OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

18

COUNTY SURVEYOR'S MAP NO. _____

_____ MAP NO. _____

INDEX MAP NO. 36 (E4)

SEARCH MAP NO. ALMO ST. (1)

FIELD BOOK NO. _____

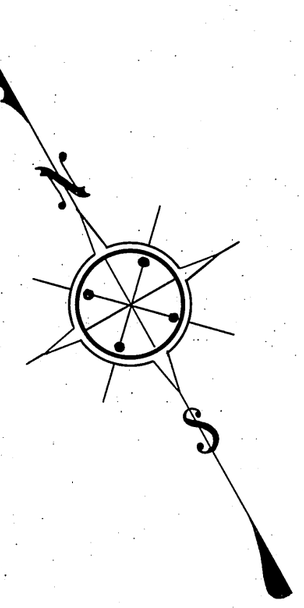
FIELD BOOK NO. _____

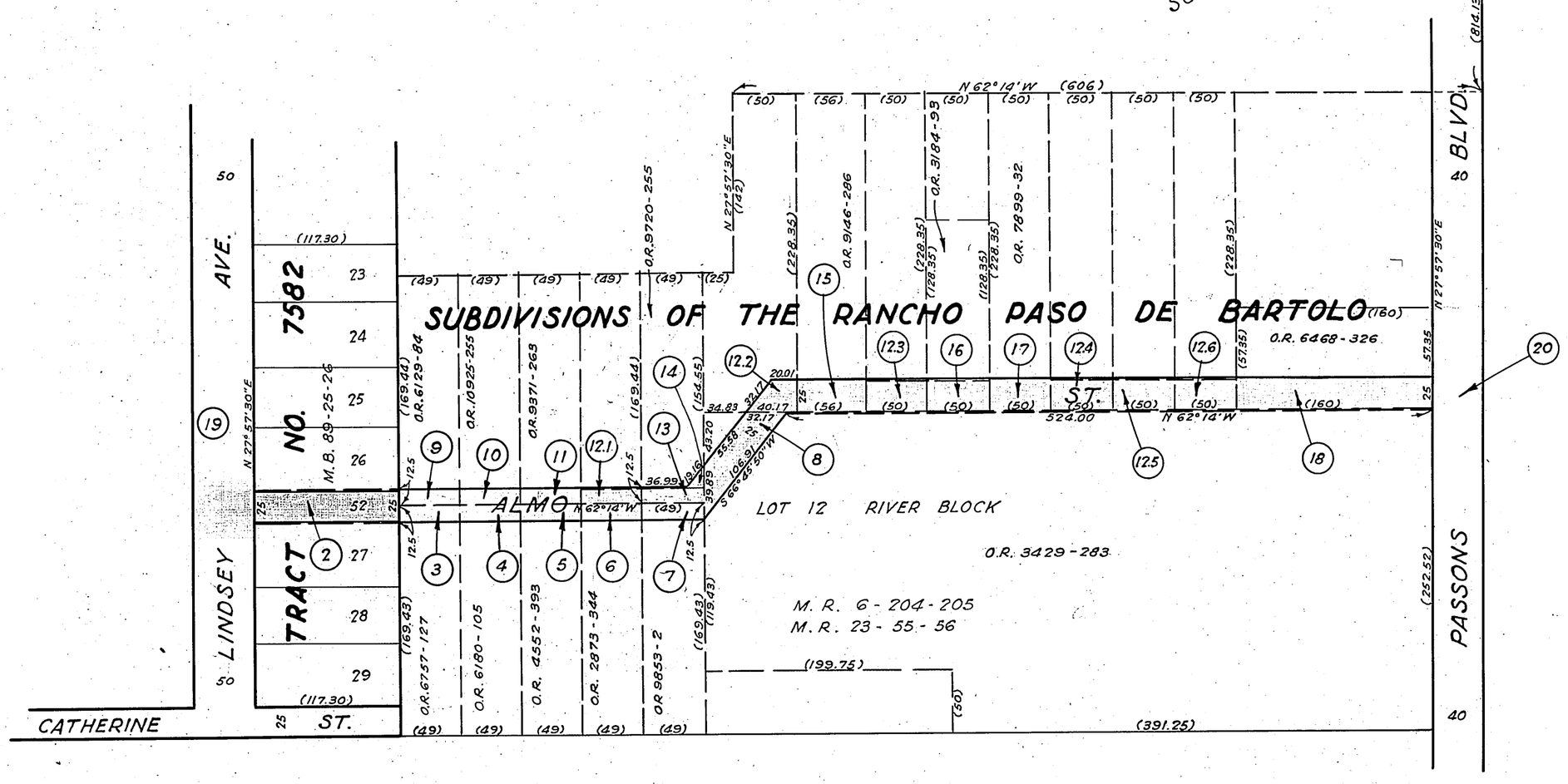
PUBLIC TITLE COMPLETE _____

FEE SUBORDINATED (title incomplete) _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEES' INTERESTS

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	OFFICIAL RECORDS DOC. NO. PAGE	DATE RECORDED	"D" BOOK	"D" PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	DEDICATION STATUS SCALE: FEE (F)	TAX TITLE (Tx)	PARTICULAR ESTATES (E)	TRUST DEEDS (Tr)	MORTGAGES (M)	JUDGMENTS (J)	LIENS (L)	EASEMENTS (Es)	LEASES (L)	PURCHASE CONTRACT (C)	POSTING CHECKED: H. D. MAP BOOK BY	H. D. MAP BOOK DATE	SEARCH MAP BY	SEARCH MAP DATE	TRACTS. C.S.M.. "D" BY	TRACTS. C.S.M.. "D" DATE	ASSESSOR'S BOOK BY	ASSESSOR'S BOOK DATE	C. S. INDEX MAP BY	C. S. INDEX MAP DATE
															1	2	3	4	5	6	7	8	9	10										
1	2	CJ 29886	Doc. 4319 D	4-4-35	E:3	22X	9-28-34	Road Deed	Public Road & Highway	Almo St.	Val	None	Co. of L.A.	Ranchito School Dist (F)	1	X	X	X	X	X	X	X	X	X	C.H.H	2-35	C.H.H	2-35	L.C.				✓	✓
2	3	13209	219	1-29-35	E:3	56	8-10-34	"	"	"	"	"	"	L.C. & Edna T. Nanney (F)	2 19	X	X			X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
3	4	13236	173	1-29-35	E:3	55	7-10-34	"	"	"	"	"	"	Joseph W. & Elsie M. May (F)	3 19	X	X			X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
4	5	13224	179	1-29-35	E:3	58	7-24-34	"	"	"	"	"	"	Paul L. & Mattie Kennedy (F)	4 19	X	X			X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
5	6	13191	283	1-29-35	E:3	57	7-2-34	"	"	"	"	"	"	Milton B. & Mary B. Green (F)	5	X	X	X	X	X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
6	7	21572 13181	414 399	10-5-1 E 61 2-20-35	E:3	248 104	7-15-47 12-22-34	"	"	"	"	"	"	James F. Patterson (?)		X	X	X	X	X	X	X	18	X	X	"	"	"	"	RS	3-34			✓	✓
7	8	13344	21	3-5-35	E:3	143	9-28-34	"	"	"	"	"	"	Ranchito School Dist. (F)	7	X	X	X	X	X	X	X	19	X	X	"	"	"	"	RS	8-34			✓	✓
8	9	13277	8	1-29-35	E:3	61	10-11-34	"	"	"	"	"	"	John Kennedy (F)	8 19	X	X			X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
9	10	13180	336	1-29-35	E:3	58	7-10-34	"	"	"	"	"	"	Harold Bagley (F)	9 19	X	X			X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
10	11	13159	350	1-29-35	E:3	59	11-7-34	"	"	"	"	"	"	Marie Mahaney (F)	10 19	X	X	X	X	X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
11	12.1 to 12.6	12998	290	1-29-35	E:3	56	6-15-34	"	"	"	"	"	"	Albert & Ida Jackson (F)	11 19	X	X	X	X	X	X	X	19	X	X	"	"	"	"					✓	✓
12	13							"	"	"	"	"	"			X	X			X	X	X	19	X	X	"	"	"	"						
13	14	13257	298	3-5-35	E:3	142	1-30-35	"	"	"	"	"	"	Addie L. Berry (F)	13	X	X			X	X	X	19	X	X	"	"	"	"	L.C.	8-34			✓	✓
14	15	13203	230	1-29-35	E:3	59	7-10-34 7-18-34	"	"	"	"	"	"	Harry E. & Jennie Garris (F) Albert & Ida Jackson (?)	14	X	X			X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
15	16	13249	238	2-20-35	E:3	104	7-2-34	"	"	"	"	"	"	William B. & Fledda B. Stark (?)		X	X	X	X	X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
16	17	13256	135	1-29-35	E:3	60	7-24-34	"	"	"	"	"	"	Roy H. Johnstone (F)	16	X	X	X		X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
17	18	13290	11	1-29-35	E:3	60	8-27-34	"	"	"	"	"	"	John Seth & Anna Roberta Daniels (F)	17 19	X	X			X	X	X	19	X	X	"	"	"	"	RS	3-34			✓	✓
18	19	TR. NO.	7582	2-29-24	M.B. 89	25-26	—	Ded. by Map	"	Lindsey Ave	"	"	"	John Arthur Lindsay Whittier Savings Bank (F)	18	X	X	X	X	X	X	X	X	X	"	"	"	"					✓	✓
19	All ex. 2	12998	290	1-29-35	E:3	56	12-21-34 6-15-34	Road Deed	"	Almo St.	"	"	"	Albert & Ida Jackson et al (Es) Part of												"	"	"	"	R.S.	3-34				
20	20	M R 6	204	2-11-85	—	—	—	Ded by Map	"		"	"	"	Pio Pico											"	"	"	"					V.H.B	3-35
21																																		
22																																		





COMPILED BY	R G Lunt	Jan. 1935	C. S. INDEX MAP NO. 36 (E4)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 791
DRAWN BY	C.H. Hughes	Feb. 1935	H:47
TRACED BY	"	"	
CHECKED BY	Lunt - Hughes	"	

FILED FEB. 8TH 1935.