OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

25

COUNTY SURVEYOR'S MAP NO. _____ FIELD BOOK NO. _____

_____ MAP NO. _____ FIELD BOOK NO. _____

INDEX MAP NO. 46 (B4) PUBLIC TITLE COMPLETE

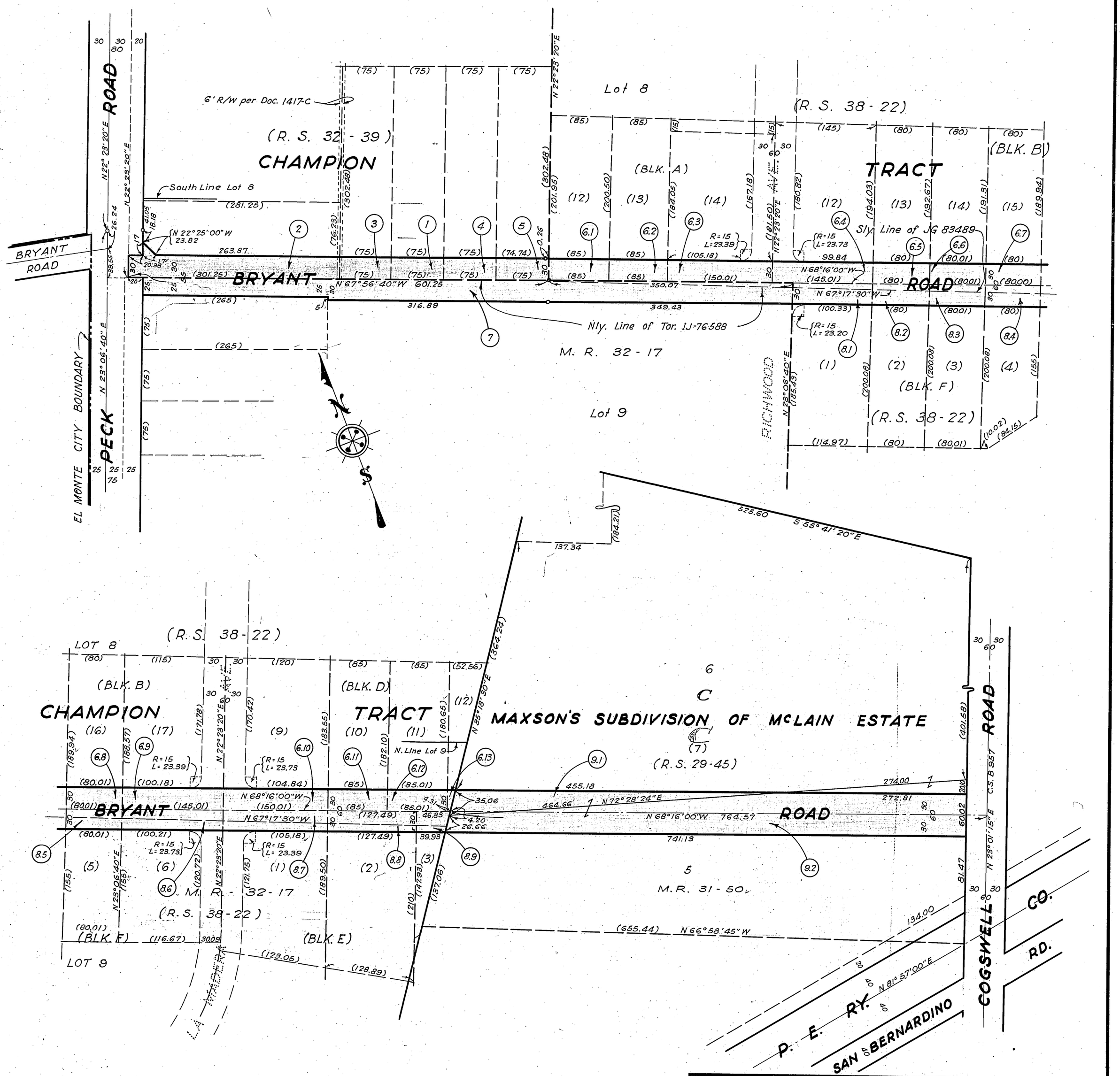
SEARCH MAP NO. BRYANT RD. (2) & (3) FEE SUBORDINATED *(title incomplete)*

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEES' INTERESTS IN EACH

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	OFFICIAL RECORDS DOC. NO. PAGE	DATE RECORDED	"D" BOOK	"D" PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS
1	1 to 5	1Y 81282	2766 E	2-24-36	E:9	269	10-10-35	Road Deed	Public Rd. & Hwy.	Bryant Rd.	Val	None	Co. of L.A.	Sophronia Silver (F) Martin & Goold Water Co (Es) Geo. O. & Edith A. Pritchett
2	2	"	2767 E	"	"	268	"	"	"	"	"	"	"	Sophronia Silver (F) Martin & Goold Water Co (Es) Homer & Marian Cook (C)
3	3	JP 86201	14383 F	9-23-37	E:191	206	"	"	"	"	"	"	"	Sophronia Silver (F) Martin & Goold Water Co (Es) Nicholas E. & Lillian R. Klunder ?
4	4	1Y 81282	2768 E	2-24-36	E:9	268	10-10-35	"	"	"	"	"	"	Sophronia Silver (F) Martin & Goold Water Co (Es) Andrew & Mable E. Aldrin (C)
5	5	"	2769 E	"	"	267	"	"	"	"	"	"	"	Sophronia Silver (F) Martin & Goold Water Co. (Es) L.R. & Oma Sherril Lueck (C)
6	6.1 to 6.13	JG 83489	5082 E	4-13-36	E:11	73	2-25-36	"	"	"	"	"	"	Frank & Edward A. Hayes (F)
7	7	JG 83489 IJ 76588	5084 E	"	"	74	"	"	"	"	"	"	"	" " " (F)
8	8.1 to 8.9	JG 83489 JG 83490	5083 E	"	"	"	"	"	"	"	"	"	"	" " " (F)
9	9.1 & 9.2	JB 82005	2495 F	2-25-37	E:16	135	12-26-36	"	"	"	"	"	"	J.W. PHELPS (F)
10	1 to 5	1Y 81282	4408 E	3-27-36	E:9	296	10-23-35	"	"	"	"	"	"	So. Counties Gas Co. (Es)

DEDICATION STATUS SCALE	1	2	3	4	5	6	7	8	9	10
	FEE (F)	TAX TITLE (Tx)	PARTICULAR ESTATES (E)	TRUST DEEDS (Tr)	MORTGAGES (M)	JUDGMENTS (J)	LIENS (Li)	EASEMENTS (Es)	LEASES (L)	PURCHASE CONTRACTS (C)
1	x	x	x	x	x	x	x	1/10	x	x
2	x	x	x	x	x	x	x	2/10	x	2
3	x	x	x	x	x	x	x	3/10	x	x
4	x	x	x	x	x	x	x	10	x	4
5	x	x	x	x	x	x	x	10	x	5
6	x	x		x	x	x	x	x	x	x
7	x	x		x	x	x	x	x	x	x
8	x	x		x	x	x	x	x	x	x
9	x	x	x	x	x	x	x	x	x	x
10										

POSTING CHECKED	
H. D. MAP BOOK	BY / DATE
SEARCH MAP	BY / DATE
TRACTS. C.S.M.. "D"	BY / DATE
ASSESSOR'S BOOK	BY / DATE
C. S. INDEX MAP	BY / DATE



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C. S. INDEX MAP NO. 46 (B4)

ASSESSOR'S BOOK NO. 115 - 344

H: 41

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