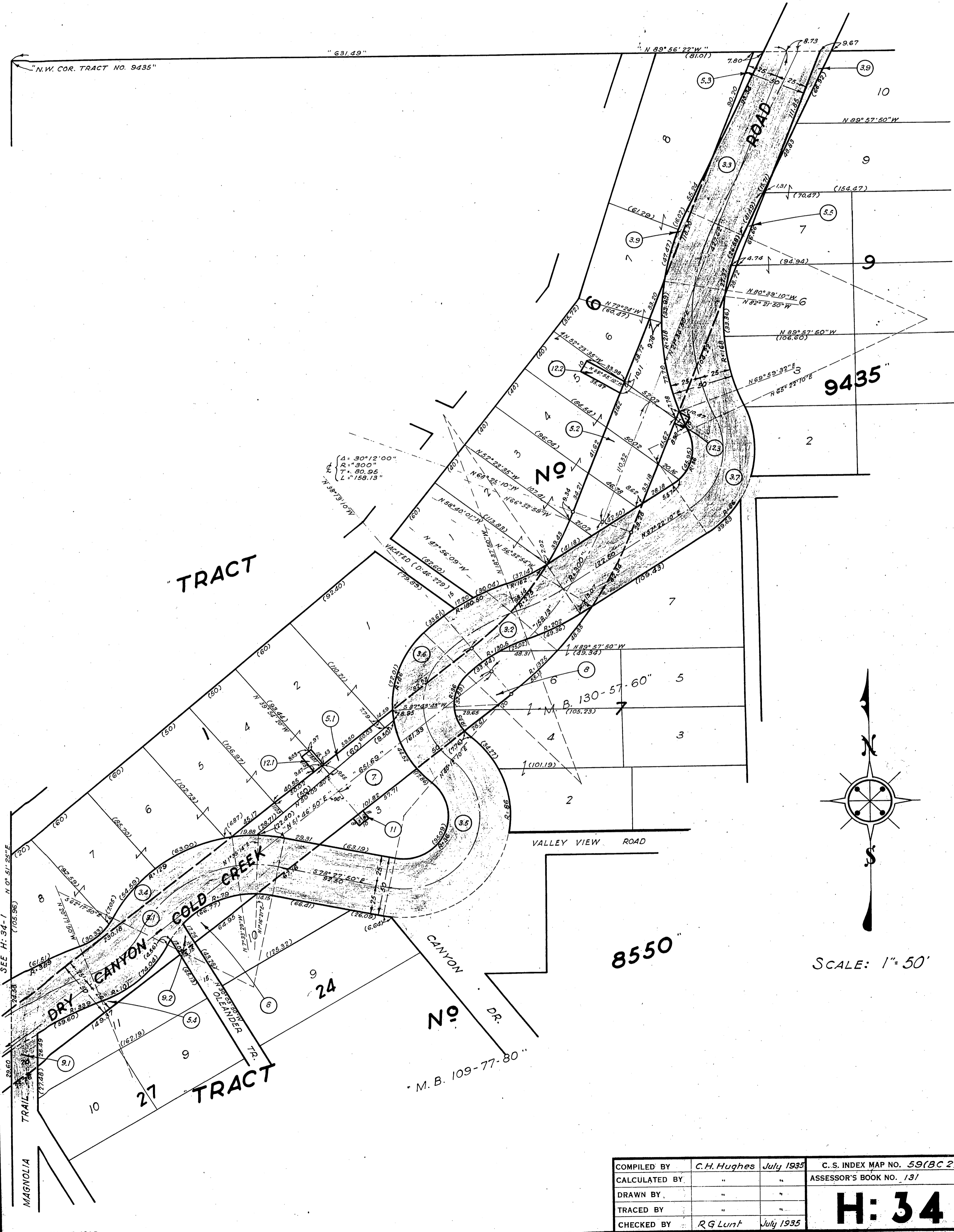


COMPILED BY	C.H. Hughes	July 1935	C. S. INDEX MAP NO. 59 (BC 2)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 131
DRAWN BY	"	"	H: 34
TRACED BY	"	"	
CHECKED BY	R.G. Lunt	"	

FILED JULY 17, 1935.

SEE H: 34-2

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CHECKED BY	R G Lunt	July 1935	

H: 34

H 34-2