OFFICE OF THE

# COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

## HIGHWAY DEDICATION MAP

# LEGEND

8

COUNTY SURVEYOR'S MAP NO. _____

ROAD DEP'T DEED MAP NO. 2

INDEX MAP NO. 37 (B4)

SEARCH MAP NO. WORKMAN MILL ROAD (4)

FIELD BOOK NO. _____

FIELD BOOK NO. _____

PUBLIC TITLE COMPLETE _____

FEE SUBORDINATED (title incomplete) _____

HIGHWAY VACATIONS _____

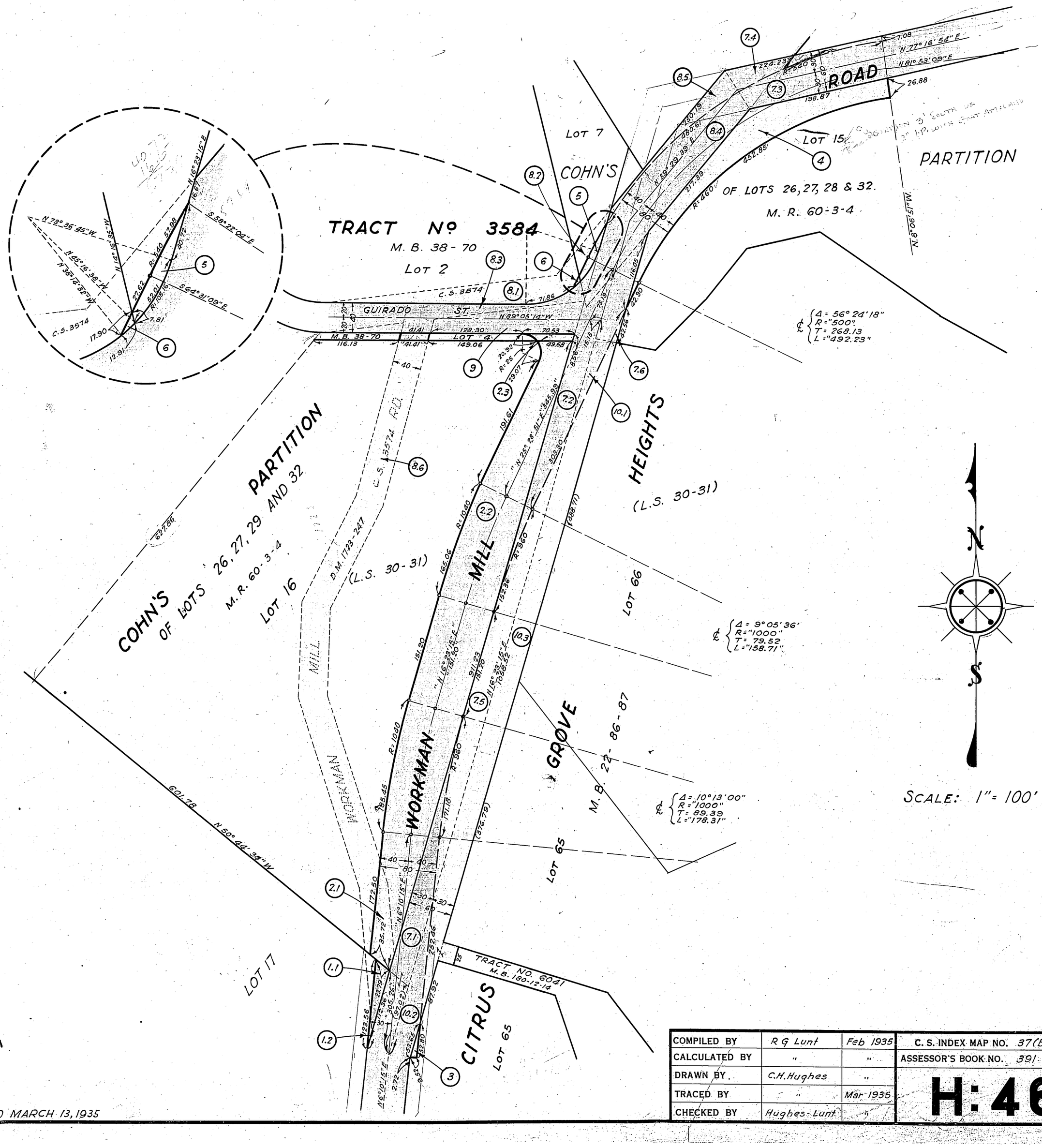
OTHER EASEMENTS _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEES' INTERESTS.

| LINE NO. | PARCEL NO. | OFFICIAL RECORDS CERTIFICATE NO. BOOK | OFFICIAL RECORDS DOC. NO. PAGE | DATE RECORDED | "D" BOOK | "D" PAGE | DATE OF CONVEYANCE | NATURE OF CONVEYANCE | PURPOSE | NAME | CONSID-ERATION | CONDIT-IONS | GRANTEE | GRANTORS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1.1&1.2 | 12543 | 93 | 12-12-33 | 95 | 277 | 10-26-33 | Road Deed | Public Road & Highway | Workman Mill Rd. | Val | None | County of L.A. | C. E. Ranch Co. (F) |
| 2 | 2.1 to 2.3 | 12367 | 75 | 8-24-33 | 92 | 163 | 3-3-33 | " | " | " | " | " | " | Rose Hills Memorial Park(F) Whittier Water Co.(Es) Calif. Dom. Water Co., So. Com. Corp (?) |
| 3 | 3 | | | | | | | | | | | | | |
| 4 | 4 | 12358 | 103 | 8-24-33 | 92 | 159 | 3-3-33 | " | " | " | " | " | " | Rose Hills Memorial Park(F) Calif. Dom. Water Co.(?) So. Com. Corp.(?) |
| 5 | 5 | | | | | | | | | | | | | |
| 6 | 6 | | | | | | | | | | | | | |
| 7 | 7.1 to 7.6 | M.R. 60 | 3 | 12-26-1895 | — | — | — | Ded. by Map | " | " | | | " | J. B. Cohn, et al (F) |
| 8 | 8.1 to 8.6 | D:1723 | 243 | 2-19-1903 | D.M. 1723 D:3 | 247 96 | 2-13-1903 | Grant Deed | " | | | | " | Carrie Cohen, W.O. & H.A. Dunham Chas. S. Sanderson (F) |
| 9 | 9 | D:6630 | 237 | 4-5-18 | D:27 | 58 | 2-14-18 | " | " | Guirado St. | | | " | Chas. S. & Alice E. Sanderson (F) |
| 10 | 10.1 to 10.3 | M.B. 22- | 86-87 | 10-8-12 | — | — | — | Ded. by Map | " | Workman Mill Rd. | | | " | Citrus Grove Hts. Co Title Ins. & Trs. Co. |
| 11 | | | | | | | | | | | | | | |
| 12 | 8.1 & 8.2 | M.R. 275 | 165 | 5-14-18 | 26 | 109 | 4-1-1918 | Vacation | Vac. of Highway Es. | Guirado St Workman Mill Rd. | | | Fee Owners | County of L.A. (Es) |
| 13 | 8.6 & 2.1 | 10634 | 95 | 1-26-31 | 46 | 179 | 1-19-31 | " | " | Workman Mill Rd. | | | " | " |
| 14 | 1.1 | 3876 | 168 | 2-20-25 | 26 | 281 | 5-19-24 | " | " | " | | | " | " |
| 15 | 8.6 & 2.1 | 10531 | 289 | 1-16-31 | 83 | 187 | 1-12-31 | Granc deed | Sale of Fee | | | #10 | Rose Hill Memorial Pk. | " (F) |
| 16 | 7.5, 7.6, 10.3 | 16045 | 172 | 9-15-38 | E:8 | 125 | 9-13-38 | Resolution | Vacaction | Workman Mill Rd. | | | Fee Owners | " |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

| DEDICATION STATUS SCALE | (F) | (Tx) | (E) | (T) | (M) | (J) | (LI) | (Es) | (L) | (C) |
|---|---|---|---|---|---|---|---|---|---|---|
| | FEE | TAX TITLE | PARTICULAR ESTATES | TRUST DEEDS | MORTGAGES | JUDGMENTS | LIENS | EASEMENTS | LEASES | CONTRACTS |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

| POSTING CHECKED | H. D. MAP BOOK BY | DATE | SEARCH MAP BY | DATE | TRACTS. C.S.M.. "D" BY | DATE | ASSESSOR'S BOOK BY | DATE | C. S. INDEX MAP BY | DATE |
|---|---|---|---|---|---|---|---|---|---|---|
| | C.H.H | 3-35 | C.H.H | 3-35 | R.S. | 3-35 | | | C.L.H | 5-35 |

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|---|---|---|---|
| COMPILED BY | R G Lunt | Feb 1935 | C. S. INDEX MAP NO. 37(B4) |
| CALCULATED BY | " | " | ASSESSOR'S BOOK NO. 391 |
| DRAWN BY | C.H. Hughes | " | H:46 |
| TRACED BY | " | Mar 1935 | |
| CHECKED BY | Hughes-Lunt | " | |

FILED MARCH 13, 1935