

OFFICE OF THE
 COUNTY SURVEYOR
 OF THE COUNTY OF LOS ANGELES
 HIGHWAY DEDICATION MAP

LEGEND

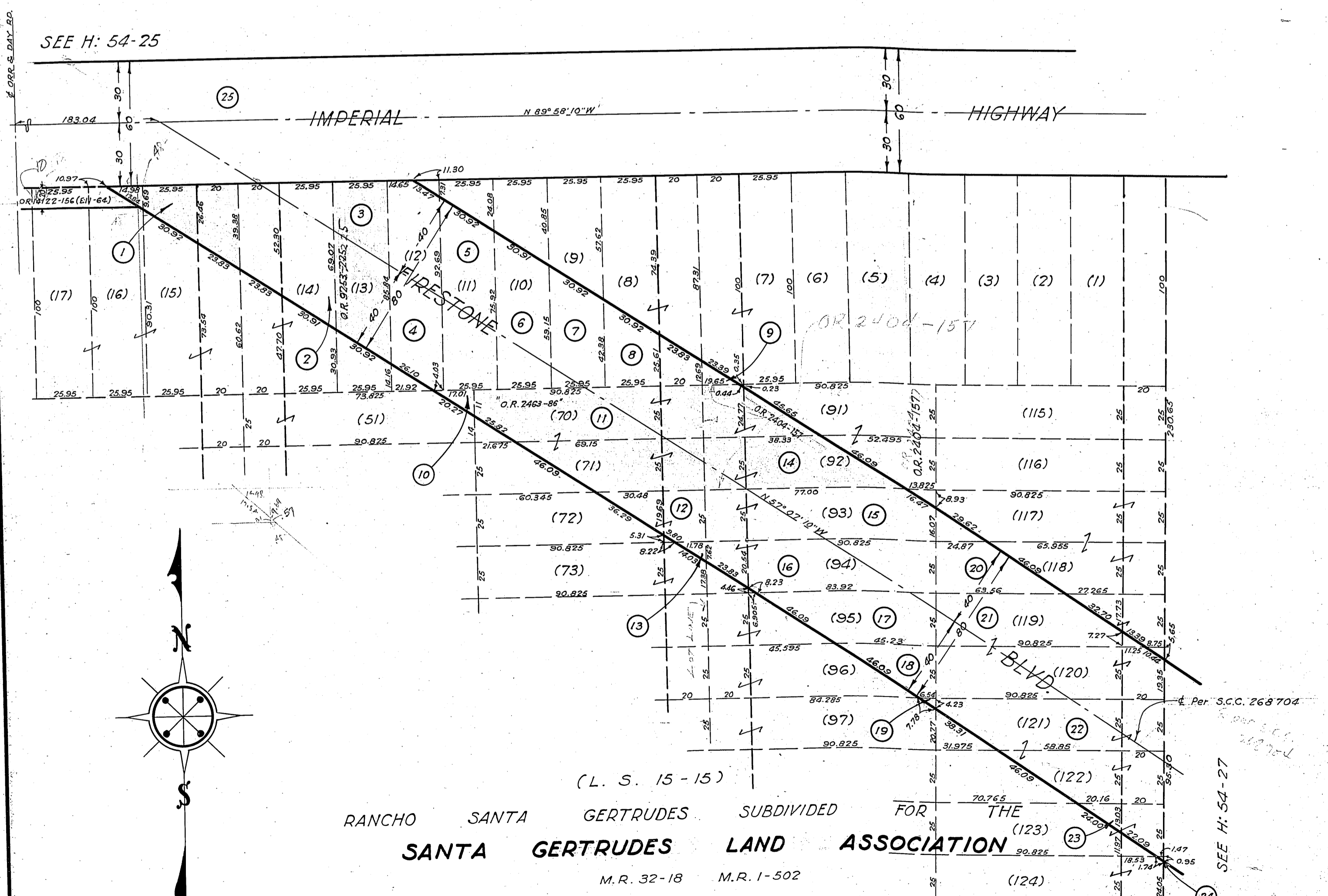
COUNTY SURVEYOR'S MAP NO. 8818
 CLERK'S FILED MAP NO. 1655 1991
 INDEX MAP NO. 33 (C3)
 SEARCH MAP NO. FIRESTONE BLVD. 15

FIELD BOOK NO. _____
 PUBLIC TITLE COMPLETE _____
 FEE SUBORDINATED (title incomplete) _____
 HIGHWAY VACATIONS _____
 OTHER EASEMENTS _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS

DEDICATION STATUS SCALE										POSTING CHECKED			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	BY	DATE	BY	DATE
TAX TITLE	PARTICULAR ESTATES	TRUST DEEDS	MORTGAGES	JUDGMENTS	LIENS	EASEMENTS	LEASES	PURCHASE CONTRACTS	H. D. MAP BOOK	SEARCH MAP	TRACTS. C.S.M. "D"	ASSESSOR'S BOOK	C. S. INDEX MAP

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK PAGE	DATE RECORDED	"D" BOOK PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	BY	DATE	BY	DATE
1	17	14026 219	3-27-36	E: 9 226	1-10-36	Road Deed	Public Rd. & Hwy.	Firestone Blvd.	Val. None	Co. of L.A.	W. B. & Marie Stranske M. L. & Alvin Kruekenberg (F)															
2												N. Edythe and Charles M. Taylor (F)														
3	28	14061 322	5-4-36	E: 11 47	3-11-36																					
4																										
5																										
6																										
7																										
8																										
9																										
10																										
11	11	13635 152	9-6-35	E: 7 128	7-18-35	Road Deed	Public Road & Highway	Firestone Blvd	Val.	Co. of L.A.	Peter A. & Mary S. Johnson (E)															
12																										
13																										
14	14	13277 251	3-19-35	E: 3 153	1-11-35	Road Deed	Public Road & Highway	Firestone Blvd.	Val.	Co. of L.A.	J. A. & Mary A. Ball (F)															
15																										
16																										
17																										
18																										
19																										
20																										
21																										
22																										
23																										
24																										
25																										
26																										
27																										
28																										
29	1	14744 361	3-8-37	E: 16 85	12-15-36							Edward A. & Laura R. Sproul (?)														
30	1 to 24	S.C.C. 376047 - Order Authorizing Plaintiff to take Immediate Possession. Rendered 7-23-34																								



COMPILED BY	C.H. Hughes	Jan 1935	C. S. INDEX MAP NO. 33 (C3)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 498
DRAWN BY	"	"	H: 54
TRACED BY	"	"	
CHECKED BY	R. G. Lunt	"	