

HIGHWAY DEDICATION MAP

LEGEND

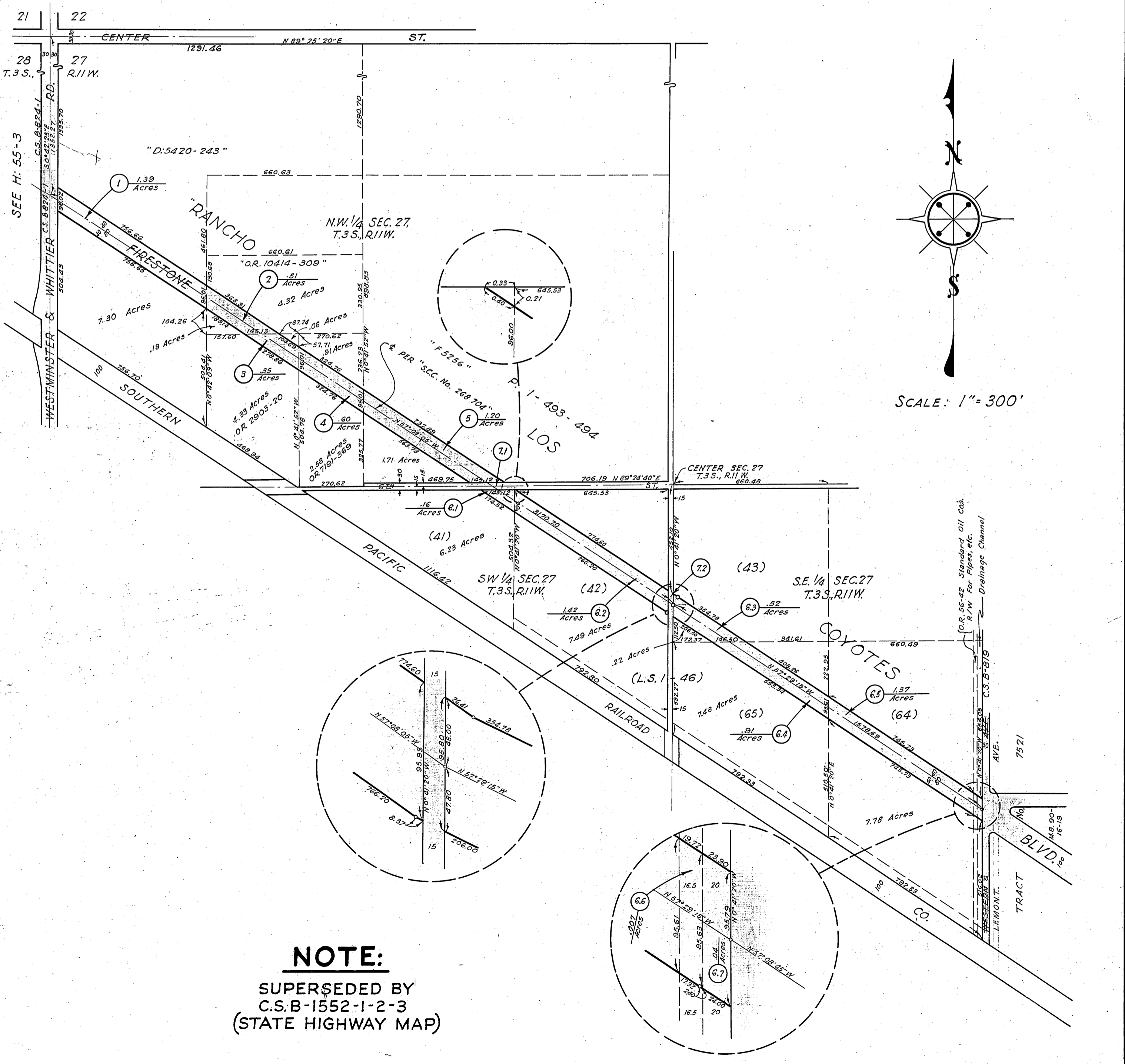
COUNTY SURVEYOR'S MAP NO. 8818
CLERK'S FILED MAP NO. 1655-67-1981
INDEX MAP NO. 34(B5)
SEARCH MAP NO. FIRESTONE BLVD. (9)

FIELD BOOK NO. _____
FIELD BOOK NO. _____
PUBLIC TITLE COMPLETE _____
FEE SUBORDINATED (Title incomplete) _____

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. PROPERTY IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS

DEDICATION STATUS SCALE										POSTING CHECKED				
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	H. D. MAP BOOK	SEARCH MAP	TRACTS. C.S.M. "D"	ASSESSOR'S BOOK	C. S. INDEX MAP
										DATE	DATE	DATE	DATE	DATE
										BY	BY	BY	BY	BY

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK PAGE	DATE RECORDED	"D" BOOK PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS
1	1					Road Deed	Public Road & Highway	Firestone Blvd. Val	None		Co. of L.A.	
2	2	12897 27	6-29-34	E:1 58	7-29-31	"	"	"	"	"	"	Mary & G. Ghigo (F)
3	3	12770 250	6-29-34	E:1 71	7-30-31	"	"	"	"	"	"	Viola & Henry E. Hungerford (F)
4	4	12888 51	6-29-34	E:1 72	7-29-31	"	"	"	"	"	"	Santo & Carolina Meli (F)
5	5	F 5256 13202C	10-9-34	E:2 8	2-8-34	"	"	"	"	"	"	Alphons E. & Mary B. Dressell (F)
6	6.1 to 6.7	12831 356	8-3-34	E:1 157	10-6-31	"	"	"	"	"	"	Guy C. & Ella F. Earl (F)
7	7.1, 7.2	D:6678 217	6-10-18	D:27 130	5-7-18	Quit Claim Deed	"	"	5.00	"	"	The Stearns Ranchos Co. (F)
8	5	F 5256 4318D	4-4-35	E:3 221	2-2-35	Consent to Rd. Es.	"	Firestone Blvd. Val.	"	"	"	Standard Oil Co. (Es) (See Line 8)
9	6.6	13336 202	4-4-35	E:3 192	2-2-35	"	"	"	"	"	"	" (Es)
10												
11												
12												
13												
14	1	Condemnation Suit S.C.C. No. 376 047			Filed 7-17-34.	Order of Immediate Possession Rendered	7-23-34					



NOTE:
SUPERSEDED BY
C.S.B-1552-1-2-3
(STATE HIGHWAY MAP)

COMPILED BY	C.H. Hughes	May 1935	C. S. INDEX MAP NO. 34 (B5)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 348
DRAWN BY	"	"	H:55
TRACED BY	"	"	
CHECKED BY	R.G. Lunt	"	