

OFFICE OF THE
COUNTY SURVEYOR
 OF THE COUNTY OF LOS ANGELES
HIGHWAY DEDICATION MAP

LEGEND

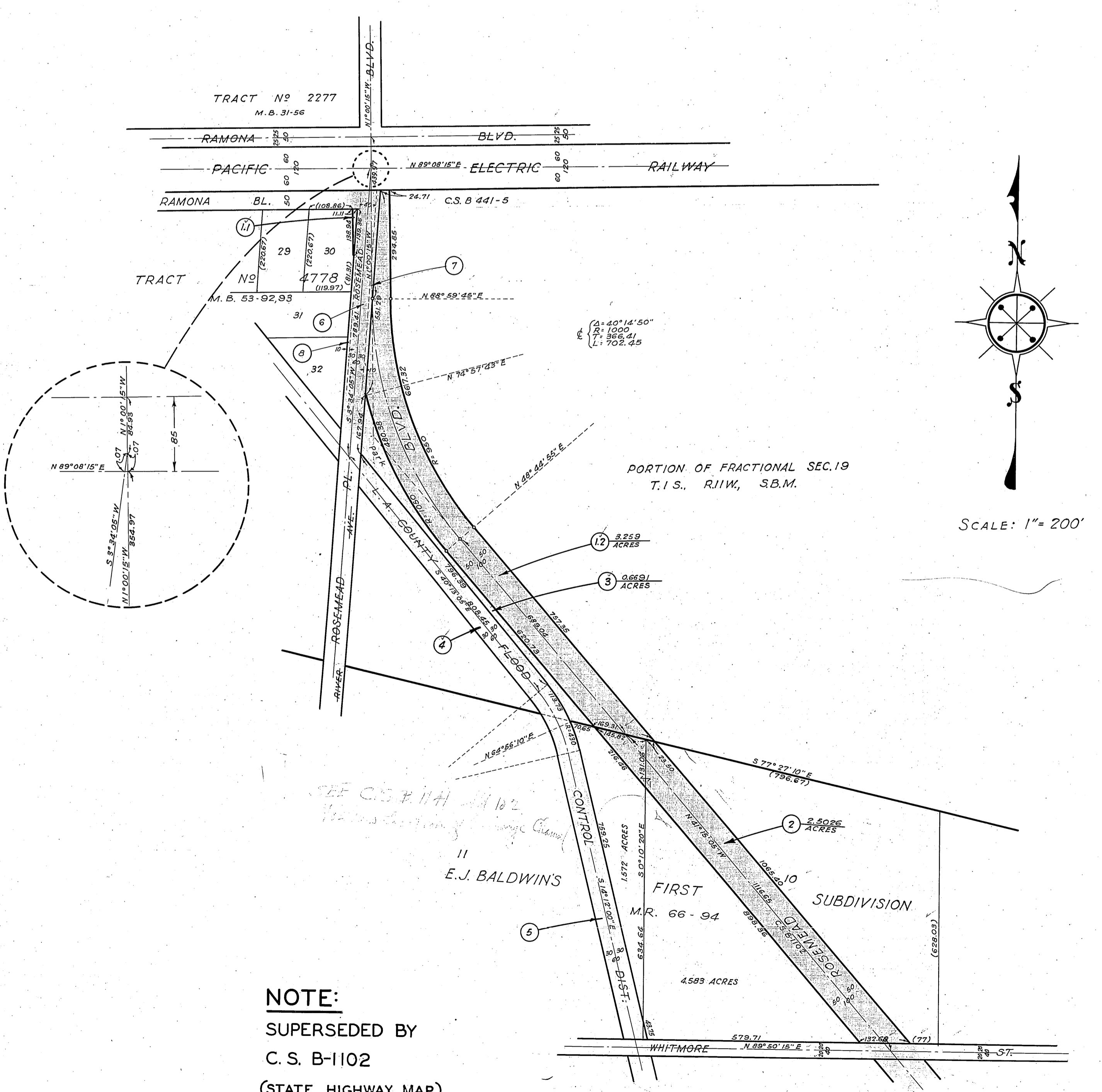
COUNTY SURVEYOR'S MAP NO. B 1102
 MAP NO. _____
 INDEX MAP NO. 44(C6) 37(A1)
 SEARCH MAP NO. _____

FIELD BOOK NO. _____
 FIELD BOOK NO. _____
 PUBLIC TITLE COMPLETE _____
 FEE SUBORDINATED (title incomplete) _____
 HIGHWAY VACATIONS _____
 OTHER PUBLIC LANDS _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN
 CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM
 PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND IN
 CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE
 INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS

DEDICATION STATUS SCALE										POSTING CHECKED				
(F)	(E)	(D)	(C)	(B)	(A)	(G)	(H)	(I)	(J)	H. D. MAP BOOK	SEARCH MAP	TRACTS. C.S.M. "D"	ASSESSOR'S BOOK	C. S. INDEX MAP
										DATE	DATE	DATE	DATE	DATE

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	DOC. NO. PAGE	DATE RECORDED	"D" BOOK	PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDI- TIONS	GRANTEE	GRANTORS
1	1.1 & 1.2	13523	168	7-18-35	E:7	54	7-8-35	Highway Deed	State Highway		1 st	None	State	Huntington Land & Impr. Co.(F)
2	2	13542	36	6-25-35	E:7	33	6-6-35	"	"		"	"	Mary B. Sullivan, et al (F)	
3	3	13475	351	7-24-35	E:7	61	7-8-35	Grant Deed	(Park)		"	"	Huntington Land & Impr. Co.(F)	
4	4	7813	176	2-8-28	D:50	215	1-16-28	Easement	Storm Drain	Rubio Wash	"	"	L.A.Co.F.C.D.	Huntington Land & Impr. Co.(F)
5	5	D:6698	201	7-16-18	D:27	138 1/2	5-10-18	Condemnation	"		"	"	L.A. County	Mary B. Sullivan, et al (F)
6	6	D:5272	224	11-19-12	D:17	273		Road Deed	Highway	Rosemead	Val	"	L.A. County	Huntington Land & Impr. Co.(F)
7	7	11863	320	12-6-32	D:89	173	12-19-31	"	"		"	"	Huntington Land & Impr. Co.(F) So. Cal. Edison Co. (Es)	
8	8	11979	30	12-6-32	D:89	170	12-19-31	"	"		"	"	Huntington Land & Impr. Co.(F)	
9														
10														



NOTE:
 SUPERSEDED BY
 C. S. B-1102
 (STATE HIGHWAY MAP)

SEE H: 41-21

COMPILED BY	R.G. Lunt	April 1936	C. S. INDEX MAP NO. 37(A1) 44(C6)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO.
DRAWN BY	C.H. Hughes	"	
TRACED BY	"	"	
CHECKED BY	Lunt - Hughes	"	

H: 41