

OFFICE OF THE
COUNTY SURVEYOR
 OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

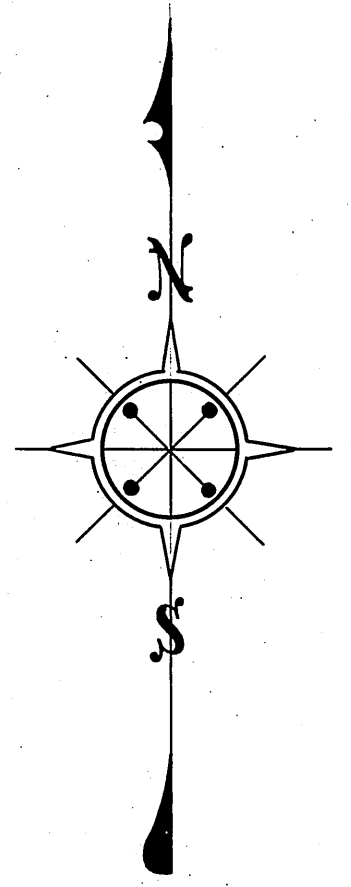
COUNTY SURVEYOR'S MAP NO. B 560
 Road Dept. MAP NO. _____
 INDEX MAP NO. 48(C45)
 SEARCH MAP NO. SAN DIMAS SPADRA RD. 2

FIELD BOOK NO. _____
 FIELD BOOK NO. _____
 PUBLIC TITLE COMPLETE _____
 FEE SUBORDINATE (title incomplete) _____
 HIGHWAY VACATIONS _____
 OTHER EASEMENTS _____

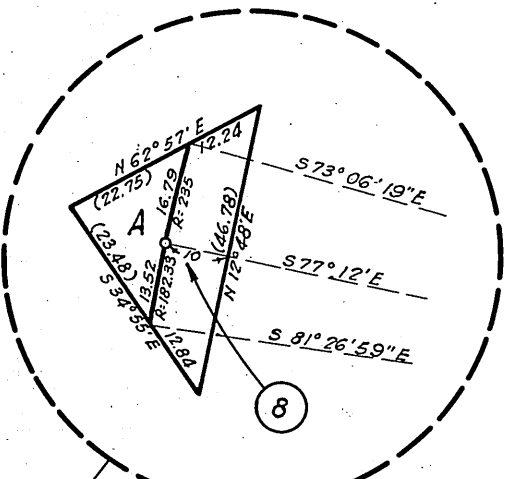
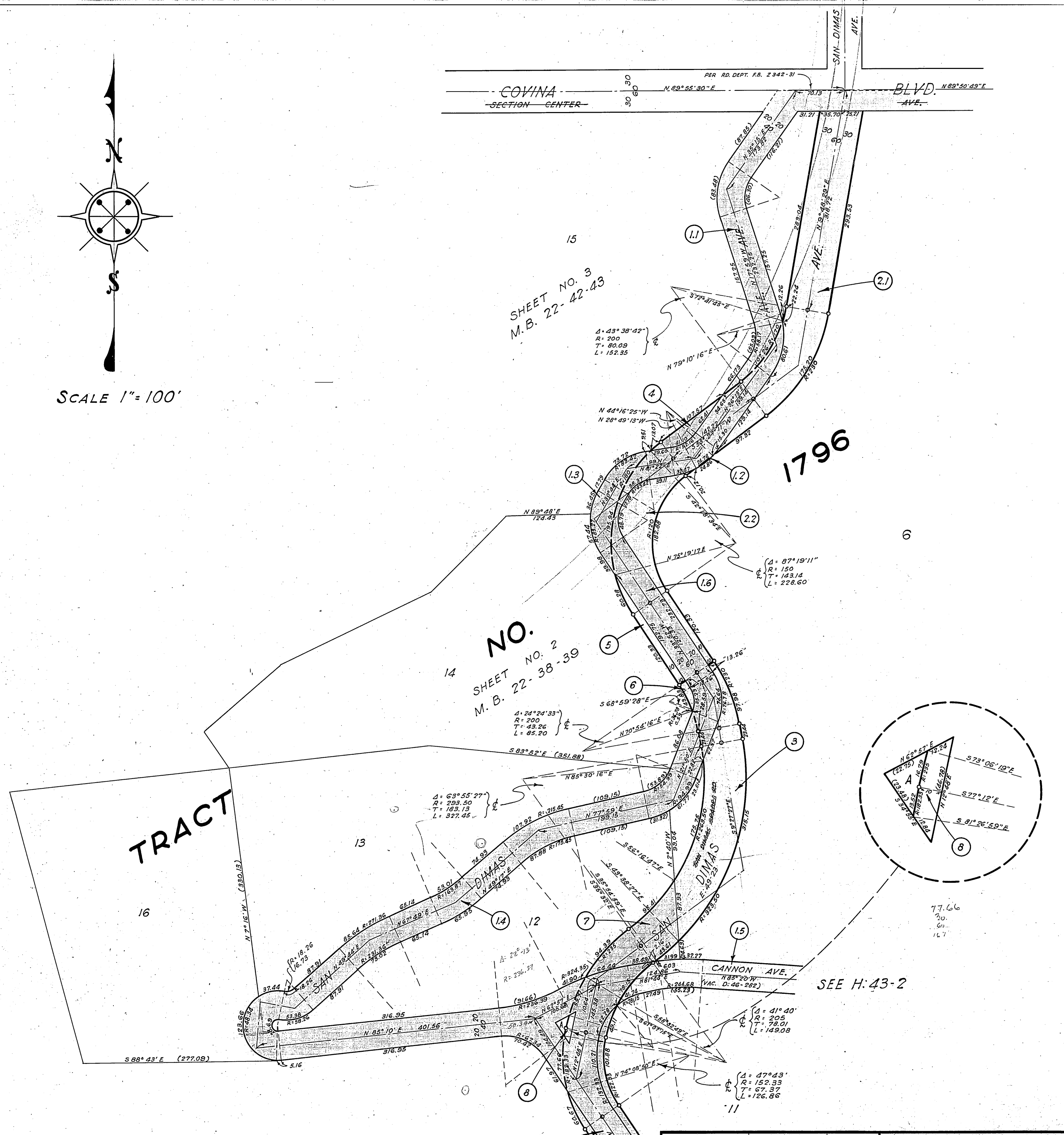
WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS.

| DEDICATION STATUS SCALE | | POSTING CHECKED | |
|-------------------------|------------|-----------------|-----------------|
| 1 | 2 | 3 | 4 |
| FREE TITLE | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |
| PARTICULAR ESTATE | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |
| TRUST DEEDS | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |
| MORTGAGES | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |
| JUDGMENTS | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |
| LIENS | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |
| EASEMENTS | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |
| LEASES | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |
| PURCHASE CONTRACT | SEARCH MAP | ASSESSOR'S BOOK | C. S. INDEX MAP |

| LINE NO. | PARCEL NO. | OFFICIAL RECORDS CERTIFICATE NO. BOOK | DOC. NO. PAGE | DATE RECORDED | "D" BOOK | PAGE | DATE OF CONVEYANCE | NATURE OF CONVEYANCE | PURPOSE | NAME | CONSIDERATION | CONDITIONS | GRANTEE | GRANTORS |
|----------|------------|---------------------------------------|---------------|--------------------|----------|-------|--------------------|----------------------|-----------------------|----------------------|---------------|------------|-------------|---|
| 1 | 1.1 to 1.7 | Tract No 1796 | | 9-4-12 | M.B. 22 | 38-39 | 1 | Ded. by Map | Road | San Dimas Ave. | - | - | Co. of L.A. | Whittier Land & Dev. Co. A.G. Hubbard, T.I. & T. Co. (F) |
| 2 | 2.1 & 2.2 | 11282 | 173 | 12-4-31 | D:23 | 164 | 9-15-31 | Road Deed | Public Road & Highway | San Dimas Spadra Rd. | Val | None | Co. of L.A. | Charles W. & Lillian F. Harlow (F) J.L. Giroux Co. (M) |
| 3 | 3 | 10573 | 285 | 2-2-31 | D:83 | 189 | 12-18-30 | " | " | " | " | " | " | Charles W. Harlow (F) J.L. Giroux Co. (M) |
| 4 | 4 | 11350 11406 | 339 66 | 6-14-32 1-22-32 | D:23 | 236 | 11-16-31 | " | " | " | " | " | " | William A. & Alice B. Johnstone (F) |
| 5 | 5 | | | | | | | | | | | | | |
| 6 | 6 | 10626 | 142 | 1-28-31 | D:83 | 180 | 12-5-30 | " | " | " | " | " | " | Rossie R. Cox (F) |
| 7 | 7 | 10683 | 6 | 2-2-31 | D:83 | 189 | 12-30-30 | " | " | " | " | " | " | H.A. & W.C. Woodworth (F) |
| 8 | 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |



SCALE 1" = 100'



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|---------------|-------------|----------|---------------------|---------|
| COMPILED BY | C.H. Hughes | May 1935 | C. S. INDEX MAP NO. | 48(C45) |
| CALCULATED BY | " | " | ASSESSOR'S BOOK NO. | 113 |
| DRAWN BY | " | " | H:43 | |
| TRACED BY | " | " | | |
| CHECKED BY | R.G. Lunt | " | | |