8

OFFICE OF THE

# COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

# HIGHWAY DEDICATION MAP

# LEGEND

COUNTY SURVEYOR'S MAP NO. 553-1

" " MAP NO. 7916

INDEX MAP NO. 59(03)

SEARCH MAP NO. TOPANGA CANYON BLVD. (9)

CADASTRAL MAP NO. 147 B 105

FIELD BOOK NO.

FIELD BOOK NO.

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN THE CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE TAKEN FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND INCLUDED IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEES' INTERESTS IN EACH PARCEL.

| LINE NO. | PARCEL NO. | OFFICIAL RECORDS CERTIFICATE NO. BOOK | OFFICIAL RECORDS DOC. NO. PAGE | DATE RECORDED | "D" BOOK | "D" PAGE | DATE OF CONVEYANCE | NATURE OF CONVEYANCE | PURPOSE | NAME | CONSIDERATION | CONDITIONS | GRANTEE | GRANTORS | DEDICATION STATUS SCALE 1 2 3 4 5 6 7 8 9 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1.1 to 1.11 | 10758 | 66 | 3-12-31 | 83 | 230 | 1-15-31 | Road Deed | Public Road & Highway | Topanga Canyon Rd. | Val. | None | County of L.A. | Claude M. Allen (F) | 1 |
| 2 | 2 | 10929 | 359 | 7-3-31 | 85 | 115 | 6-10-31 | " | " | " | " | " | " | George William Hill (F) | 2 |
| 3 | 3.1 & 3.2 | 11089 | 122 | 8-27-31 | 85 | 202 | 4-16-31 | " | " | " | " | " | " | H. F. Balsley (F) | 3 |
| 4 | 4.1 to 4.7 | 10698 | 210 | 3-12-31 | 83 | 229 | 1-14-31 | " | " | " | " | " | " | Calif. Tr. Co. (F) & (Es) | 4 |
| 5 | 5 | | | | | | | | | | | | | | |
| 6 | 6 | | | | | | | | | | | | | | |
| 7 | 7 | 10975 | 304 | 8-12-31 | 85 | 168 | 6-2-31 | " | " | " | " | " | " | Lewis E. Zerbe (F) Rose Zerbe (w) | 7 |
| 8 | 8.1 to 8.3 | 10983 | 379 | 8-12-31 | 85 | 166 | 4-29-31 | " | " | " | " | " | " | John G. & Antoinette Sigrist (F) | 8 |
| 9 | 9 | 11025 | 240 | 8-12-31 | 85 | 173 | 3-30-31 | " | " | " | " | " | " | Thomas W. & May Kneen (F) | 9 |
| 10 | 10.1 to 10.6 | 10952 | 398 | 8-12-31 | 85 | 167 | 3-30-31 | " | " | " | " | " | " | Thomas W. & May Kneen (F) | 10 |
| 11 | 11 | | | | | | | | | | | | | | |
| 12 | 12 | | | | | | | | | | | | | | |
| 13 | 13 | 11602 | 3 | 4-20-32 | 87 | 91 | 1-21-31 | " | " | " | " | " | " | Christian Science Society of Topanga (F) | 13 |
| 14 | 14 | | | | | | | | | | | | | | |
| 15 | 15 | | | | | | | | | | | | | | |
| 16 | 16 | | | | | | | | | | | | | | |
| 17 | 17 | | | | | | | | | | | | | | |
| 18 | 18.1 to 18.5 | | | | | | | | | | | | | John Dossel (F) | 18 |
| 19 | 19 | 10597 | 206 | 1-28-31 | 83 | 175 | 12-23-30 | " | " | " | " | " | " | Lucie McCormack & Clara J. Brown (F) | 19 |
| 20 | 20 | 10658 | 42 | 1-28-31 | 83 | 173 | 12-13-30 | " | " | " | " | " | " | John W. & Mattie Parker (F) | 20 |
| 21 | 21.1 to 21.2 | | | | | | | | | | | | | | |
| 22 | 22.1 to 22.2 | 10850 | 70 | 4-23-31 | 83 | 298 | 4-4-31 | " | " | " | " | " | " | | 22 |
| 23 | 23 | | | | | | | | | | | | | J. C. & Elizabeth A. Steele (F) | 23 |
| 24 | 24 | | | | | | | | | | | | | | |
| 25 | 25 | 11594 | 55 | 4-22-32 | 87 | 99 | 3-17-32 | " | " | " | " | " | " | Christian M. & Lottie Gehrkens (F) | 25 |
| 26 | 26 | | | | | | | | | | | | | Budd N. & Ida L. Merrills (F) | 26 |
| 27 | 27.1 & 27.2 | 11100 | 51 | 8-12-31 | 85 | 172 | 3-18-31 | " | " | " | " | " | " | | 27 |
| 28 | 28.1 & 28.2 | 11333 | 156 | 12-31-31 | 23 | 190 | 10-2-31 | " | " | " | " | " | " | Ida Vanderstempel (F) | 28 |
| 29 | 29 | | | | | | | | | | | | | | |
| 30 | 30 | | | | | | | | | | | | | Ed & Lottie Phillips (F) | 30 |
| 31 | 31 | 10784 | 30 | 3-27-31 | 83 | 251 | 2-19-31 | " | " | " | " | " | " | Betty Koeppell (F) | 31 |
| 32 | 32 | | | | | | | | | | | | | Emma Pichler (F) | 32 |
| 33 | 33 | 11372 | 74 | 12-31-31 | 23 | 189 | 1-30-31 | " | " | " | " | " | " | Claude M. Allen (F) | 33 |
| 34 | 34 | 10660 | 48 | 1-28-31 | 83 | 174 | 12-15-30 | " | " | " | " | " | " | Claude M. Allen (F) | 34 |
| 35 | 35 | 10556 | 306 | 1-28-31 | 83 | 174 | 12-11-30 | " | " | " | " | " | " | Stella S. McAllister (F) | 35 |
| 36 | 36 | D:6604 | 340 | 3-8-18 | 27 | 45 | 5-12-17 | " | " | " | " | " | " | Calif. Tr. Co. (F) | 36 |
| 37 | 37.1 TO 37.10 | D:5707 | 197 | 3-27-14 | 23 | 2 | 3-5-14 | " | " | " | " | " | " | | 37 |
| 38 | 38.1, 38.2 | D:5778 | 82 | 3-27-14 | 23 | 6 | 3-5-14 | " | " | " | " | " | " | | 38 |
| 39 | 39.1 to 39.5 | M.B. 96 | 83-88 | 6-4-24 | — | — | 6-4-24 | Ded. by Map | " | Cañon, Loma, Creek, Hill & Oak Trails | " | " | " | | 39 |
| 40 | 37.2 | | | | | | | To be Vacated | | | | | | | |
| 41 | 37.3 | | | | | | | " | | | | | | | |
| 42 | 37.4 | | | | | | | " | | | | | | | |
| 43 | 37.5 | | | | | | | " | | | | | | | |
| 44 | 37.6 | | | | | | | " | | | | | | | |
| 45 | 37.7 | | | | | | | " | | | | | | | |
| 46 | 37.8 | | | | | | | " | | | | | | | |
| 47 | 37.9 | | | | | | | " | | | | | | | |
| 48 | 37.10 | | | | | | | " | | | | | | | |
| 49 | 38.2 | | | | | | | " | | | | | | | |
| 50 | All Parcels in Tr. 6915 | 10698 | 210 | 3-12-31 | 83 | 229 | 1-14-31 | Road Deed | Public Road & Highway | Topanga Canyon Rd. | Val. | None | County of L.A. | Calif. Tr. Co. (Es) | |

| POSTING CHECKED | BY | DATE |
|---|---|---|
| H. D. MAP BOOK | R.G.L. | 1-34 |
| SEARCH MAP | R.G.L. | 1-34 |
| TRACTS. C.S.M., "D" | R.S. | 4-34 |
| ASSESSOR'S BOOK | R.S. | 4-34 |
| C. S. INDEX MAP | V.H.B. | 4-34 |

FILED: Jan. 29, 1934.

ft 36-8

OFFICE OF THE

# COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

## HIGHWAY DEDICATION MAP

9

SCALE: 1" = 40'

SEE H: 36-7

SEE H: 36-10

FILED: Jan. 29, 1934.

| | | | |
|---|---|---|---|
| COMPILED BY | C. H. Hughes | Nov. 1933 | C. S. INDEX MAP NO. 59(D 3) |
| CALCULATED BY | " | " | ASSESSOR'S BOOK NO. 497 |
| DRAWN BY | " | Jan. 1934 | H: 36 |
| TRACED BY | " | " | |
| CHECKED BY | R. G. Lunt | Jan. 1934 | |

H 36-9

OFFICE OF THE

# COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

## HIGHWAY DEDICATION MAP

10

SCALE: 1" = 40'

"6915"

"10774.69" "N.0°31'02"W." 182.23

To {S'ELY Cor Lot 333, Tract No 6915" and N.W.LY Cor. "Garapatas Tract."

"TRACT"

"48"

"49"

"72"

"238"

"122"

"121"

"120"

"119"

"118"

"M. B. 22 - 140"

"M. B. 96-83, ET SEQ."

"GARAPATAS"

"NO. TOPANGA CANYON"

"TRACT"

BLVD.

CANYON

AREA = .44 ACRES

AREA = .66 ACRES

Δ = 33°00'00"
R = 165
T = 48.88
L = 95.03

Δ = 38°48'01"
R = "200"
T = 70.43
L = "135.44"

Δ = 49°00'00"
R = 285
T = 129.88
L = 243.74

"311+49.76"
"C.S. 7916"

S 89°27'56"E 210.04

N 89°25'51"W 268.92

"S 49°08'20"W" 462.00

S 5°12'45"W 241.09

"S 49°08'20"W" 465.67'

S 40°51'40"E

S 35°47'50"E

S 37°31'41"E

N 71°47'15"W

N 40°51'40"W

N 0°33'42"W

N 47°39'08"W

N 33°14'34"W

N 62°36'37"W

N 61°55'29"W

N 55°05'58"W

N 39°27'05"W

N 38°47'15"W

S 54°12'10"W

N 89°10'55"E (64.49)

S 65°44'53"E

S 62°45'38"E

S 79°39'41"E

N 89°06'35"E (78.18)

N 73°46'44"W

N 88°35'35"E (87.63)

S 84°47'50"E

N 88°48'25"E (97.30)

N 88°54'45"E (116.05)

N 62°38'20"W

N 61°47'42"W

N 78°39'41"W

N 74°30'10"W

N 73°38'54"W

S 10°20'19"W "84.39"

.10 ACRES 1.8

.25 ACRES 1.9

.06 ACRES 37.9

.01 ACRES 1.11

.27 ACRES 4.1

SEE H: 36-9

SEE H: 36-11

| | | | |
|---|---|---|---|
| COMPILED BY | C.H. Hughes | Nov. 1933 | C. S. INDEX MAP NO. 59(D3) |
| CALCULATED BY | " | " | ASSESSOR'S BOOK NO. 496, 497 |
| DRAWN BY | " | Jan. 1934 | H: 36 |
| TRACED BY | " | " | |
| CHECKED BY | R.G. Lunt | Jan. 1934 | |

FILED: Jan. 29, 1934

H 36-10

OFFICE OF THE

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OF THE COUNTY OF LOS ANGELES

## HIGHWAY DEDICATION MAP

11

SEE H: 36 - 10

SEE H: 36 - 12

Δ = 43°34'55"
R = "200"
T = 79.96
L = "152.13"
} New ℄

℄ { Δ = 55°00'00" R = 215 T = 111.92 L = 206.38

℄ { Δ = 25°00'00" R = 185.00 T = 41.01 L = 80.72

℄ { Δ = 18°24'50" R = "200" T = 32.42 L = "64.28"

℄ { Δ = 8°39'03" R = "500" T = 37.82 L = "75.49"

BLVD.

OAK

TRAIL

LOMA TRAIL

CANYON

CANON TRAIL

TOPANGA

NO. 6915 "

M. B. 96-83, ET SEQ.

"TRACT

"237"

"238"

"137"

"138"

"117"

"116"

"115"

"114"

"113"

"112"

"111"

"110"

"109"

"108"

"107"

"106"

"105"

"83"

"104"

"103"

"102"

"POINT A"

.27 ACRES

.07 ACRES

.18 ACRES

SCALE: 1" = 40'

| | | | |
|---|---|---|---|
| COMPILED BY | C. H. Hughes | Nov. 1933 | C. S. INDEX MAP NO. 59(D3) |
| CALCULATED BY | " | " | ASSESSOR'S BOOK NO. 496 |
| DRAWN BY | " | Jan. 1934 | H: 36 |
| TRACED BY | " | " | |
| CHECKED BY | R. G. Lunt | Jan. 1934 | |

FILED: Jan. 29, 1934.

H 36-11

OFFICE OF THE

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# HIGHWAY DEDICATION MAP

12

SEE H: 36-11

SEE H: 36-21

SCALE: 1" = 40'

FILED: Jan. 29, 1934.

| | | | |
|---|---|---|---|
| COMPILED BY | C. H. Hughes | Nov. 1933 | C. S. INDEX MAP NO. 59(D 3) |
| CALCULATED BY | " | " | ASSESSOR'S BOOK NO. 496 |
| DRAWN BY | " | Jan. 1934 | H: 36 |
| TRACED BY | " | " | |
| CHECKED BY | R. G. Lunt | Jan. 1934 | |

H 36-12