

OFFICE OF THE
COUNTY SURVEYOR
OF THE COUNTY OF LOS ANGELES
HIGHWAY DEDICATION MAP
LEGEND

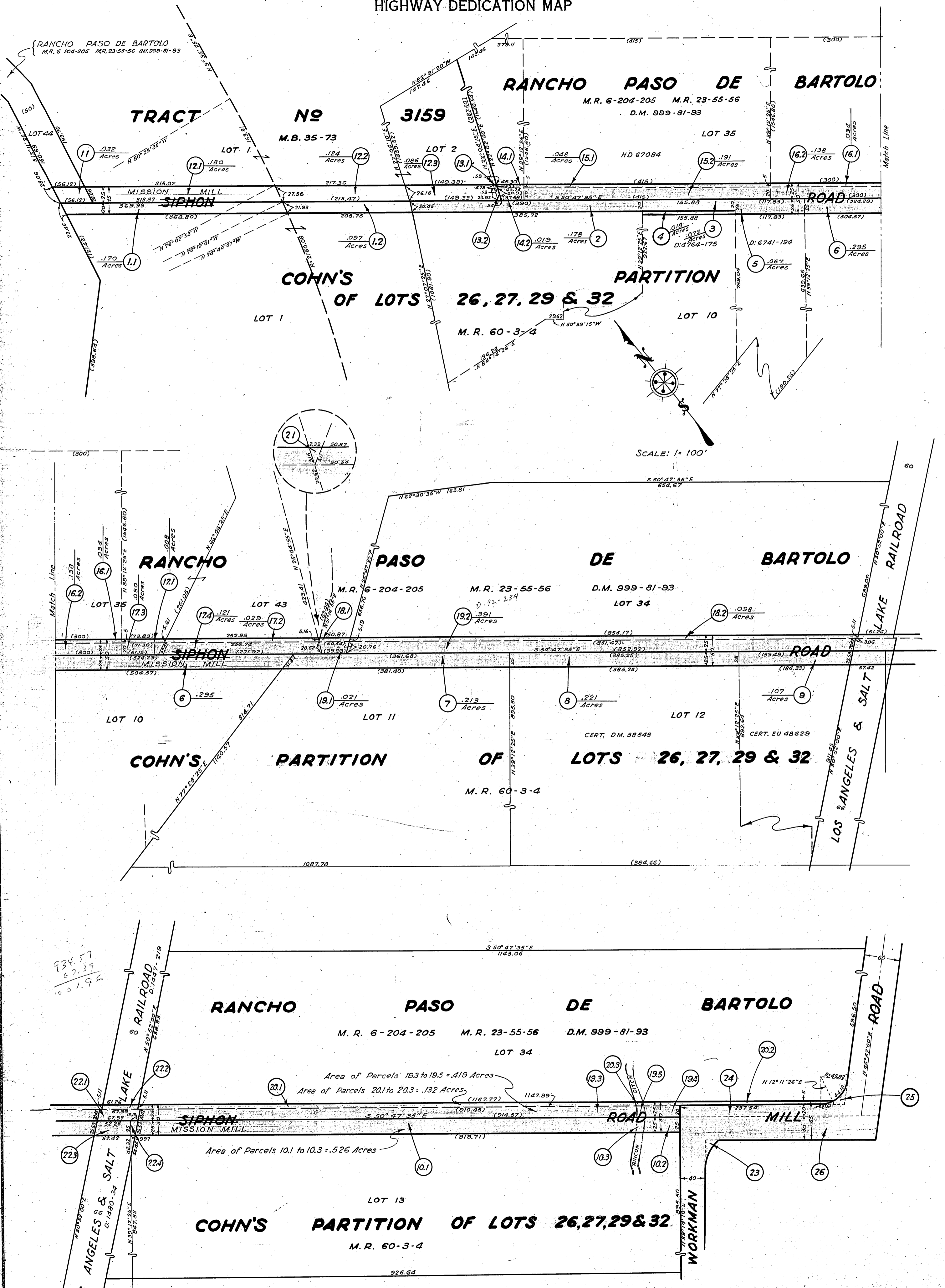
COUNTY SURVEYOR'S MAP NO. B-140 FIELD BOOK NO. _____
MAP NO. _____ FIELD BOOK NO. _____
INDEX MAP NO. 37(AB3) PUBLIC TITLE COMPLETE _____
SEARCH MAP NO. SIPHON ROAD (1) FEE SUBORDINATED _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN
CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM
PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN
CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE
INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS

DEDICATION STATUS SCALE										POSTING CHECKED					
(E)	(T)	(M)	(J)	(L)	(ES)	(L)	(C)	H. D. MAP BOOK		POSTING CHECKED					
FEE	TAX TITLE	PARTICULAR ESTATES	TRUST DEEDS	MORTGAGES	JUDGMENTS	LIENS	EASEMENTS	LEASES	PURCHASE CONTRACTS	DATE	BY	DATE	BY	DATE	BY
1	2	3	4	5	6	7	8	9	10	6/24	12/24	12/24	12/24	12/24	12/24
X	X	X	X	X	X	X	X	X	X						

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	RECORDS DOC. NO. PAGE	DATE RECORDED	"D" BOOK PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS
1	1,1&1,2							Public Road & Highway	Siphon Road	Val	None	Co. of L. A.	
2	2	12377	226	10-16-33	92 283	7-26-33	Road Deed	"	"	"	"	"	Blanche Eustis (F) Whittier Water Co. (Es)
3	3	12309	302	9-19-33	92 211	8-1-33	"	"	"	"	"	"	Herbert O. & Mollie G. Campbell (F) The Whittier Nat'l Tr. & Sav. Bk.
4	4	12424	104	10-16-33	92 283	4-21-33	"	"	"	"	"	"	Herbert O. Campbell (F)
5	5	"	"	"	"	"	"	"	"	"	"	"	Frank C. Campbell (F)
6	6	"	"	"	"	"	"	"	"	"	"	"	Sylvia R. Kennedy (F)
7	7	12234	285	7-14-33	92 68	4-5-33	"	"	"	"	"	"	Frank & Alma Lloyd (F)
8	8	DM38548	11411B	8-12-33	96 71	5-26-33	"	"	"	"	"	"	" (F)
9	9	EU 48629	11410B	8-12-33	96 70	4-21-33	"	"	"	"	"	"	George & Sarah E. Mallard (F)
10	10,1&10,2 10,3	12242	268	7-14-33	92 67	4-5-33	"	"	"	"	"	"	Frank & Alma Lloyd (F) 10,1-2 Morris & Rose Greenwald (?) 10,3
11	11												
12	12,1 to 12,3												
13	13,1&13,2	12309	306	9-19-33	92 211	7-26-33	"	"	"	"	"	"	C. A. Lent (F)
14	14,1&14,2	EP47122	12477B	9-21-33	96 76	6-26-33	"	"	"	"	"	"	M. Alice Russell (F)
15	15,1&15,2	HD67084	12472B	9-21-33	96 75	7-10-33	"	"	"	"	"	"	Cecil C. Lent (F)
16	16,1&16,2	HS 71669	12478B	9-21-33	96 77	7-10-33	"	"	"	"	"	"	George W. & Ella S. Campbell (F)
17	17,1 to 17,4	DA 35043	12475B	9-21-33	96 73	7-10-33	"	"	"	"	"	"	Floyd & Beatrice M. Glass (F)
18	18,1&18,2	12346	239	9-19-33	92 212	7-20-33	"	"	"	"	"	"	Emma J. & Charles S. Alexander (F)
19	19,1 to 19,4 19,5	12424	102	10-16-33	92 284	7-10-33	"	"	"	"	"	"	C. A. Lent (F)
20	20,1-20,2 20,3	12578	62	12-29-33	96 33	10-28-33	"	"	"	"	"	"	Menotti J. & Louise H. Sormanoff (F)
21	21	12329	305	9-19-33	92 212	7-10-33	"	"	"	"	"	"	Floyd & Beatrice M. Glass (F)
22	22,1 22,2 to 22,4	13032	175	10-22-34	E: 2 43	6-15-34	Easement	"	"	"	"	"	Los Angeles & Salt Lake R. R. (F)
23	23 10-19,3 20	12420	301	11-15-33	95 156	7-13-33	Road Deed	"	"	"	"	"	F.S. Pallissier, et al (Es)
24	24,1	12457	244	11-15-33	95 161	10-9-33	"	"	"	"	"	"	So. Counties Gas Co. (Es)
25	25,1 to 19,3	12399	270	11-15-33	95 160	8-8-33	"	"	"	"	"	"	"
26	26,1-21,1,2 16,1-2,1,1,2 16,1-2,1,1,2	15008B		11-15-33	96 112	10-9-33	Quitclaim	"	"	10	"	"	"
27	27,1&27,2	12504	80	11-15-33	95 161	8-8-33	Road Deed	"	"	Val.	"	"	"
28													
29	29	D 6355	125	10-4-16	24 151	8-15-16	"	"	Workman Mill Rd.	"	"	"	Hamburg Rancho Co. (F)
30	30	D 6328	327	10-4-16	19 261	9-7-16	"	"	"	"	"	"	Laura E. Brodrick 1/2 (F)
31	31	D 6290	204	10-4-16	19 262	8-21-16	"	"	"	"	"	"	Francisca A. Jesurun 1/2 (F)
32	32	D 6350	99	10-4-16	19 260	8-9-16	"	"	"	"	"	"	Menotti J. Sormanoff (F)
33	33	M.R. 60	3&4	12-26-95	-	-	Ded. by Map	"	"	"	"	"	Julius B. & Casper C. Cohn, Carrie Cohn (F)
34													
35													
36													

OFFICE OF THE
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OF THE COUNTY OF LOS ANGELES
HIGHWAY DEDICATION MAP



934.57
67.39
1001.96

COMPILED BY	R.G. Lunt	Oct. 1934	C. S. INDEX MAP NO. 37 (A-B 3)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 344, 391
DRAWN BY	C.H. Hughes	Dec. 1934	
TRACED BY	"	"	
CHECKED BY	Lunt & Hughes	"	

H: 46