

OFFICE OF THE  
**COUNTY SURVEYOR**  
 OF THE COUNTY OF LOS ANGELES  
**HIGHWAY DEDICATION MAP**

**LEGEND**

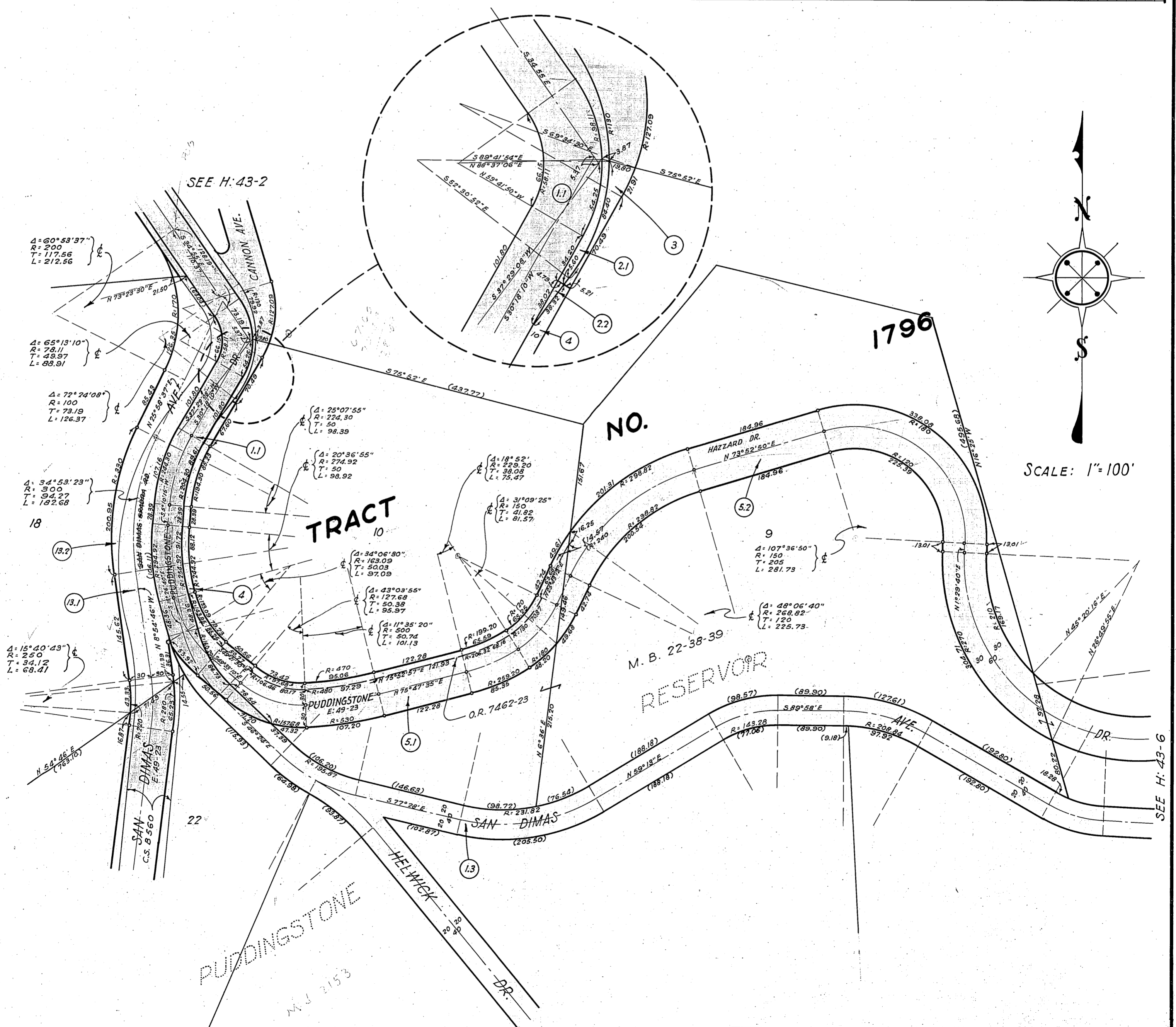
COUNTY SURVEYOR'S MAP NO. \_\_\_\_\_  
 FIELD BOOK NO. \_\_\_\_\_  
 INDEX MAP NO. 48 (D4)  
 SEARCH MAP NO. HAZZARD DR. 1  
WALNUT AVE 1A

FIELD BOOK NO. \_\_\_\_\_  
 PUBLIC TITLE COMPLETE \_\_\_\_\_  
 FEE SUBORDINATED (title incomplete) \_\_\_\_\_  
 HIGHWAY VACATIONS \_\_\_\_\_  
 OTHER EASEMENTS \_\_\_\_\_

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS

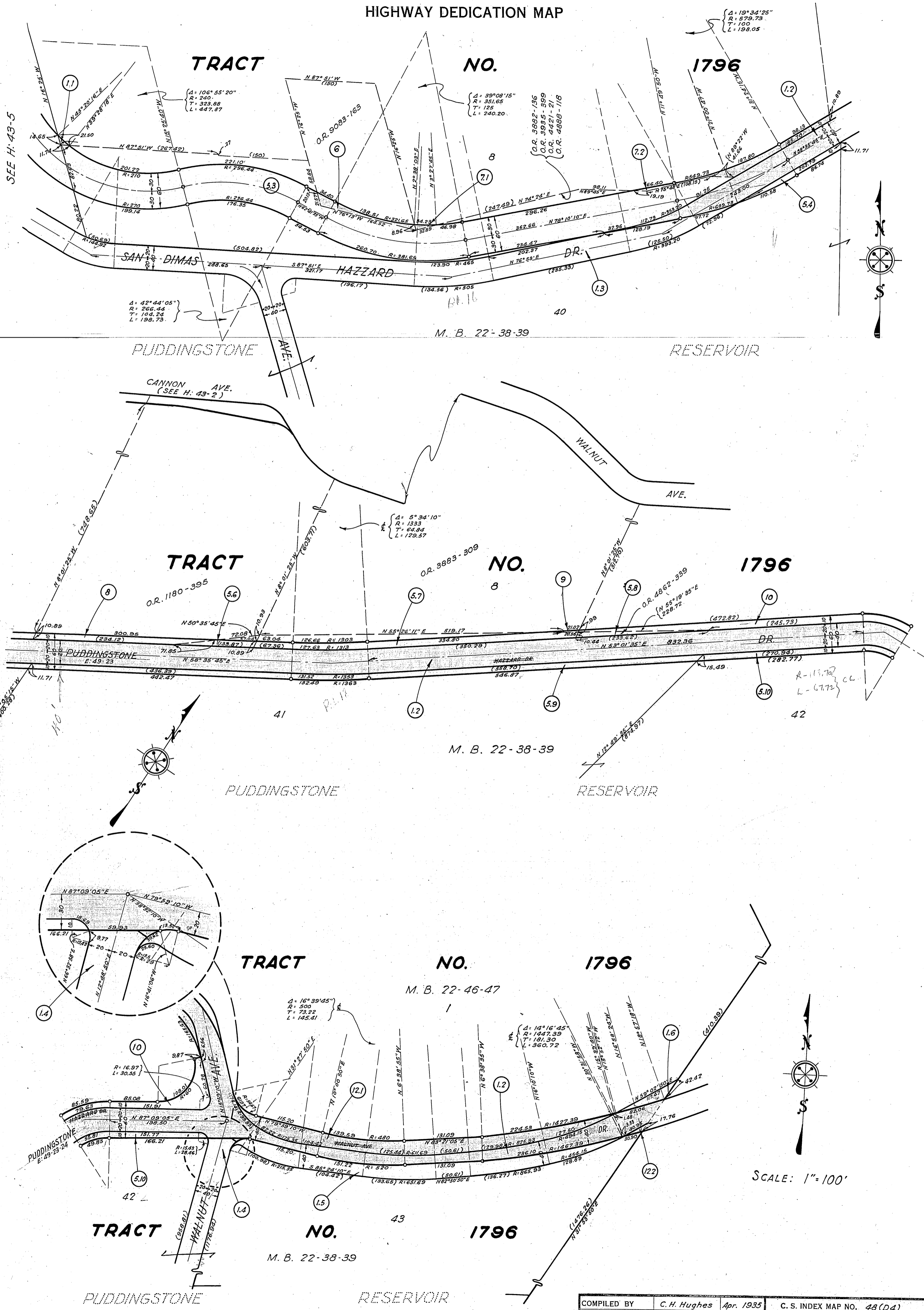
| DEDICATION STATUS SCALE |     |     |     |     |     |     |     |     |     | POSTING CHECKED |            |                     |                 |                 |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|------------|---------------------|-----------------|-----------------|
| (F)                     | (E) | (D) | (C) | (B) | (A) | (G) | (H) | (I) | (J) | H. D. MAP BOOK  | SEARCH MAP | TRACTS, C.S.M., "D" | ASSESSOR'S BOOK | C. S. INDEX MAP |
| 1                       | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | DATE            | DATE       | DATE                | DATE            | DATE            |
|                         |     |     |     |     |     |     |     |     |     |                 |            |                     |                 |                 |

| LINE NO. | PARCEL NO.  | OFFICIAL RECORDS | DATE RECORDED | "D" BOOK       | DATE OF CONVEYANCE | NATURE OF CONVEYANCE | PURPOSE                  | NAME                      | CONSIDERATION | CONDIT-IONS | GRANTEE        | GRANTORS   | (F) | (E) | (D) | (C) | (B) | (A) | (G) | (H) | (I) | (J) |  |
|----------|-------------|------------------|---------------|----------------|--------------------|----------------------|--------------------------|---------------------------|---------------|-------------|----------------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| 1        | 1.1 to 1.6  | Tract No. 1796   | 9-4-12        | M. B. 22-38-39 | —                  | Ded. by Rec. Map     | Public Road & Highway    | Hazzard Dr. et al         |               |             | County of L.A. | Whittier Land & Water Co. (F)<br>A.G. Hubbard, T.I. & T. Co. |     |     |     |     |     |     |     |     |     |     |  |
| 2        | 2.1 & 2.2   | 9666 278         | 2-3-30        | 78 140         | 12-31-29           | Road Deed            | "                        | San Dimas Spadra Rd. Val. | None          |             | "              | Mortimer & Annabelle Callaway (F)                            |     |     |     |     |     |     |     |     |     |     |  |
| 3        | 3           | 12567 169        | 1-16-34       | 96 89          | 11-4-33            | "                    | "                        | Cannon Ave                | "             |             | "              | " (F)  |     |     |     |     |     |     |     |     |     |     |  |
| 4        | 4           | 13013 211        | 10-15-34      | E: 2 21        | 6-8-34             | "                    | "                        | Hazzard Dr.               | "             |             | "              | " (F)  |     |     |     |     |     |     |     |     |     |     |  |
| 5        | 5.1 to 5.10 | 13005 246        | 10-15-34      | E: 2 20        | 7-16-34            | "                    | "                        | "                         | "             |             | "              | L.A. Co. Flood Control Dist. (F)                             |     |     |     |     |     |     |     |     |     |     |  |
| 6        | 6           | 13083 25         | 10-15-34      | E: 2 18        | 6-14-34            | "                    | "                        | "                         | "             |             | "              | Freda L. & J. Harold Butler (F)                              |     |     |     |     |     |     |     |     |     |     |  |
| 7        | 7.1 & 7.2   | 13002 255        | 10-15-34      | E: 2 17        | 6-8-34             | "                    | "                        | "                         | "             |             | "              | Frank H. & Mildred S. Harwood (F)                            |     |     |     |     |     |     |     |     |     |     |  |
| 8        | 8           |                  |               |                |                    |                      |                          |                           |               |             |                |  |     |     |     |     |     |     |     |     |     |     |  |
| 9        | 9           |                  |               |                |                    |                      |                          |                           |               |             |                |  |     |     |     |     |     |     |     |     |     |     |  |
| 10       | 10          |                  |               |                |                    |                      |                          |                           |               |             |                |  |     |     |     |     |     |     |     |     |     |     |  |
| 11       | 11          |                  |               |                |                    |                      |                          |                           |               |             |                |  |     |     |     |     |     |     |     |     |     |     |  |
| 12       | 12.1 & 12.2 | 4476 156         | 11-6-25       | D: 48 175      | 4-28-25            | "                    | "                        | Walnut Ave.               | "             |             | "              | H. E. & Genevieve R. Walker (F)                              |     |     |     |     |     |     |     |     |     |     |  |
| 13       | 13.1        | 4706 214         | 10-29-26      | D: 55 246      | 10-6-26            | "                    | "                        | "                         | "             |             | "              | " (F)  |     |     |     |     |     |     |     |     |     |     |  |
| 14       | 13.1 & 13.2 | 9713 32          |               |                |                    |                      |                          |                           |               |             |                |  |     |     |     |     |     |     |     |     |     |     |  |
| 15       |             |                  |               |                |                    |                      |                          |                           |               |             |                |  |     |     |     |     |     |     |     |     |     |     |  |
| 16       | 1.5 & 1.6   | 9969 367         | 6-5-30        | D: 46 156      | 6-2-30             | Vacation             | Vac. of Highway Easement | Walnut Ave.               | —             |             | Fee Owners     | L. A. County (Es)  |     |     |     |     |     |     |     |     |     |     |  |
| 17       | 1.3 & 1.4   | 13238 260        | 3-15-35       | D: 46 285      | 3-4-35             | "                    | "                        | Hazzard Dr. et al         | —             |             | "              | "  |     |     |     |     |     |     |     |     |     |     |  |
| 18       | 13.1        | 9713 32          | 1-14-30       | D: 78 100      | 12-5-29            | Road Deed            | Public Road & Highway    | San Dimas Spadra Rd. Val. | None          |             | Co. of L. A.   | Covina Irr. Co. (Es)   |     |     |     |     |     |     |     |     |     |     |  |
| 19       |             |                  |               |                |                    |                      |                          |                           |               |             |                |  |     |     |     |     |     |     |     |     |     |     |  |
| 20       |             |                  |               |                |                    |                      |                          |                           |               |             |                |  |     |     |     |     |     |     |     |     |     |     |  |



|               |              |           |                     |         |
|---------------|--------------|-----------|---------------------|---------|
| COMPILED BY   | C. H. Hughes | Apr. 1935 | C. S. INDEX MAP NO. | 48 (D4) |
| CALCULATED BY | "            | "         | ASSESSOR'S BOOK NO. | 113     |
| DRAWN BY      | "            | "         | <b>H: 43</b>        |         |
| TRACED BY     | "            | "         |                     |         |
| CHECKED BY    | R. G. Lunt   | "         |                     |         |

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| TRACED BY     | "            | "         |                            |
| CHECKED BY    | R. G. Lunt   | "         |                            |