OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

4

COUNTY SURVEYOR'S MAP NO. _____ FIELD BOOK NO. _____

_____ MAP NO. _____ FIELD BOOK NO. _____

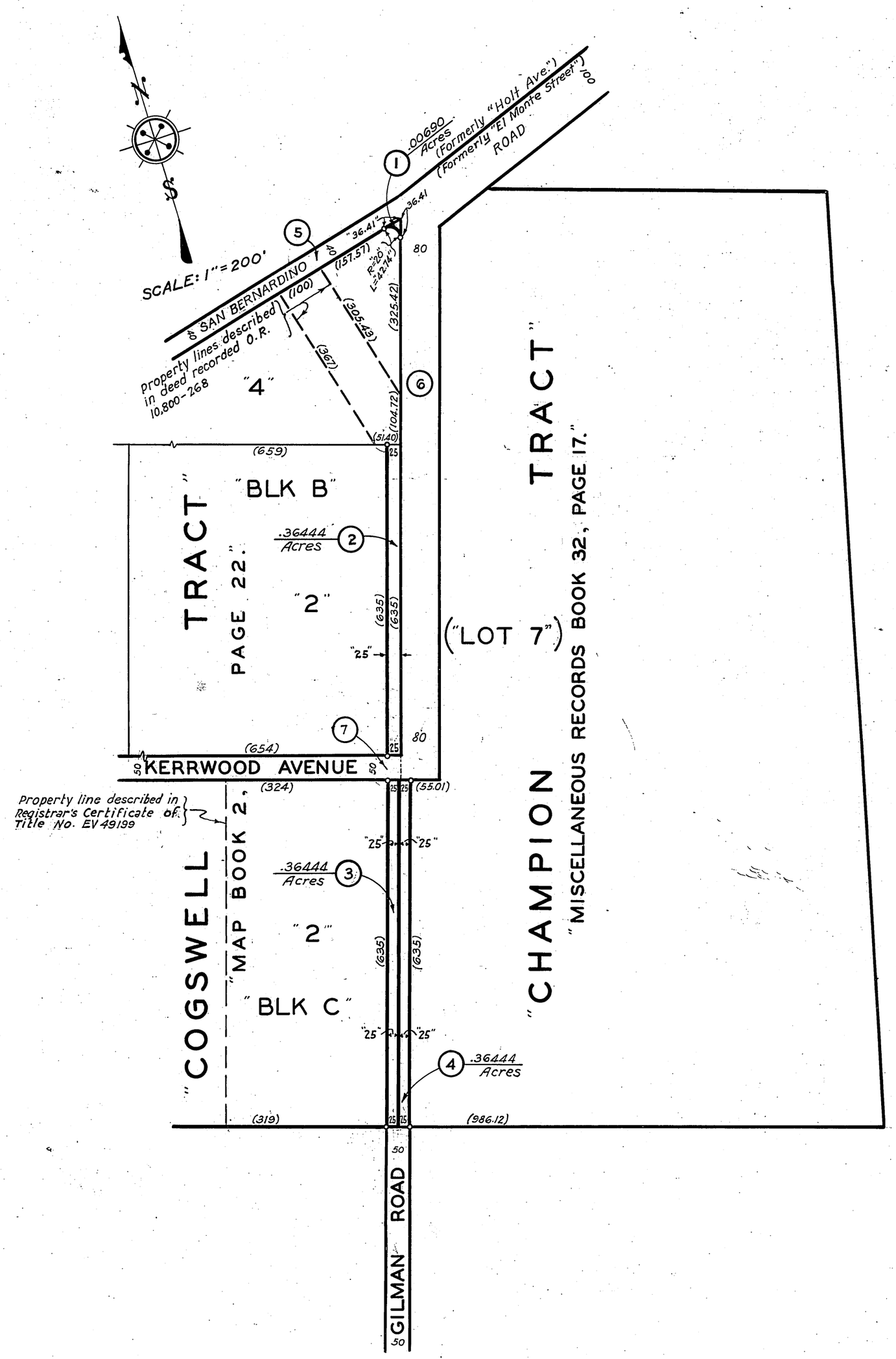
INDEX MAP NO. 46,(B4)

SEARCH MAP NO. GILMAN ROAD ①

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN THE CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE TAKEN FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND INCLUDED IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEES' INTERESTS IN EACH PARCEL.

POSTING CHECKED: H. D. MAP BOOK; SEARCH MAP; TRACTS. C.S.M., "D"; ASSESSOR'S BOOK; C. S. INDEX MAP (BY / DATE)

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	OFFICIAL RECORDS DOC. NO. PAGE	DATE RECORDED	"D" BOOK	"D" PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	DEDICATION STATUS SCALE 1 2 3 4 5 6 7 8 9 10
1	/														x x x x x x x x x x
2	2	GJ61157	5810-A	5-13-1932.	87	191	3-5-1932.	Road Deed	Public Road & Highway	Gilman Road	Val.	None	County of L.A.	Ruth Kerr (F)	2 x x x x x x x x x x
3	3	EV49199	11091-A	8-15 "	89	41	3-7-1932.	"	"	"	"	"	"	Pacific Protection Society	3 x x x x x x x x x x
4	4	Cert.3156	2698-A	5-10 "	87	48	2-18-1932	"	"	"	"	"	"	See Line 8	4 x x x x x x x x x x
5	5	5145	293	10-2-1925.	48	88	6-5-1925.	"	"	El Monte Street	"	"	"	Brainard Smith (F) Citizens Trust & Savings Bank (M)	5 x x x 5 x x x x x x
6	6	D.3857	108	9-27-1909.	D.M.3857	112 to 114	6-9-1908.	"	Highway & Road Fee Simple		$1.00 ea	"	"	John Hayes, E.J. Baldwin John T. Haddox, Victoria M. Haddox (F)	6 x x x x x x x x x x
7	7	M.B. 2	22	6-3-1902	—	—	—	Dedication by Map	Street	Nissouri St.	—	"		P.F. Cogswell, M.L. Cogswell, E.M. Belcher (F)	7 x x x x x x x x x x
8	4	Frank Hayes, Edward Arthur Hayes, Benjamin Hubbert Hayes, Eugene Hayes (F); Clara A. Hayes, Minnie Gertrude Hayes, Abra E. Hayes, and Blanche Hayes (?).													
9															
10															



COMPILED BY	V.A.Kauffman	Oct.1932.	C. S. INDEX MAP NO. 46,(B4)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 344
DRAWN BY	"	"	H:41
TRACED BY	"	"	
CHECKED BY	R.G.Lunt	OCT. 1932	