OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

5

COUNTY SURVEYOR'S MAP NO. B-426

MAP NO.

INDEX MAP NO. 47 (D5)

SEARCH MAP NO. HOLT AVE. (9)
HOLT AVE VAC. (1)

FIELD BOOK NO.

FIELD BOOK NO.

PUBLIC TITLE COMPLETE

FEE SUBORDINATED (title incomplete)

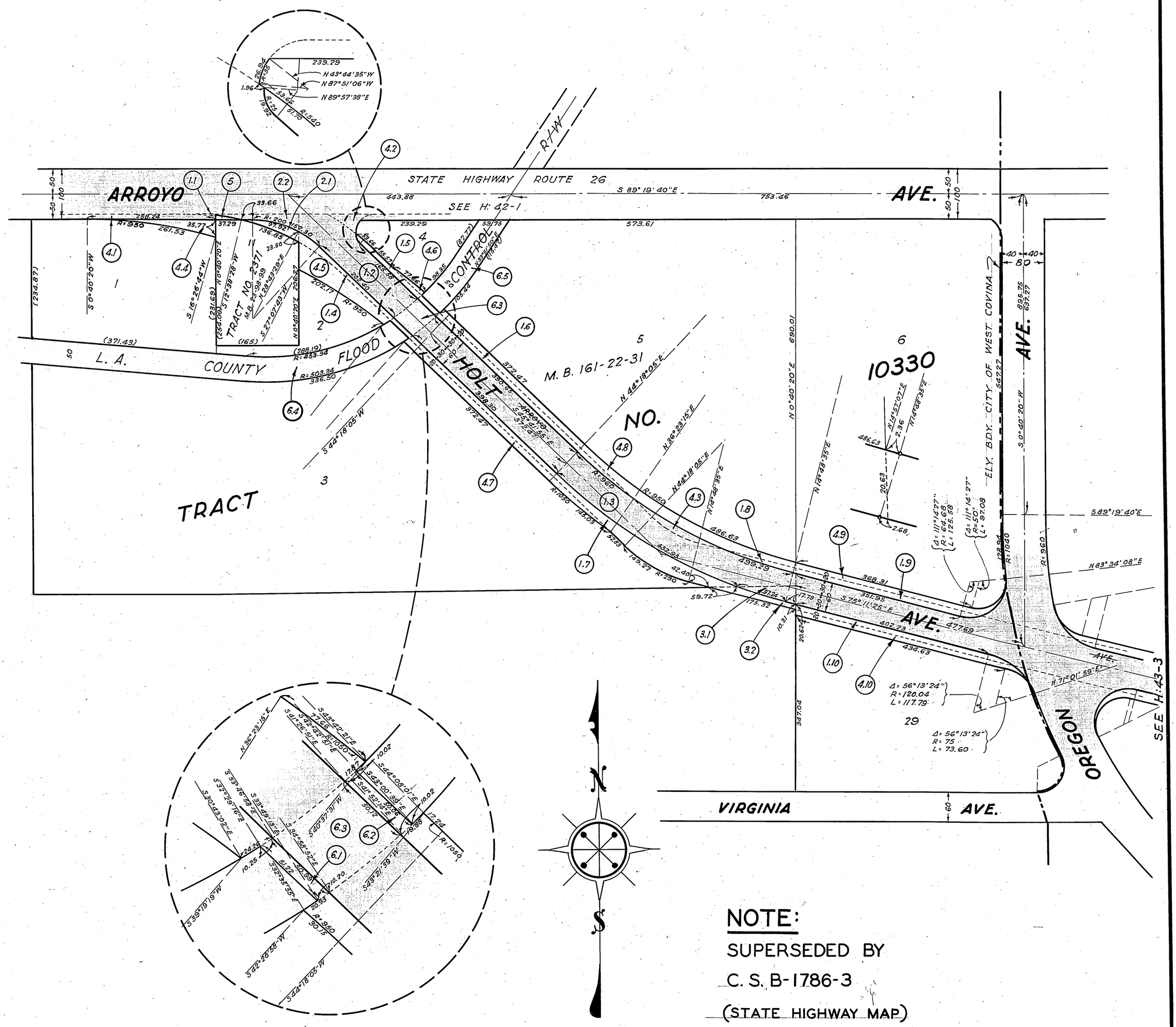
HIGHWAY VACATIONS

OTHER EASEMENTS

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEES' INTERESTS.

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	OFFICIAL RECORDS DOC. NO. PAGE	DATE RECORDED	"D" BOOK	"D" PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	(F)	(Tx)	(E)	(T)	(M)	(J)	(LI)	(Es)	(L)	(C)
															1	2	3	4	5	6	7	8	9	10
1	1.1 to 1.10 6.1 to 6.3	5148	378	11-19-25	48	203	9-12-25	Road Deed	Public Road & Highway	Arroyo Ave	Val.	None	County of L.A.	Judson C. Rives (F) Valencia Hts. Water Co. (Es) Par. 1.1 to 1.10, 6.2 & 6.3 Par. 6.1	1	x	x	x	x	x	x	x	x	x
2	2.1 & 2.2	5148	380	11-19-25	48	204	10-23-25	"	"	"	"	"	"	Virgil & Anna Landrum (F)	2	x	x	x	x	x	x	x	x	x
3	3.1 & 3.2	5148	379	11-19-25	48	207	10-19-25	"	"	"	"	"	"	Clinton & Blanche G. Hutchison (F) J. D. Reed (M)	3	x	x	x	x	x	x	x	x	x
4	4.1 to 4.10	TRACT No 10330		4-10-29	—		—	Ded. by Map	"	"	"	"	"	The Pacific Natl. Bank of L.A. (F) Lucia & D. Paul Hirtz	4	x	x	x	x	x	x	x	x	x
5	5	11305	390	1-29-32	23	239	1-23-32		State Highway				State of Calif.	Virgil & Anna Landrum (F)	5	x	x	x		x	x		x	x
6	6.1 to 6.5	D:7452	256	12-8-20	28	134	10-14-20	Easement	Flood Control	Walnut Creek Wash	1⁰⁰	"	L.A.Co.F.C.D.	Judson C. Rives (F)	6	x	x	x	x	x	x	x	x	x
7	1.4 to 1.10 4.4 to 4.10 2.1 & 3.2	11727	4	6-29-32	46	216	6-13-32	Vacation	Vac. of Highway Easement				Fee Owners	County of L. A.										
8																								
9																								
10																								

POSTING CHECKED	BY	DATE
H. D. MAP BOOK	R.G.L.	3-35
SEARCH MAP	R.G.L.	3-35
TRACTS. C.S.M.. "D"	R.S.	4-35
	R.S.	4-35
ASSESSOR'S BOOK		
C. S. INDEX MAP	H.C.	6-35



NOTE:

SUPERSEDED BY

C. S. B-1786-3

(STATE HIGHWAY MAP)

SCALE: 1" = 150'

COMPILED BY	DODDS - LUNT	MAR. 1935	C. S. INDEX MAP NO. 47 (D5)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 385
DRAWN BY	HUGHES	APR. 1935	H: 42
TRACED BY	"	"	
CHECKED BY	HUGHES - LUNT	"	

FILED APRIL 15TH 1935.