

OFFICE OF THE
COUNTY SURVEYOR
OF THE COUNTY OF LOS ANGELES

LEGEND

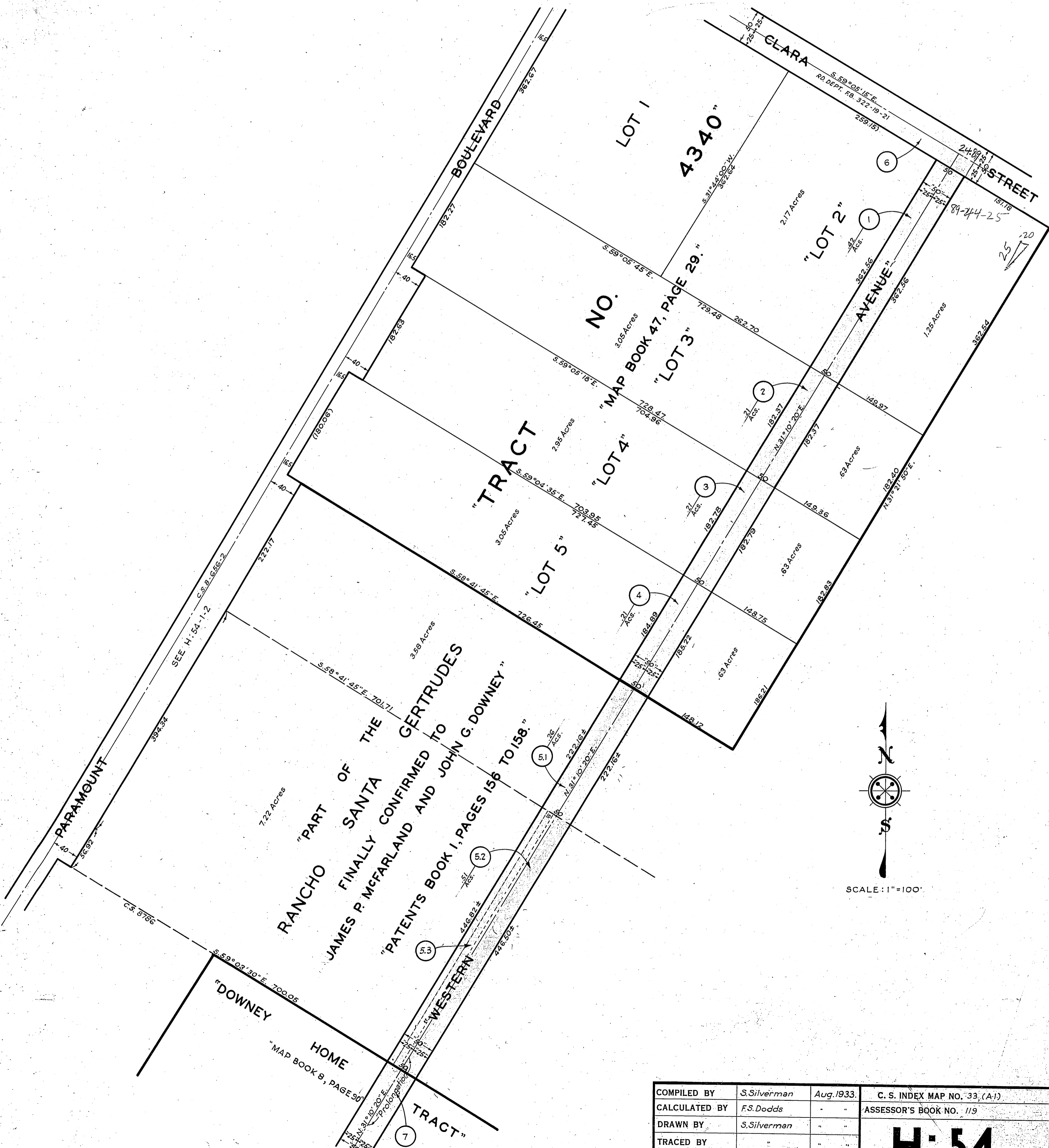
COUNTY SURVEYOR'S MAP NO. B-656-SHT 2
MAP NO. _____
INDEX MAP NO. 33(A1)
SEARCH MAP NO. WESTERN AVENUE (12)

FIELD BOOK NO. 456
FIELD BOOK NO. _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN THE
CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE TAKEN FROM
PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND INCLUDED IN
CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE
INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS IN EACH PARCEL.

POSTING CHECKED			
H. D. MAP BOOK	SEARCH MAP	TRACTS, C.S.M., "D"	ASSESSOR'S BOOK
DATE	BY	DATE	BY

LINE NO.	PARCEL NO.	OFFICIAL RECORDS		DATE RECORDED	"D" BOOK PAGE		DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	DEDICATION STATUS SCALE																
		CERTIFICATE NO. BOOK	DOC. NO. PAGE		BOOK	PAGE									1	2	3	4	5	6	7	8	9	10							
1	1	5567	161	1-20-26	52	19	10-6-25	Road Deed	Public Road and Highway	Western Avenue	Val.	None	County of L.A.	Lloyd P. Squire, (F) First National Bank of Downey, (M)	1	X															
2	2	5577	70	1-9-26	52	1	10-10-25	"	"	"	"	"	"	Roy E. Squire, (F) W. H. Hepler, (M)	2	X															
3	3	5547	216	1-9-26	52	1	10-14-25	"	"	"	"	"	"	Guy O. Squire, (F) Mary G. Carpenter, (M)	3	X															
4	4	5692	233	6-29-26	52	291	3-19-26	"	"	"	"	"	"	George P. Johnston, (F) Edith W. Johnston, (F)	4	X															
5	5.1	4572	61	1-9-26	48	300	10-2-25	"	"	"	"	"	"	Walter H. McIntosh, (F) Helen J. McIntosh, (F)	5	X															
6	5.2	18977	179	12-11-41	E: 52	262	9-29-41	"	"	"	"	"	"	Ralph Lucci, (F)	6	X															
7	6	M.B.47	29	8-19-21			8-19-21	Dedication by Map	Public Use	Vernon & Downey Rd	"	"	"	Roy G. Squire, Guy O. Squire Lloyd P. Squire, Roy E. Squire	7	X															
8	7	M.B.8	90	11-21-05			11-21-05	"	"	Western Avenue	"	"	"	Downey Land & Improvement Assn.	8	X															
9	5.3	19152	185	2-25-42	E: 54	219	1-7-42	Road Deed	Public Road and Highway	"	"	"	"	Downey County Water Dist (Es.)	9	X															
10																															



COMPILED BY	S.Silverman	Aug. 1933.	C. S. INDEX MAP NO. 33, (A1)
CALCULATED BY	F.S.Dodds		ASSESSOR'S BOOK NO. 119
DRAWN BY	S.Silverman		
TRACED BY			
CHECKED BY	R.G.Lunt		

H: 54