

OFFICE OF THE
COUNTY SURVEYOR
 OF THE COUNTY OF LOS ANGELES
HIGHWAY DEDICATION MAP

LEGEND

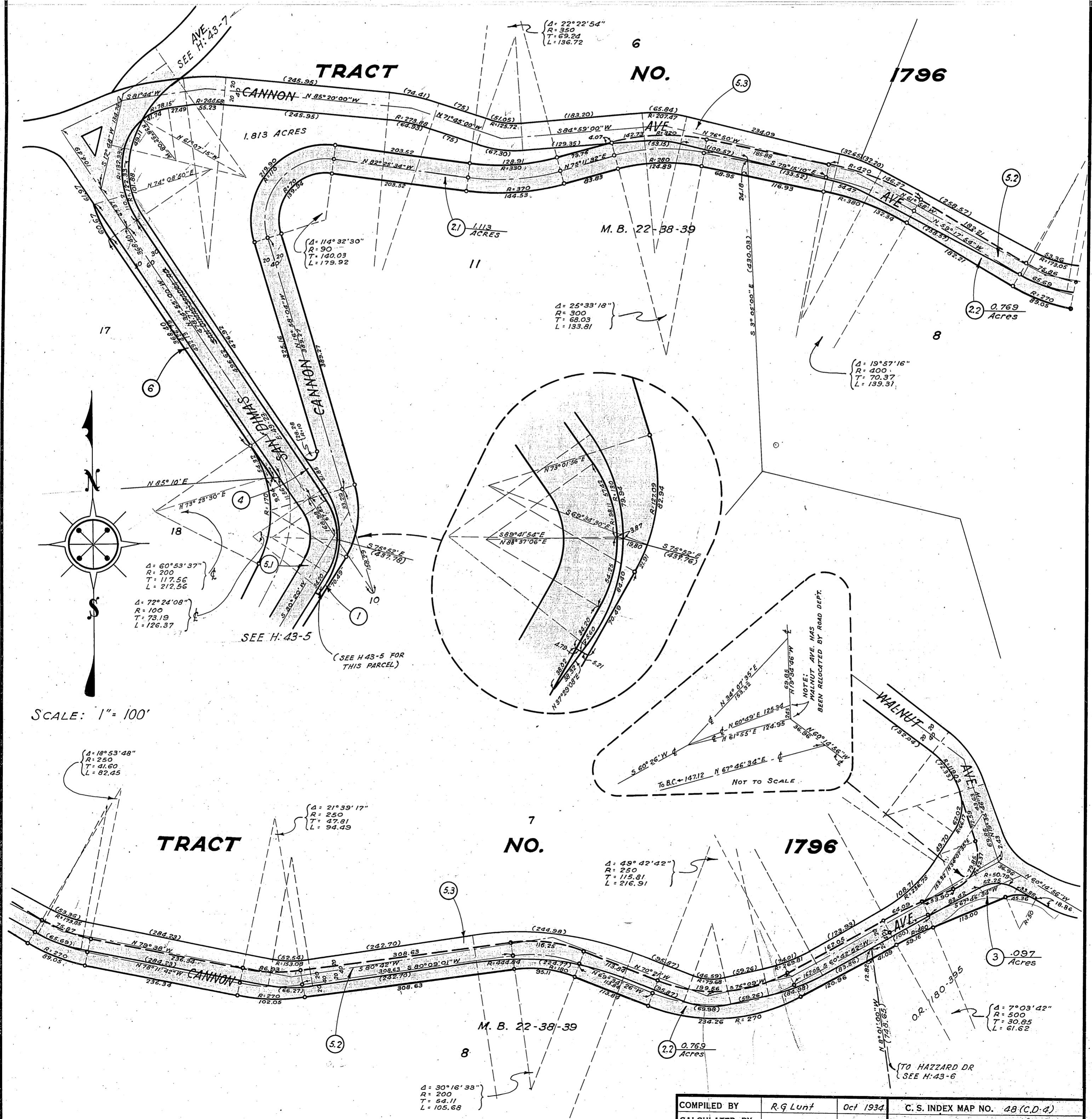
COUNTY SURVEYOR'S MAP NO. _____
 ROAD DEPT. DEED. MAP NO. _____
 INDEX MAP NO. 48(CD-4)
 SEARCH MAP NO. CANNON AVE. 1

FIELD BOOK NO. _____
 FIELD BOOK NO. _____
 PUBLIC TITLE COMPLETE _____
 FEE SUBORDINATED (title incomplete) _____
 HIGHWAY VACATIONS _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS.

DEDICATION STATUS SCALE										POSTING CHECKED				
(F)	(T)	(E)	(M)	(J)	(L)	(ES)	(C)	(P)	(H)	H. D. MAP BOOK	SEARCH MAP	TRACTS. C.S.M.	ASSESSOR'S BOOK	C. S. INDEX MAP
1	2	3	4	5	6	7	8	9	10	DATE	BY	DATE	BY	DATE
										12-24	CMH	12-24	CMH	12-24
										12-34	CMH	12-34	CMH	12-34
										12-35	CMH	12-35	CMH	12-35
										12-35	CMH	12-35	CMH	12-35

LINE NO.	PARCEL NO.	OFFICIAL RECORDS	DATE RECORDED	"D" BOOK	"D" PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS
1	1	12567 169	1-16-34	96	89	11-4-33	Road Deed	Public Road & Highway	CANNON AVE.	VAL.	None	Co. of L.A.	Mortimer & Annabelle Callaway (F)
2	2.1 & 2.2	12533 84	12-4-33	97	40	11-9-33	"	"	"	"	"	"	Frank H. & Mildred S. Harwood (F)
3	3	12433 373	12-4-33	97	41	11-7-33	"	"	"	"	"	"	G. Cyril & A. Vyvienne Platt (F)
4	4	9721 7	1-14-30	78	99	11-12-29	"	"	SAN DIMAS-SPADRA RD.	"	"	"	Frank H. & Mildred S. Harwood (F)
5	5.1 & 5.3	M.B. 22 38-39	9-4-12	-	-	-	Ded by Map	"	CANNON AVE. et al	"	"	"	Whittier Land & Development Co. et al. (F)
6	5.3												
7	6	10683 6	2-2-31	83	189	12-30-30	Road Deed	Public Road & Highway	San Dimas Spadra Rd	Val	None	Co of L.A.	Harry A. & William C. Woodworth (F)
8	6	9713 32	1-14-30	78	100	12-5-29	"	"	"	"	"	"	Covina Irrigating Co. (Es)
9	5.3	13297 129	3-1-35	46	282	2-5-35	Vacation	Vac. of Highway Easement	Cannon Ave.	-	-	Fee Owner	County of L.A.
10													



COMPILED BY	R. G. Lunt	Oct 1934	C. S. INDEX MAP NO. 48(CD-4)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 113
DRAWN BY	Hughes	Nov. 1934	H: 43
TRACED BY	"	"	
CHECKED BY	Hughes - Lunt	Dec. 1934	