OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

8

COUNTY SURVEYOR'S MAP NO. B-923

" " MAP NO. B-147-5

INDEX MAP NO. 48 (D3)

SEARCH MAP NO. FOURTH ST. 2

A & I DIST. 200 - 4

FIELD BOOK NO.

FIELD BOOK NO.

PUBLIC TITLE COMPLETE

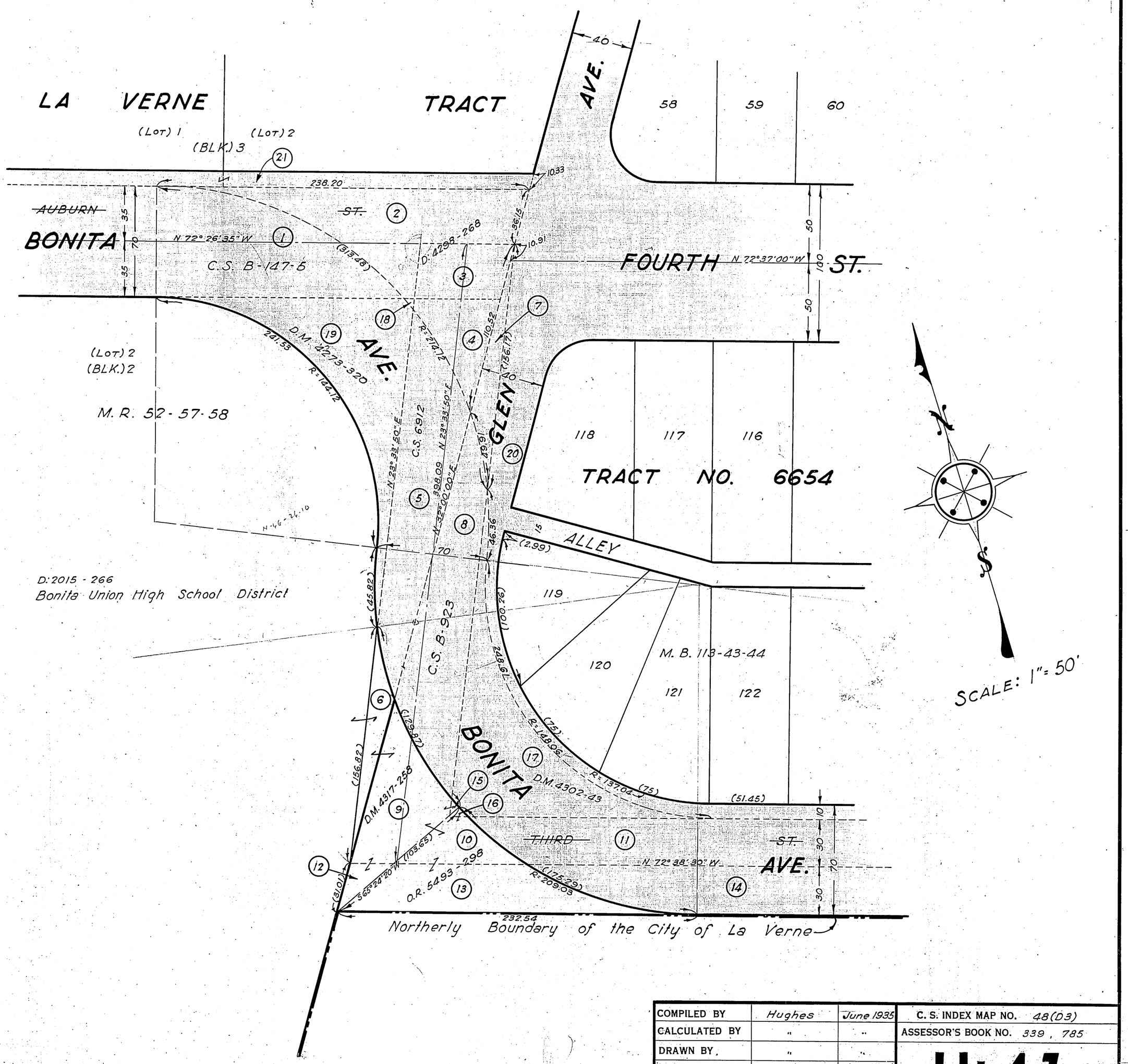
FEE SUBORDINATED (title incomplete)

HIGHWAY VACATIONS

OTHER EASEMENTS

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEES' INTERESTS

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	OFFICIAL RECORDS DOC. NO. PAGE	DATE RECORDED	"D" BOOK	"D" PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	(F)	(Tx)	(E)	(T)	(M)	(J)	(Li)	(Es)	(L)	(C)	H. D. MAP BOOK BY	H. D. MAP BOOK DATE	SEARCH MAP BY	SEARCH MAP DATE	TRACTS. C.S.M. "D" BY	TRACTS. C.S.M. "D" DATE	ASSESSOR'S BOOK BY	ASSESSOR'S BOOK DATE	C. S. INDEX MAP BY	C. S. INDEX MAP DATE
		DEDICATION STATUS SCALE													1	2	3	4	5	6	7	8	9	10	POSTING CHECKED									
1	1,2,3	La Verne	Tract	3-1-92	M.R. 52-	57-58	——	Ded. by Map	Public Road	Auburn St.	—	—	County of L.A.	M. F. Douglas (F)	1	x	x	x	x	x	x	x	x	x	R.G.L.	7-35	R.G.L.	7-35					C.L.H.	9-35
2	4,5,6	D:947	109	6-11-94	D:2	78	6-6-94	Grant Deed	Fee Simple for Road Purp.	(3RD St. Ext.)			"	George W. Hughes (F)	2	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
3	7,8,9	D:947	110	6-11-94	D:2	78	5-12-94	"	"	"			"	C. W. Durand (F)	3	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
4	10, 11	D: 947	111	6-11-94	D:2	79	5-12-94	"	"	"			"	C. W. Durand (F)	4	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
5	12,13,14	D:947	112	6-11-94	D:2	79	5-22-94	"	"	"			"	Concepcion Panode Soto (F)	5	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
6	15,16,17	D.M. 4302 D:4302	43 41	9-6-10	D:17	33		Road Deed	Road				"	Chas. W. Durand (F)	6	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
7	18, 19	D.M. 4273 D: 4273	320 315	9-19-10	D:17	30		"	"				"	Bonita Union High School Dist. (F)	7	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
8	2,3,4,6,7,9,10 12,13,15,16,18	Rd. Bk. 12	82	9-26-10	D:12	94		Vacation	Vac. of Highway Es.	Auburn St. Third St.			Fee Owners	County of L. A.	x	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
9	6,9,12,15	D.M. 4317	258	10-26-10	M:36	222	8-8-10	Grant Deed	School			—	Bonita Union High School D.	Wm H. H. Thompson & C.W. Durand (F)	9	x	x	x	x	x	x	x	x	x	"	"	"	"			"	"	"	"
10	20	Tract No. 6654		5-14-25	M.B. 113	43-44		Ded by Map	Road	Bonita Ave.	—	—	County of L.A.	Farmers & Merchants Bk of La Verne Albert & Helen K. Beck	10	x	x	x	x	x	x	x	x	x	"	"	"	"			"	"	"	"
11	13,10,16	OR 5768	92	1-25-26	D:52	30	12-7-25	Grant Deed			1%	—	M.W. Miller	County of L.A. (Sale of Fee)	11	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
12	13,10,16	5493	298	1-25-26	D:52	30	12-10-25	"	School		10%	—	~~Bonita Union~~ High School D.	M.W. & Florence E. Miller (F)	12	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
13	7	Min. BK. 156	130	4-21-30	D:81	9		Ded. by Resol.	Public Road & Highway	Bonita Ave.	—	—	County of L.A.	County of L. A. (F)	13	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
14	2	12297	57	7-5-33	D:92	15	3-28-33	Road Deed	"	Fourth St.	Val.	—	"	Ella F. D. Kennett & John M. Durand (F)	14	x	x	x	x	x	x	17 18	x	x	"	"	"	"	R.S.	7-36	"	"	"	"
15	3, 4	"	"	"	"	"	"	"	"	"	"	—	"	" "	15	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
16	18	"	"	"	"	"	"	"	"	"	"	—	"	" "	16	x	x	x	x	x	x	x	x	x	"	"	"	"	R.S.	7-35	"	"	"	"
17	2	12297	84	7-11-33	"	35	4-24-33	"	"	"	"	—	"	Old Baldy Water Co. (Es)	1														R.S.	7-35				
18	2	12318	15	7-11-33	"	34	5-17-33	"	"	"	"	—	"	Covina Irrigating Co. (Es)	1														R.S.	7-35				
19	21	15870	391	8-4-38	E:25	231	7-6-38	"	"	Bonita Ave	—	—	"	" " " (Es)	20																			
20	21	16022	325	9-23-38	E:27	22	6-27-38	"	"	"	—	—	"	Ella F. D. Kennett & Mary A. Durand (Exec) (F)	20							19 21													
21	21	Cert. IY81001	17431-G	11-14-38	E:27	177	9-2-38	"	"	"	—	—	"	Old Baldy Water Co. (Es)	20																			
22					E:27																													
23																																		



COMPILED BY	Hughes	June 1935	C. S. INDEX MAP NO. 48(D3)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 339, 785
DRAWN BY	"	"	H:43
TRACED BY	"	"	
CHECKED BY	Lunt	"	

FILED JULY 17, 1935.