

OFFICE OF THE
COUNTY SURVEYOR
OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

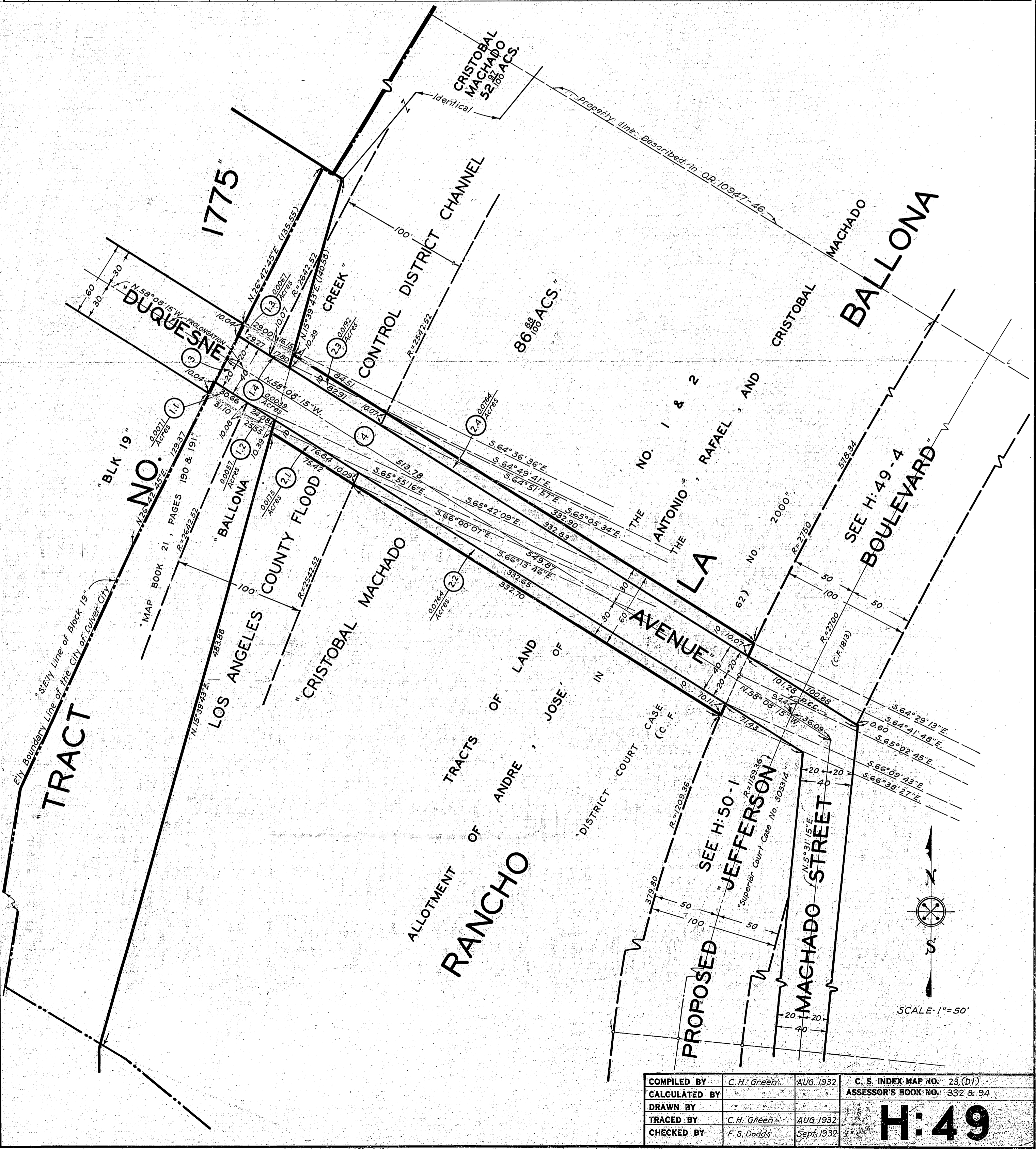
COUNTY SURVEYOR'S MAP NO. B-700
Clerks Filed MAP NO. 1813
INDEX MAP NO. 23(D1)
SEARCH MAP NO. Duquesne Ave. (2)

FIELD BOOK NO. 289
FIELD BOOK NO. _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN THE
CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE TAKEN FROM
PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND INCLUDED IN
CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE
INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS IN EACH PARCEL.

POSTING CHECKED	
H. D. MAP BOOK	SEARCH MAP
TRACTS, C.S.M. 'D'	ASSESSOR'S BOOK
C. S. INDEX MAP	

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	DOC. NO. PAGE	DATE RECORDED	"D" BOOK	PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	DEDICATION STATUS SCALE										BY DATE	BY DATE	BY DATE	BY DATE	BY DATE				
															1	2	3	4	5	6	7	8	9	10									
1	1.1, 1.2, 1.3, 1.4															X	X	X	X	X	X	X	X	X	X	X	X	X					
2	2.1, 2.2, 2.3, 2.4	11517	153	4-8-32	87	79	2-29-32	Road Deed	Public Road & Highway	Duquesne Ave.	Val.	-	Co. of L.A.	Isaiah H. Smith, Therese Smith (F) Sec. First Nat'l. Bk of L.A. (Artesian Water Co.)	X	X	X	X	X	X	X	X	X	X	X	X	X						
3	3	72	306	2-25-21	29	158	12-26-19	" "	" "	" "	" "	" "	" "	Guaranty Trust & Savings Bank (F)	X	X	X	X	X	X	X	X	X	X	X	X	X						
4	4	D:6976	346	12-15-19	37	271	10-14-19	" "	" "	" "	" "	" "	" "	Isaiah H. Smith, Therese Smith (F)	X	X	X	X	X	X	X	X	X	X	X	X	X						
5	2.1, 2.2, 2.3, 2.4	11486	340	5-23-32	87	158	3-30-32	Quitclaim Deed	" "	" "	#10.25	10	" "	Associated Oil Company (Es)																			
6																																	
7																																	
8																																	
9																																	
10	2.1 to 2.4	Grantee to bear cost of relocating etc. existing lines of Grantors to conform to the established grades of public streets hereafter constructed by Grantee.																															



SCALE - 1" = 50'

COMPILED BY	C. H. Green	AUG. 1932	C. S. INDEX MAP NO.	23 (D1)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO.	332 & 94
DRAWN BY	"	"		
TRACED BY	C. H. Green	AUG. 1932		
CHECKED BY	F. S. Dodds	Sept. 1932		

H:49