

OFFICE OF THE
COUNTY SURVEYOR
 OF THE COUNTY OF LOS ANGELES

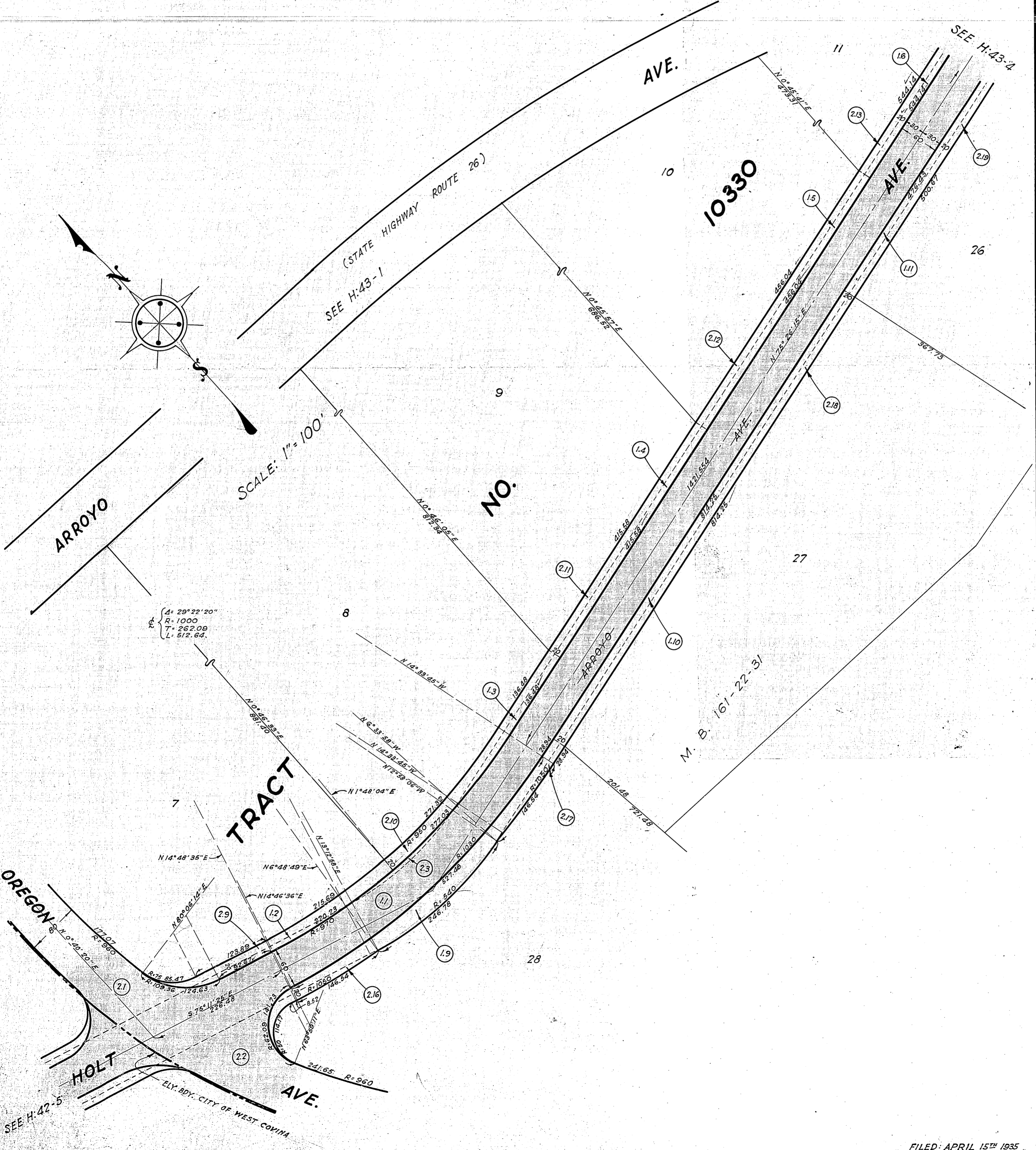
LEGEND

COUNTY SURVEYOR'S MAP NO. *B 426-1*
 MAP NO.
 INDEX MAP NO. *48(A5)*
 SEARCH MAP NO. *HOLT AVE.*
HOLT AVE. VAC. ①

FIELD BOOK NO.
 FIELD BOOK NO.
 PUBLIC TITLE COMPLETE
 FEE SUBORDINATED (*Title incomplete*)
 HIGHWAY VACATIONS
 OTHER EASEMENTS

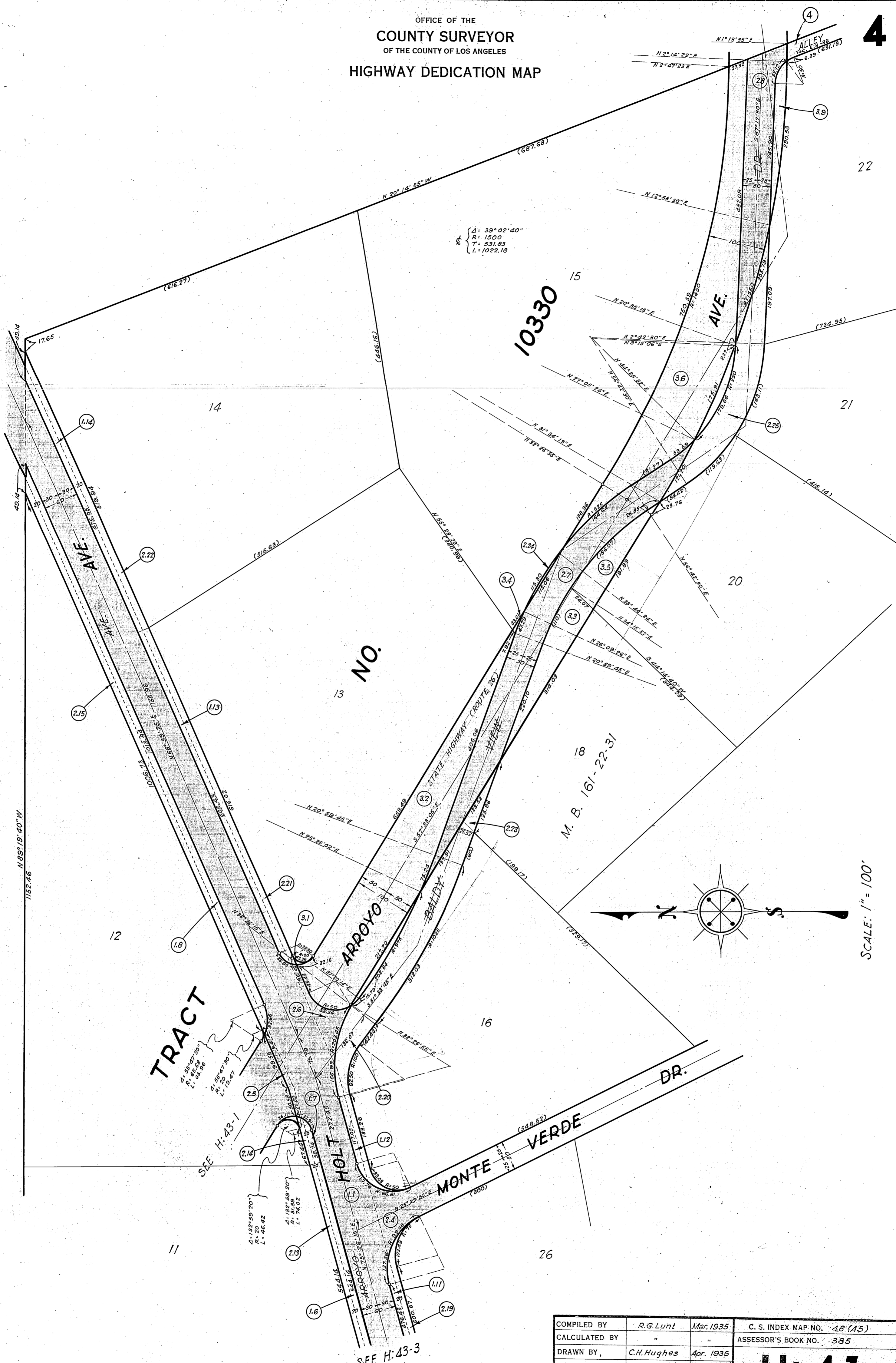
WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN THE CONVEYANCE.
 FIGURES SHOWN IN PARENTHESES ON MAP ARE TAKEN FROM PREVIOUS RECORDS OR
 ARE CALCULATED THEREFROM. LAND INCLUDED IN CONVEYANCE SHOWN IN COLORED TINT.
 STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS IN EACH PARCEL.

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	DOC. NO. PAGE	DATE RECORDED	D" BOOK	PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDER-ATION	CONDIT.-IONS	GRANTEE	GRANTORS	STATUS SCALE																										
															1	2	3	4	5	6	7	8	9	10																	
1	1.1 to 1.14	5148	378	11-19-25	48	203	9-12-25	Road Deed	Public Road & Highway	Arroyo Ave.	Val.	None	Co. of L.A.	Judson C. Rives (F) Valencia Mrs. Water Co. (F)	1	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x					
2	2.1 to 2.25	Tract No	10330	4-10-29	-	-	-	Ded. by Map	"	"	"	"	"	Pacific National Bk. of L.A. (F) Lucia & D. Paul Hirtz	2	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x					
3	3.1 to 3.6	11401	95	1-23-32	23	235	1-21-32	Road Deed	State Highway	"	10	"	State of Calif.	Bank of America (F)	3	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x			
4	3.1 to 3.6	11424	45	1-23-32	87	37	1-21-32	"	"	"	10	"	"	"	"																										
5	1.2 to 1.12 2.9 to 2.25 3.1	11727	4	6-29-32	46	216	6-13-32	Vacation	Vac. of Highway (Es)	"			Fee Owners	County of Los Angeles																											
6	4	15572	112	1-25-38	E:8	88	12-21-37	"	"	"			"	"																											
7																																									
8																																									
9																																									
10																																									

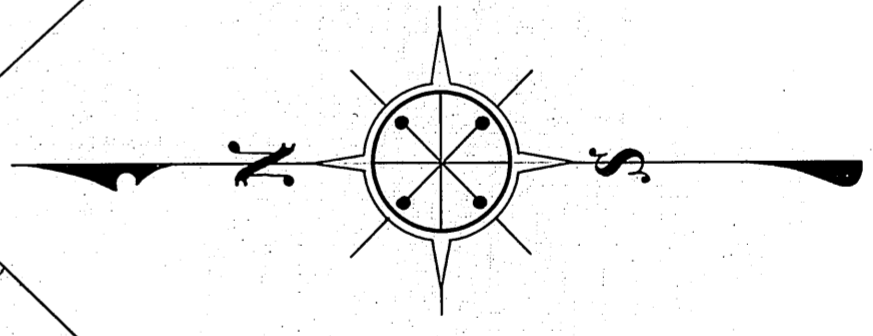


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 HIGHWAY DEDICATION MAP

4



$\Delta = 39^{\circ} 02' 40''$
 $R = 1500$
 $T = 531.83$
 $L = 1022.18$



SCALE: 1" = 100'

TRACT

NO.

SEE H: 43-1

SEE H: 43-3

COMPILED BY	R.G. Lunt	Mar. 1935	C. S. INDEX MAP NO. 48 (A5)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 385
DRAWN BY	C.H. Hughes	Apr. 1935	H: 43
TRACED BY	"	"	
CHECKED BY	Hughes - Lunt	"	