

OFFICE OF THE
COUNTY SURVEYOR
 OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

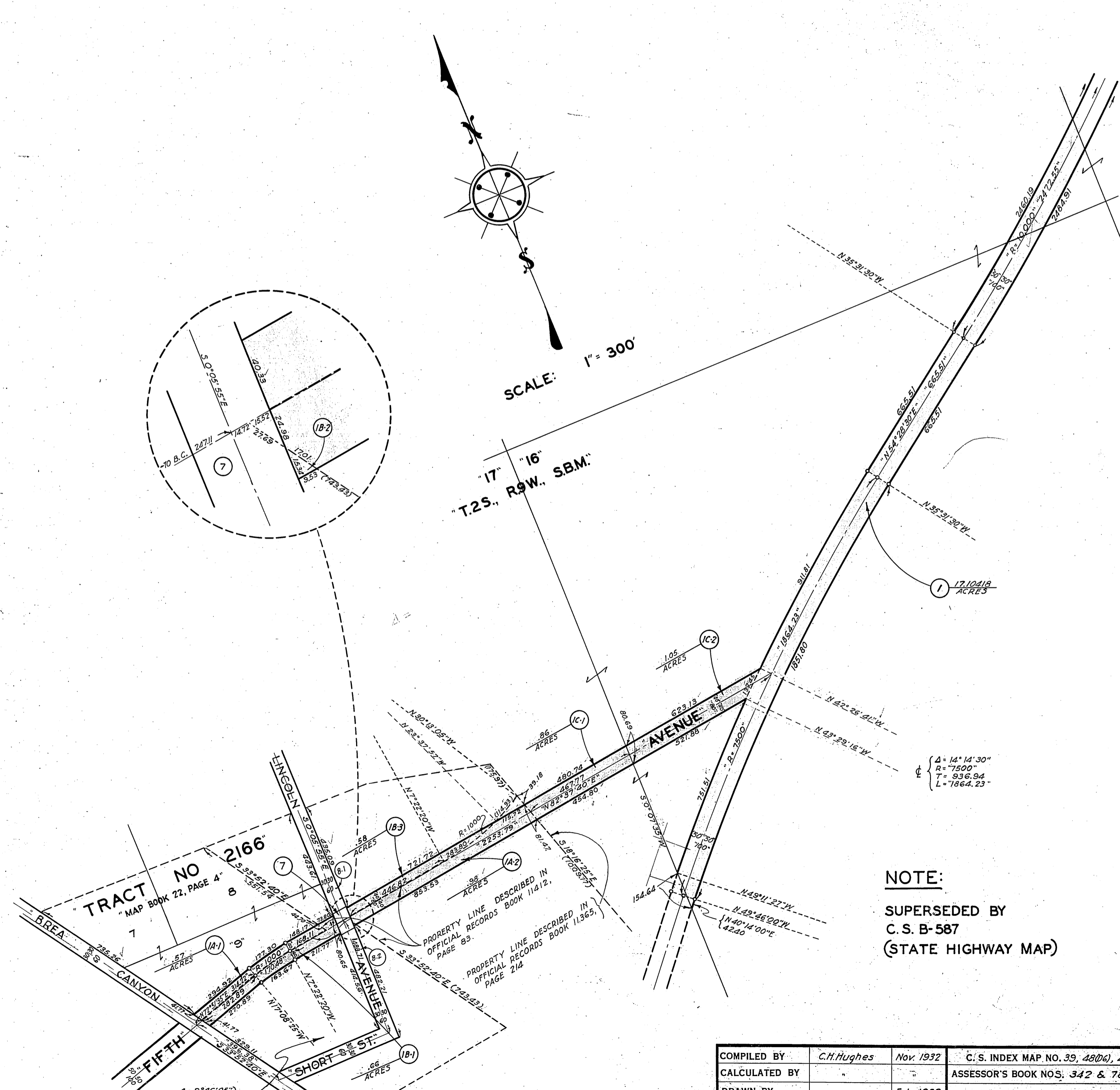
COUNTY SURVEYOR'S MAP NO. B-191-1,2&3
 MAP NO. B-587
 INDEX MAP NO. 39(40,43,48,49,54)
 SEARCH MAP NO. FIFTH AVENUE (1)

FIELD BOOK NO. 367
 FIELD BOOK NO. _____
 PUBLIC TITLE COMPLETE
 FEE SUBORDINATED (Title incomplete)
 HIGHWAY VACATIONS
 INCIDENTAL EASEMENTS

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS.

| DEDICATION STATUS SCALE | | | | | | | | | | POSTING CHECKED | | | | |
|-------------------------|-----------|--------------------|-------------|-----------|-----------|-------|-----------|--------|--------------------|-----------------|------------|--------------------|-----------------|-----------------|
| FEE | TAX TITLE | PARTICULAR ESTATES | TRUST DEEDS | MORTGAGES | JUDGMENTS | LIENS | EASEMENTS | LEASES | PURCHASE CONTRACTS | H. D. MAP BOOK | SEARCH MAP | TRACTS. C.S.M. "D" | ASSESSOR'S BOOK | C. S. INDEX MAP |
| (F) | (TX) | (E) | (T) | (M) | (J) | (L) | (ES) | (L) | (C) | BY | DATE | BY | DATE | BY |
| 1 | x | x | x | x | x | x | x | x | x | | | | | |
| 2 | x | x | x | x | x | x | x | x | x | | | | | |
| 3 | x | x | x | x | x | x | x | x | x | | | | | |
| 4 | x | x | x | x | x | x | x | x | x | | | | | |
| 5 | x | x | x | x | x | x | x | x | x | | | | | |
| 6 | x | x | x | x | x | x | x | x | x | | | | | |
| 7 | x | x | x | x | x | x | x | x | x | | | | | |
| 8 | x | x | x | x | x | x | x | x | x | | | | | |
| 9 | x | x | x | x | x | x | x | x | x | | | | | |
| 10 | x | x | x | x | x | x | x | x | x | | | | | |
| 11 | x | x | x | x | x | x | x | x | x | | | | | |
| 12 | x | x | x | x | x | x | x | x | x | | | | | |
| 13 | x | x | x | x | x | x | x | x | x | | | | | |
| 14 | x | x | x | x | x | x | x | x | x | | | | | |
| 15 | x | x | x | x | x | x | x | x | x | | | | | |
| 16 | x | x | x | x | x | x | x | x | x | | | | | |

| LINE NO. | PARCEL NO. | OFFICIAL RECORDS CERTIFICATE NO. BOOK PAGE | DATE RECORDED | "D" BOOK PAGE | DATE OF CONVEYANCE | NATURE OF CONVEYANCE | PURPOSE | NAME | CONSIDERATION | CONDITIONS | GRANTEE | GRANTORS | |
|----------|------------|---|---------------|---------------|--------------------|------------------------------|-----------------------|-----------------------------|---------------|------------|---------------------------------------|--|--|
| 1 | 1A1&1A2 | 12935 38 | 7-23-34 | E:1 131 | 3-1-34 | Road Deed | Public Road & Highway | Fifth Avenue | Val. | None | Co. of L.A. | Charles S. & Rena E. McMillan (F) | |
| 2 | 1B1701B3 | 12935 38 | 7-23-34 | E:1 131 | | | | | | | | Frank B. & Florence C. McMillan (F) | |
| 3 | 1 | 11634 114 | 5-27-32 | 87 189 | 3-9-32 | State Highway Deed | State Highway | | \$1.00 | 14 | State of Calif. | University of Redlands, et al (F) - See line 10 | |
| 4 | 2 | 11638 222 | 6-17-32 | 89 30 | 5-27-32 | | | | | 14 | | Frederic E. Lewis, 2nd (F) | |
| 5 | 3 | | | | | | | | | | | | |
| 6 | 4 | 11682 206 | 7-15-32 | 87 234 | 6-13-32 | Grant of Right of Way | | | | None | Dept. of Public Works State of Calif. | Dept. of Institutions, State of Calif. (?) | |
| 7 | 5 | 11545 290 | 5-27-32 | 87 161 | 5-23-32 | State Highway Deed | | | \$1.00 | 14 | State of Calif. | Josie I. Beasley (Formerly Josie I. Phillips) (F) | |
| 8 | 6 | 11626 133 | 5-27-32 | 87 163 | 5-19-32 | | | | | 14 | | Irene D. Phillips (F) | |
| 9 | 1C1&1C2 | 12953 52 | 8-3-34 | E:1 158 | 5-5-32 | Road Deed | Public Road & Highway | Fifth Ave. | Val. | | Co. of L.A. | University of Redland (F) A.T. Currier Water Co. (Es) - Line 10 (Es) | |
| 10 | 1 | University of Redlands, Louis Currier Ramsay, George Currier Wheeler, Nancy Estelle Bachelder, Clarence Elisha Williams, Howard | | | | | Road Deed | Public Road & Highway | Fifth Avenue | Val. | | Co. of L.A. | Charles S. McMillan (F); University of Redlands (M); A.T. Currier Water Co. (Es); Line 10 (Es) |
| 11 | 7 | Alvan Hunter, Margie Warren Eaton-Field, Josie May Norton, Currier Carlton Holman, Marguerite Holman | | | | | | | | | | | |
| 12 | 1A1&1A2 | 12953 52 | 8-3-34 | E:1 158 | 5-5-32 | Road Deed | Public Road & Highway | Fifth Avenue | Val. | | Co. of L.A. | Charles S. McMillan (F); University of Redlands (M); A.T. Currier Water Co. (Es); Line 10 (Es) | |
| 13 | 1B1701B3 | | | | | | | | | | | Frank B. McMillan (F); University of Redlands (M); A.T. Currier Water Co. (Es); Line 10 (Es) | |
| 14 | 1,2,5&6 | Grants rights in adjacent property for drainage structures and the extension of slopes. | | | | | | | | | | | |
| 15 | 8;1;8.2 | 13440 212 | 6-3-35 | D:46 293 | 5-27-35 | Vacation of Highway easement | | Short Street Lincoln Avenue | | | Fee Owners | County of Los Angeles | |
| 16 | 1C | 14196 23 | 5-20-36 | E:11 189 | 3-31-36 | Quit claim deed | State Highway | (Fifth Avenue) | \$1.00 | | State of Cal. | Same as lines 9 & 10 plus James Hunter | |



SEE H: 45-9

SEE H: 45-7

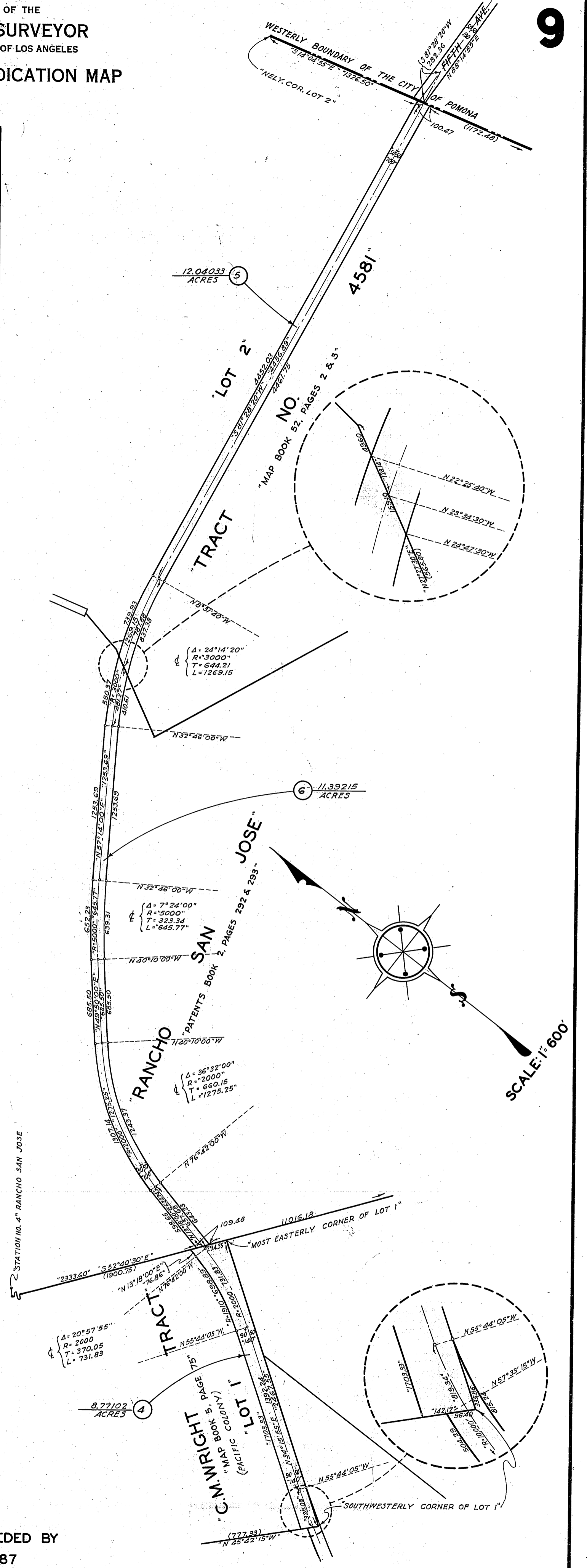
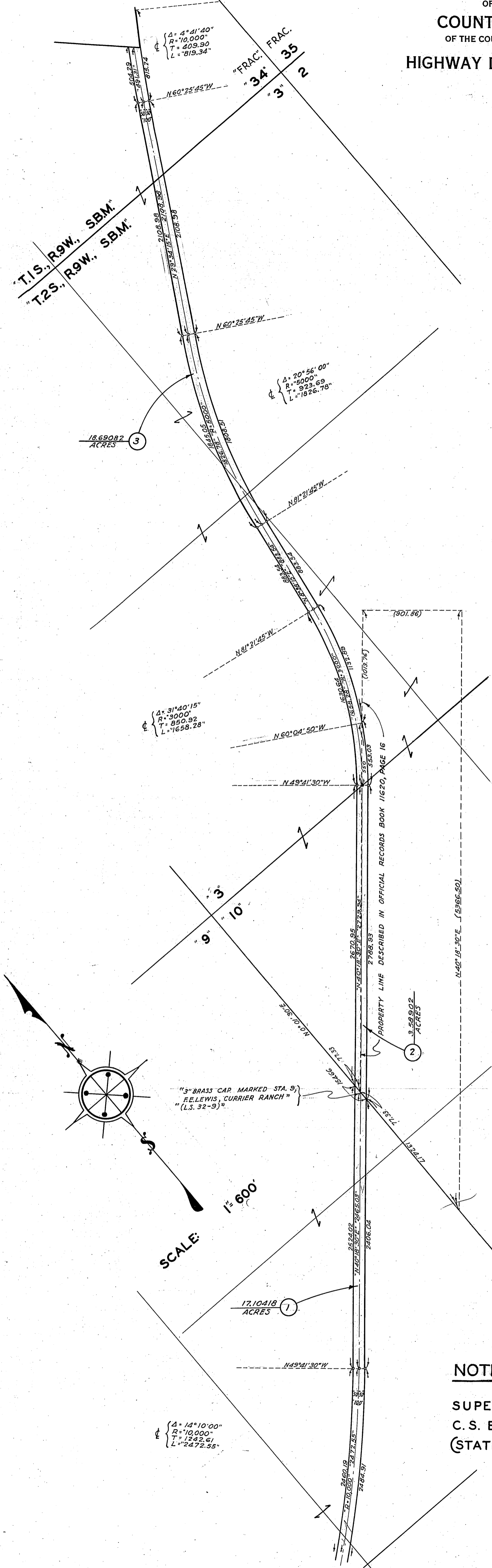
| | | | |
|---------------|---------------|-----------|--|
| COMPILED BY | C.H. Hughes | Nov. 1932 | C. S. INDEX MAP NO. 39, 48(Dc), 49(AA) |
| CALCULATED BY | | | ASSESSOR'S BOOK NOS: 342 & 784 |
| DRAWN BY | | Feb. 1932 | |
| TRACED BY | | | |
| CHECKED BY | V.A. Kauffman | | |

H: 45

FOR CONTINUATION SEE BELOW

OFFICE OF THE
COUNTY SURVEYOR
OF THE COUNTY OF LOS ANGELES
HIGHWAY DEDICATION MAP

9



NOTE:
SUPERSEDED BY
C. S. B-587
(STATE HIGHWAY MAP)

FOR CONTINUATION SEE ABOVE

SEE H: 45-B

| | | | |
|---------------|---------------|-----------|--|
| COMPILED BY | C.H. Hughes | Nov. 1932 | C. S. INDEX MAP NO. 39, 48(D6), 49(A4) |
| CALCULATED BY | " | " | ASSESSOR'S BOOK NO. S, 342 & 784 |
| DRAWN BY | " | Feb. 1933 | |
| TRACED BY | " | " | |
| CHECKED BY | V.A. Kauffman | " | |

H:45