

OFFICE OF THE
COUNTY SURVEYOR
OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

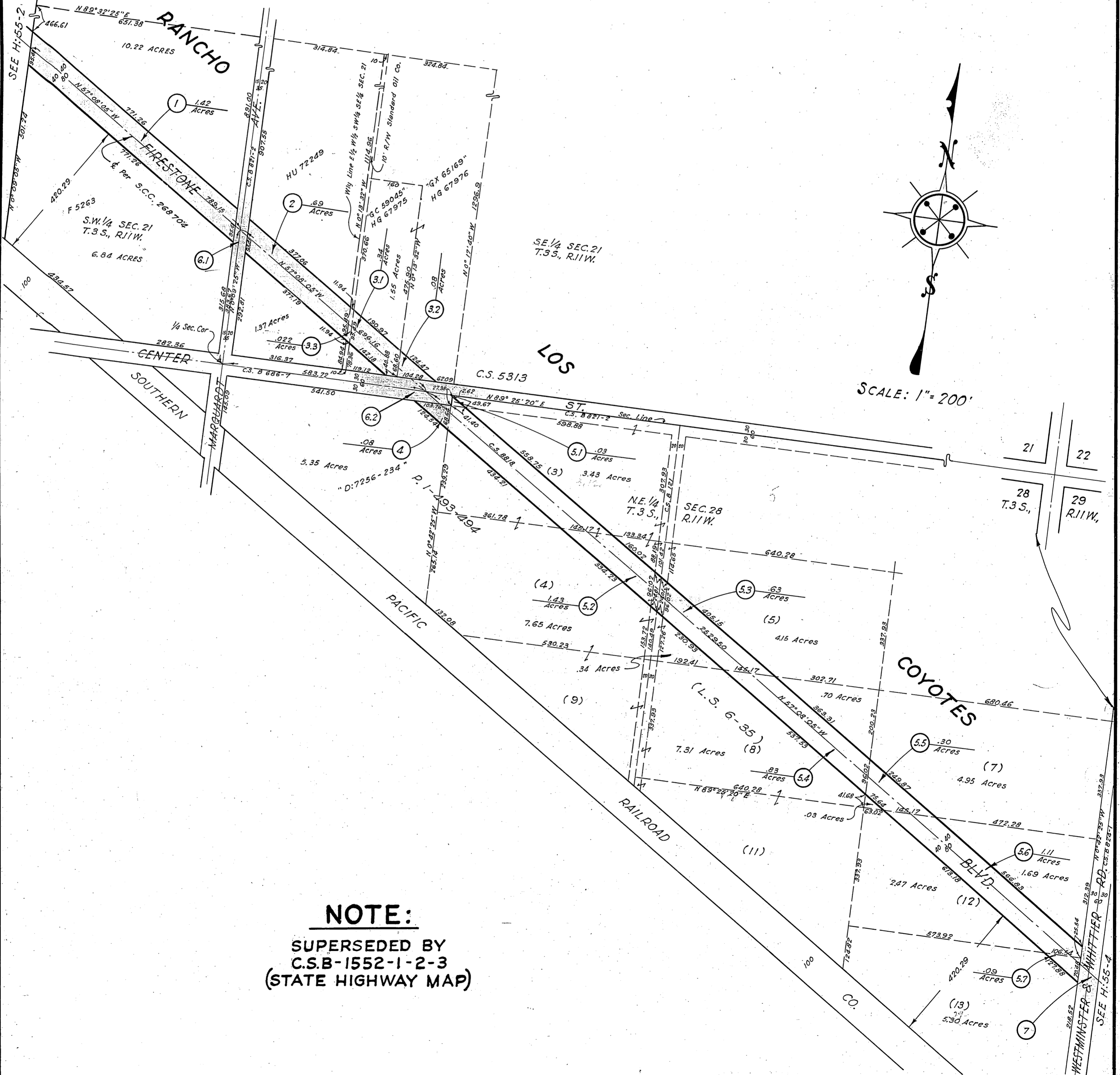
COUNTY SURVEYOR'S MAP NO. 8818
CLERKS FILED MAP NO. 1655 - 1981
INDEX MAP NO. 34 (B5)
SEARCH MAP NO. FIRESTONE BLVD. 9

FIELD BOOK NO. _____
FIELD BOOK NO. _____
PUBLIC TITLE COMPLETE _____
FEE SUBORDINATED (Title incomplete) _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS. IN EACH

DEDICATION STATUS SCALE										POSTING CHECKED		
(F)	(G)	(H)	(I)	(J)	(K)	(L)	(M)	(N)	(O)	H. D. MAP BOOK	SEARCH MAP	TRACTS. C.S.M. "D"
										DATE	DATE	DATE
										BY	BY	BY
										DATE	DATE	DATE
										BY	BY	BY
										DATE	DATE	DATE

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO., BOOK PAGE	DATE RECORDED	"D" BOOK PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSID- ERATION	CONDIT- IONS	GRANTEE	GRANTORS
1	1	F 5263 8596C	7-2-34	E:1 115	8-26-31	Road Deed	Public Road & Highway	Firestone Blvd.	Val.	None	Co. of L.A.	Felix & Eugenie Imbert (F)
2	2	HU 72249 CV 33337	7-3-34	E:1 117	8-12-31	"	"	"	"	"	"	John Stierli, Jr. 2/3(F) Frank Westgate 1/3(F)
3	3.1, 3.2, 3.3	HG 67975 HG 67976	6-26-34	E:1 88	8-31-31	"	"	"	"	"	"	American Inv. & Realty Co. (F)
4	4	12787 337	6-29-34	E:1 71	8-29-31	"	"	"	"	"	"	Anna Collins (F) Edwin M. Collins?
5	5.1 to 5.7											
6	6.1 & 6.2	D:6678 217	6-4-18	D:27 130	5-7-18	Quit Claim Deed	"	"	#5	"	"	The Stearns Ranchos Co. (F)
7	7	D.M. 1359 D: 1359	3-22-1900	D:2 287	2-12-1900	Road Deed	"	Westminster Whittier Rd	Val.	"	"	The Stearns Ranchos Co. (F)
8												
9												
10	5.1 to 5.7	S.C.C. No 376047	Suit for Condemnation Filed July 17, 1934.				Order of Immediate Possession Rendered July 23, 1934.					



NOTE:
SUPERSEDED BY
C.S.B-1552-1-2-3
(STATE HIGHWAY MAP)

COMPILED BY	Hughes	May 1935	C. S. INDEX MAP NO. 34(B5)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 152-348
DRAWN BY	"	"	H: 55
TRACED BY	"	"	
CHECKED BY	Lunt	"	