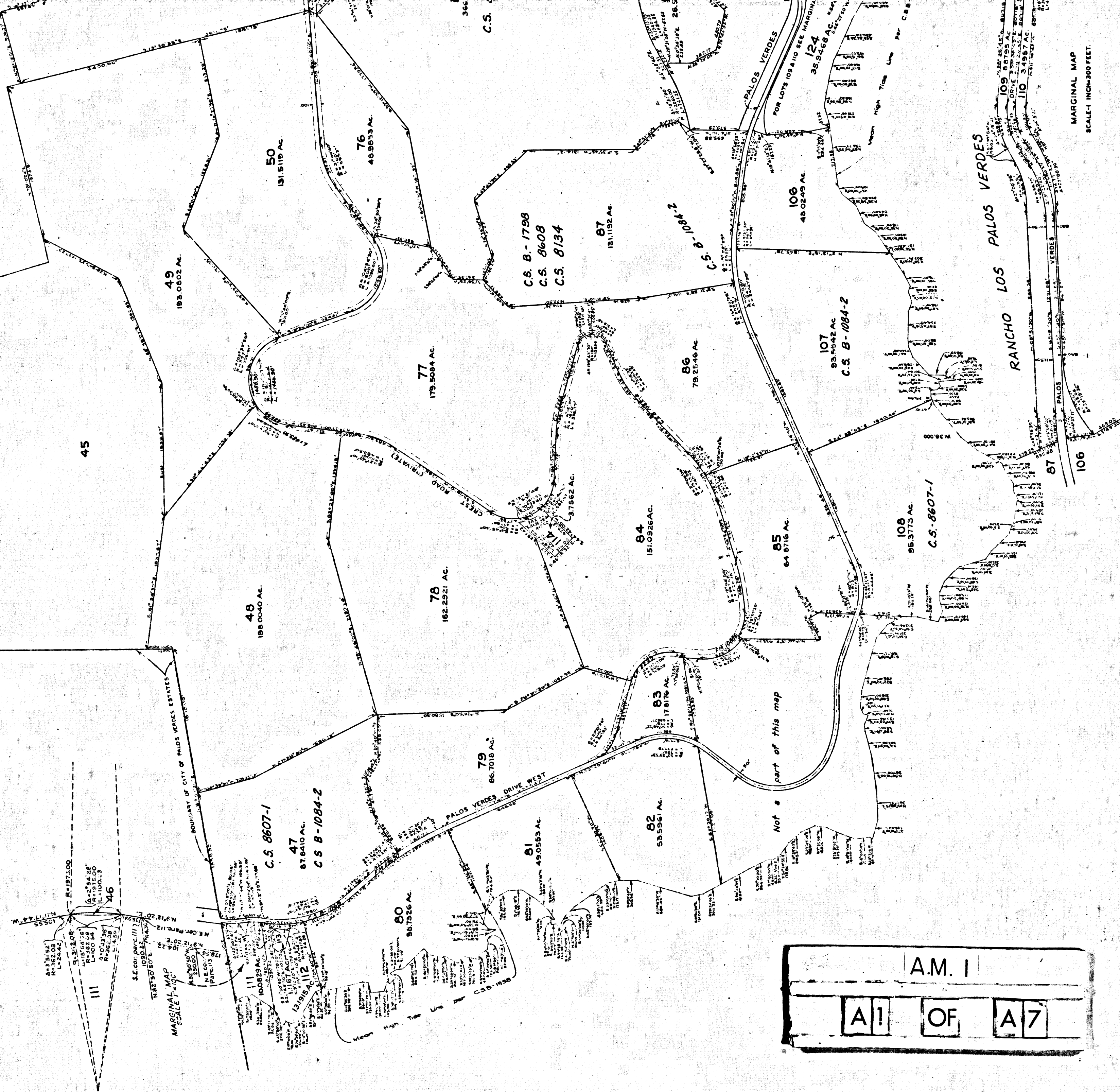
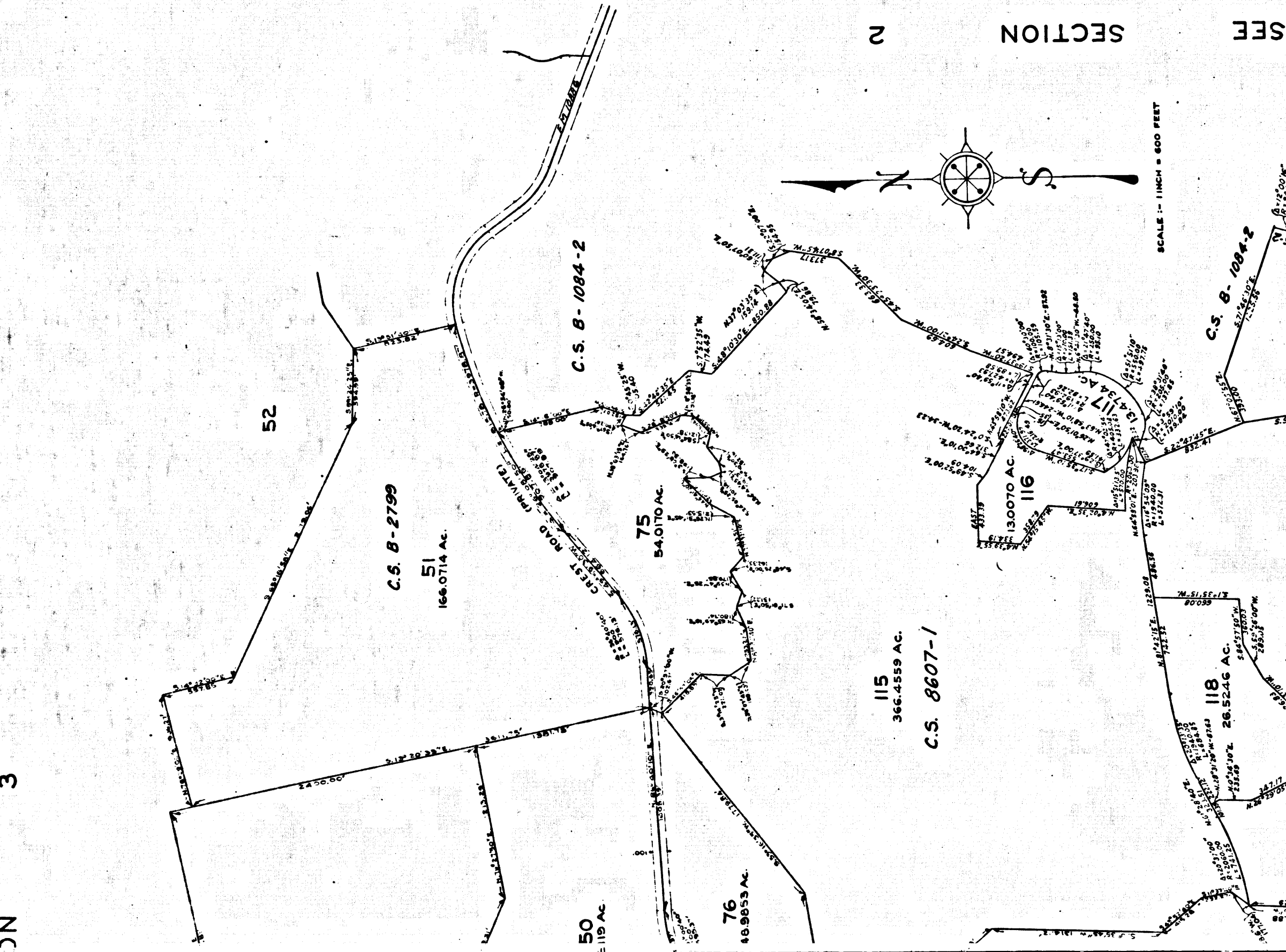
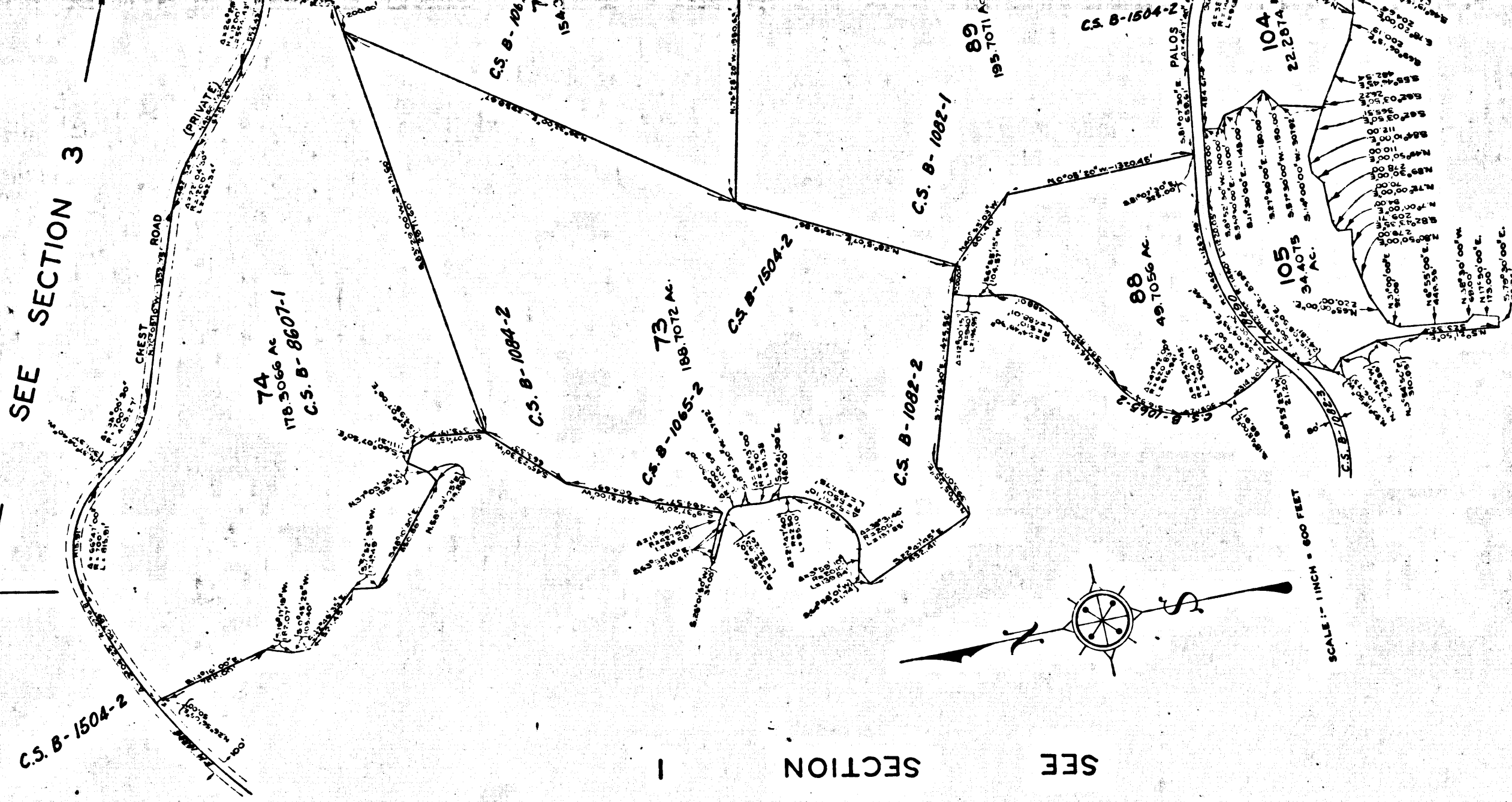


SECTION I

SEE SECTION 3



SECTION 1 SECTION 2



A.M. I		
A 2	OF	A 7

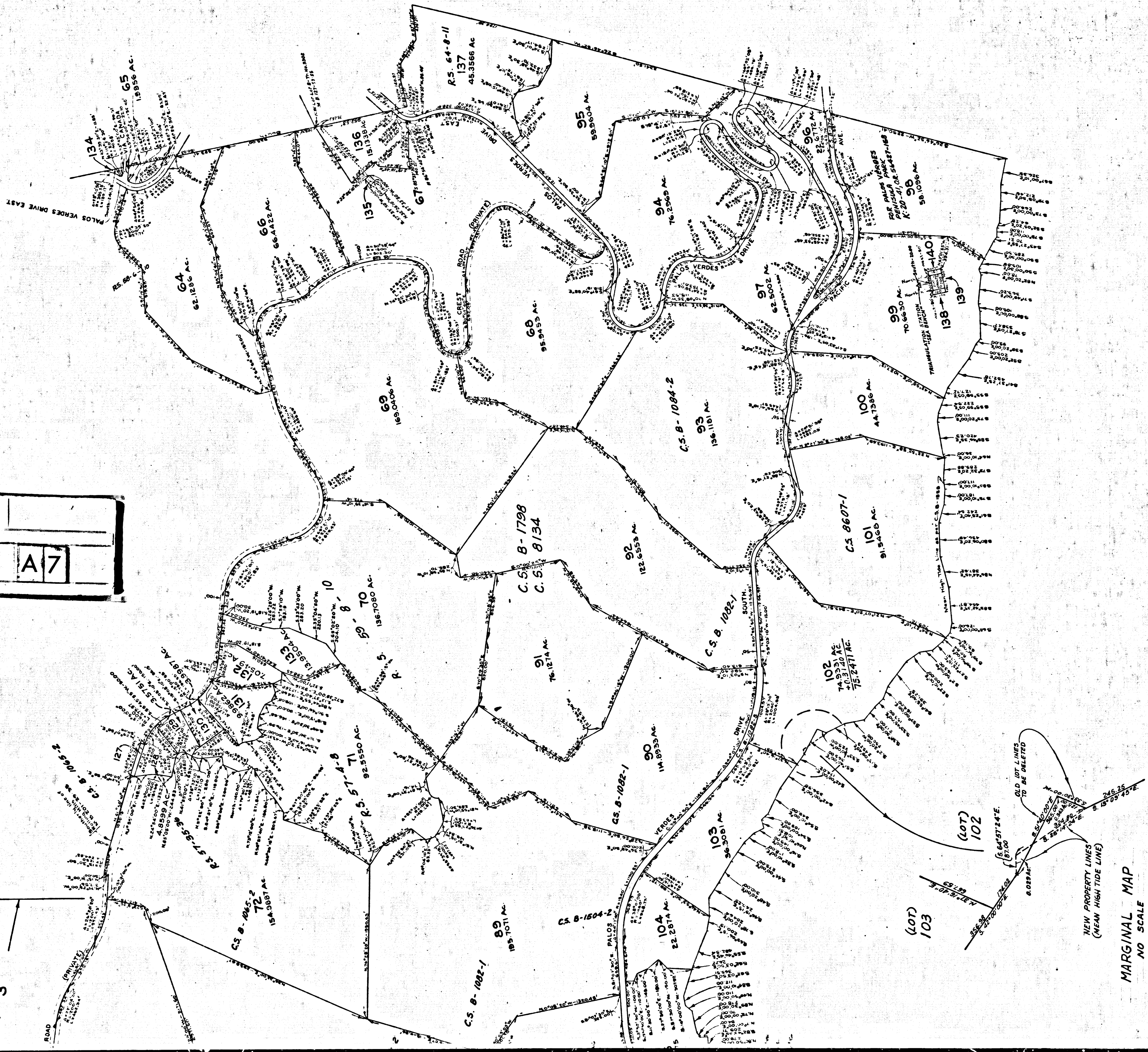
MARGINAL MAP
SCALE: 1 INCH=300 FEET

MARGINAL
NO SCALE
THIS REVISION MADE
MEAN HIGH TIDE LINE
LOCATED

SECTION 2

A.M. I
A3 OF A7

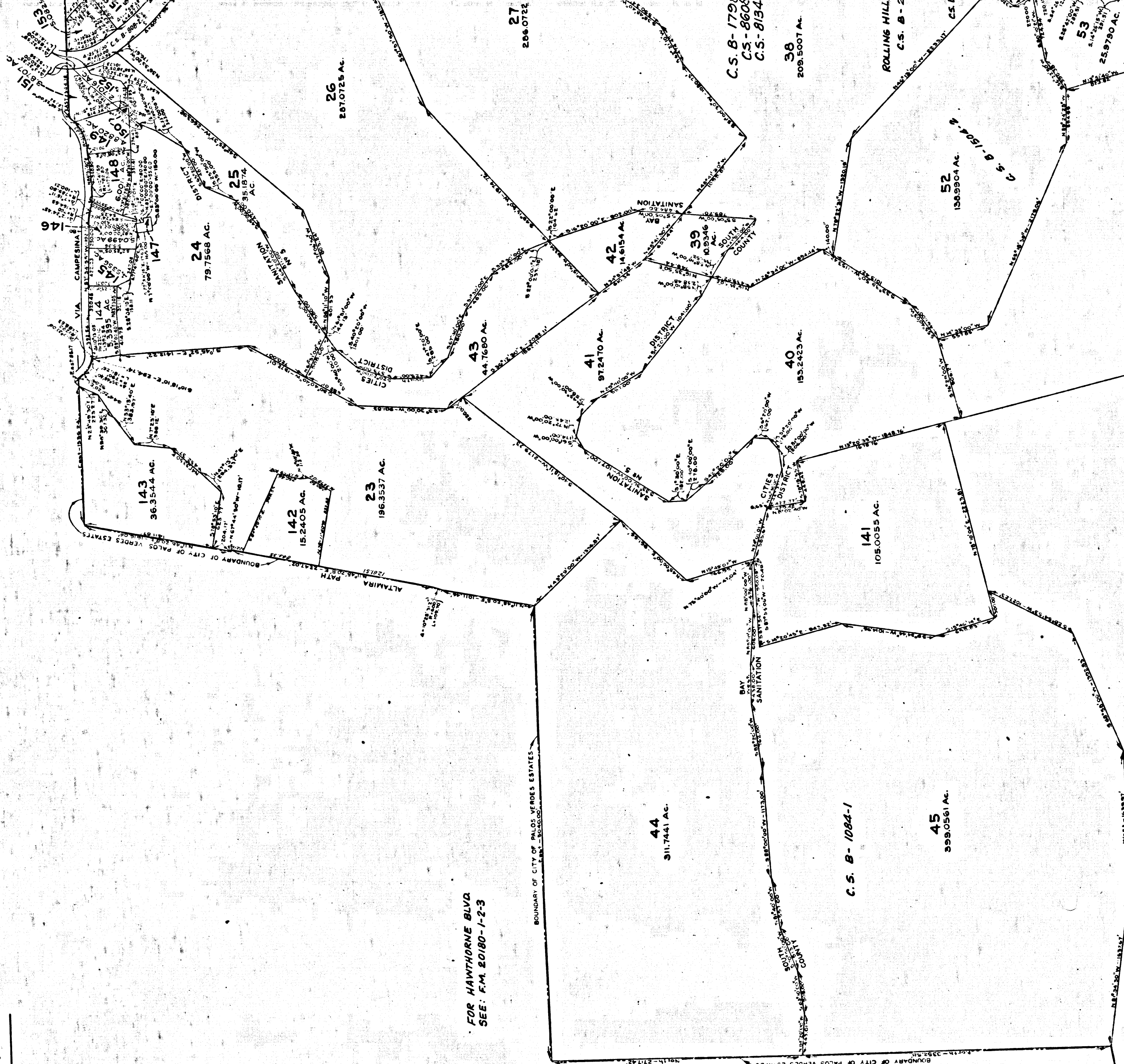
SECTION 3



MARGINAL MAP
NO SCALE

THIS REVISION MADE BECAUSE POINT IN
MEAN HIGH TIDE LINE SURVEY PER C.S. B-
1504-2 FOUND TO HAVE BEEN 1-5' S'CE'D.

ON 2 SECTION 3



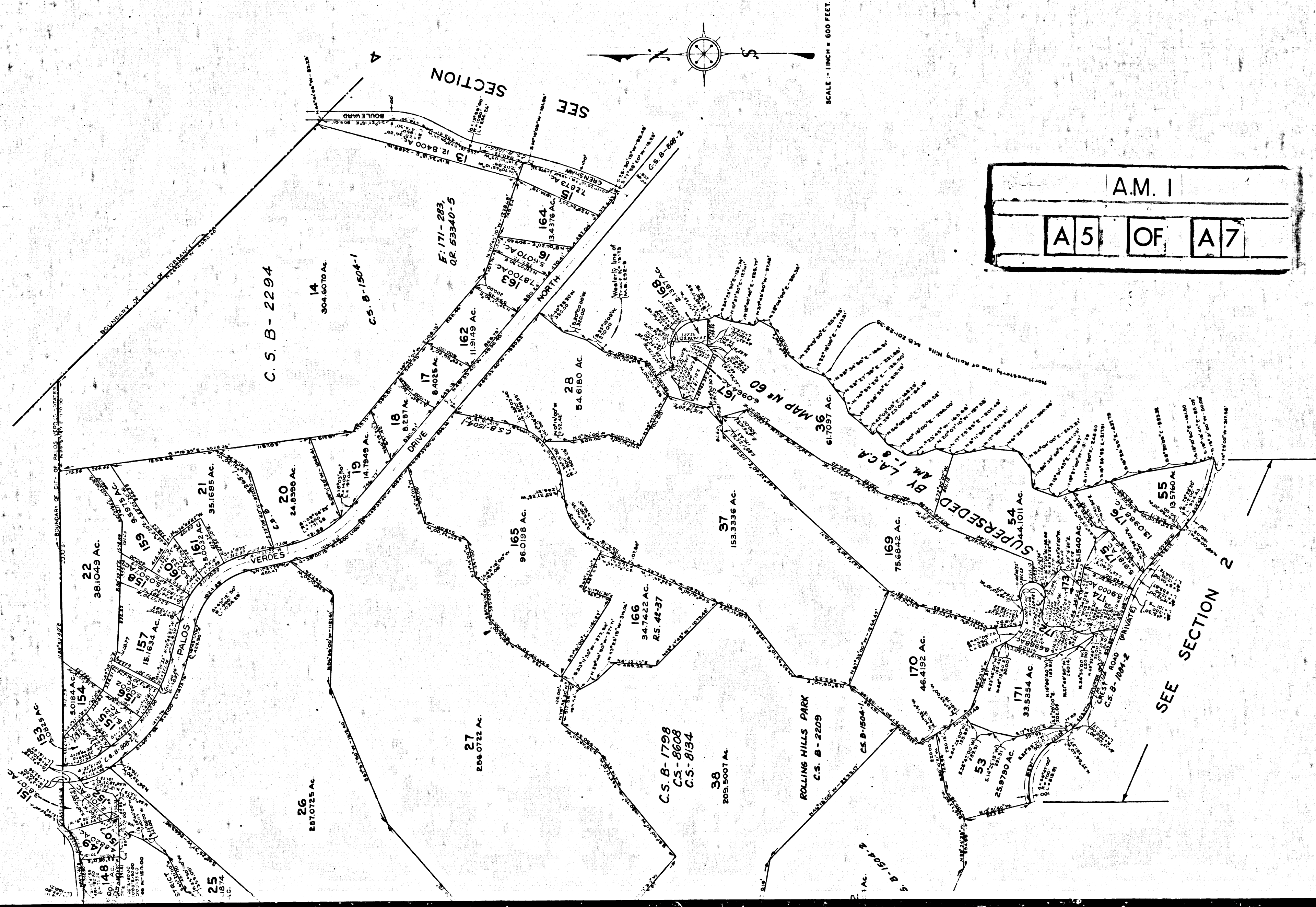
FOR HAWTHORNE BLVD
SEE: F.M. 20180-1-2-3

A.M. I		
A4	OF	A7

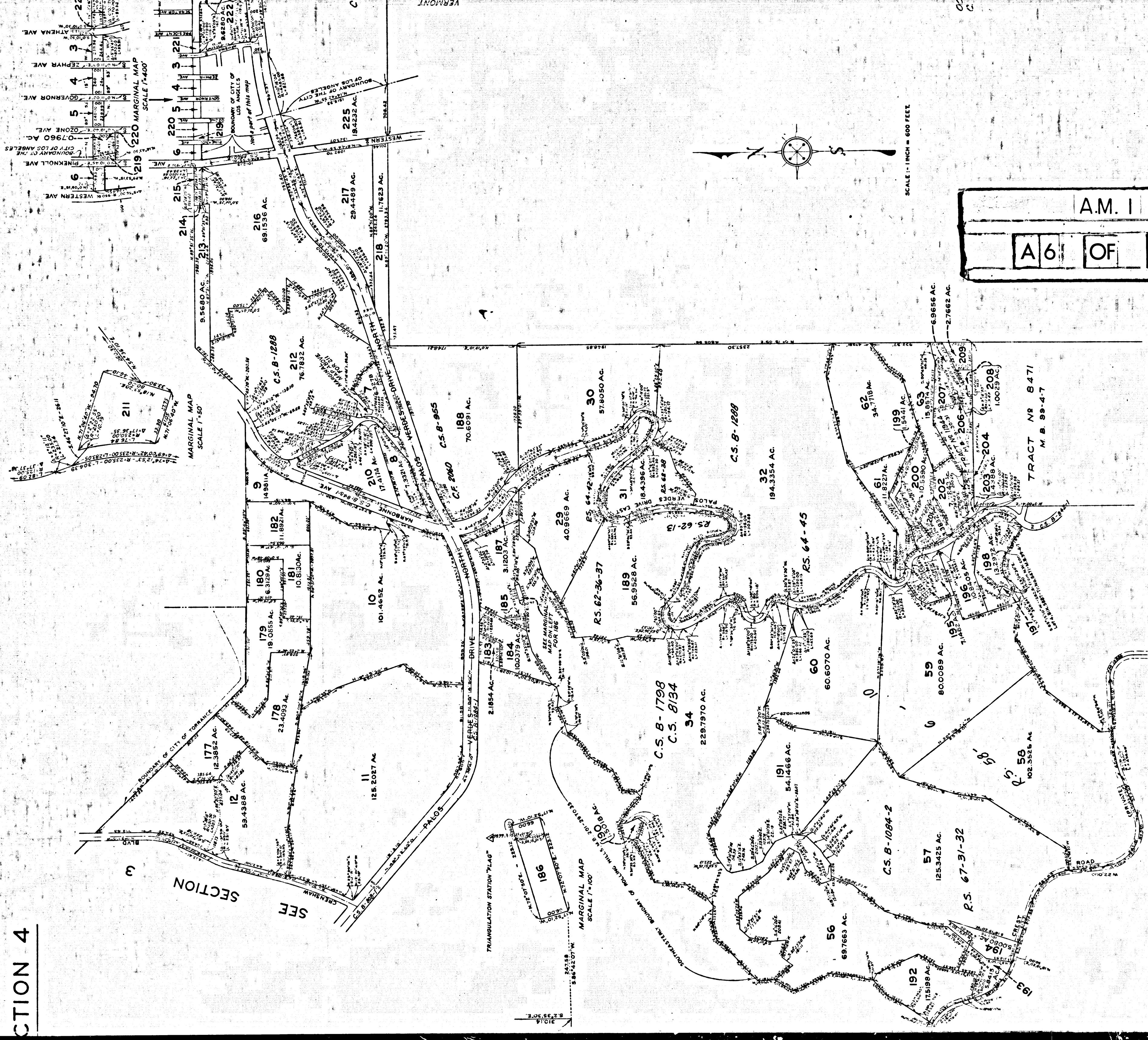
SECTION

SEE

SECTION 3 SECTION 4



SECTION 4



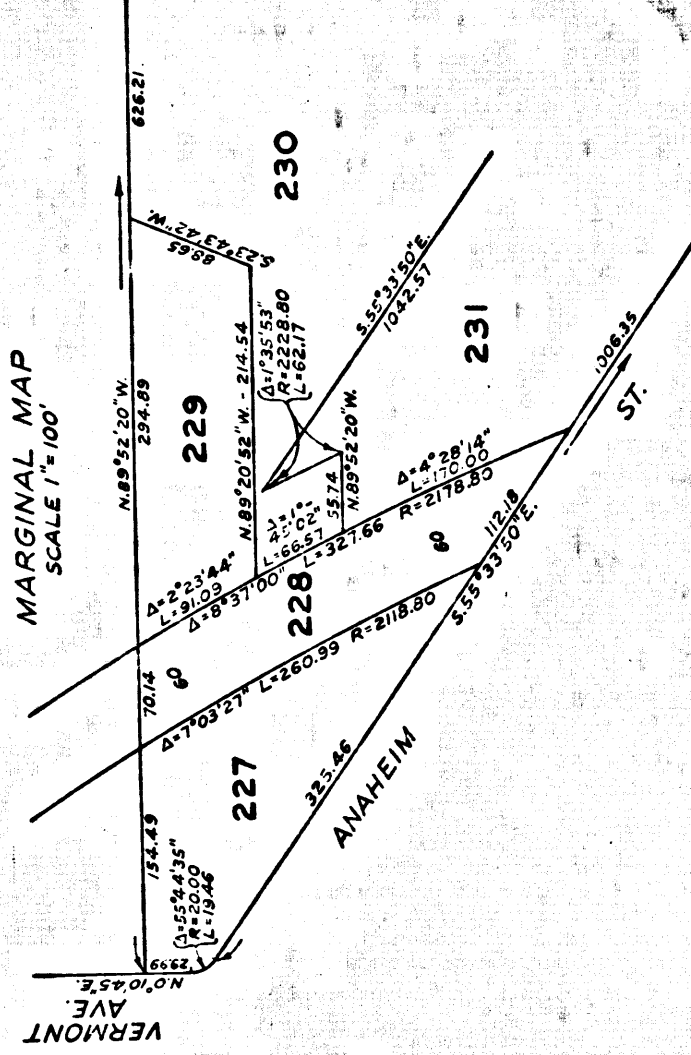
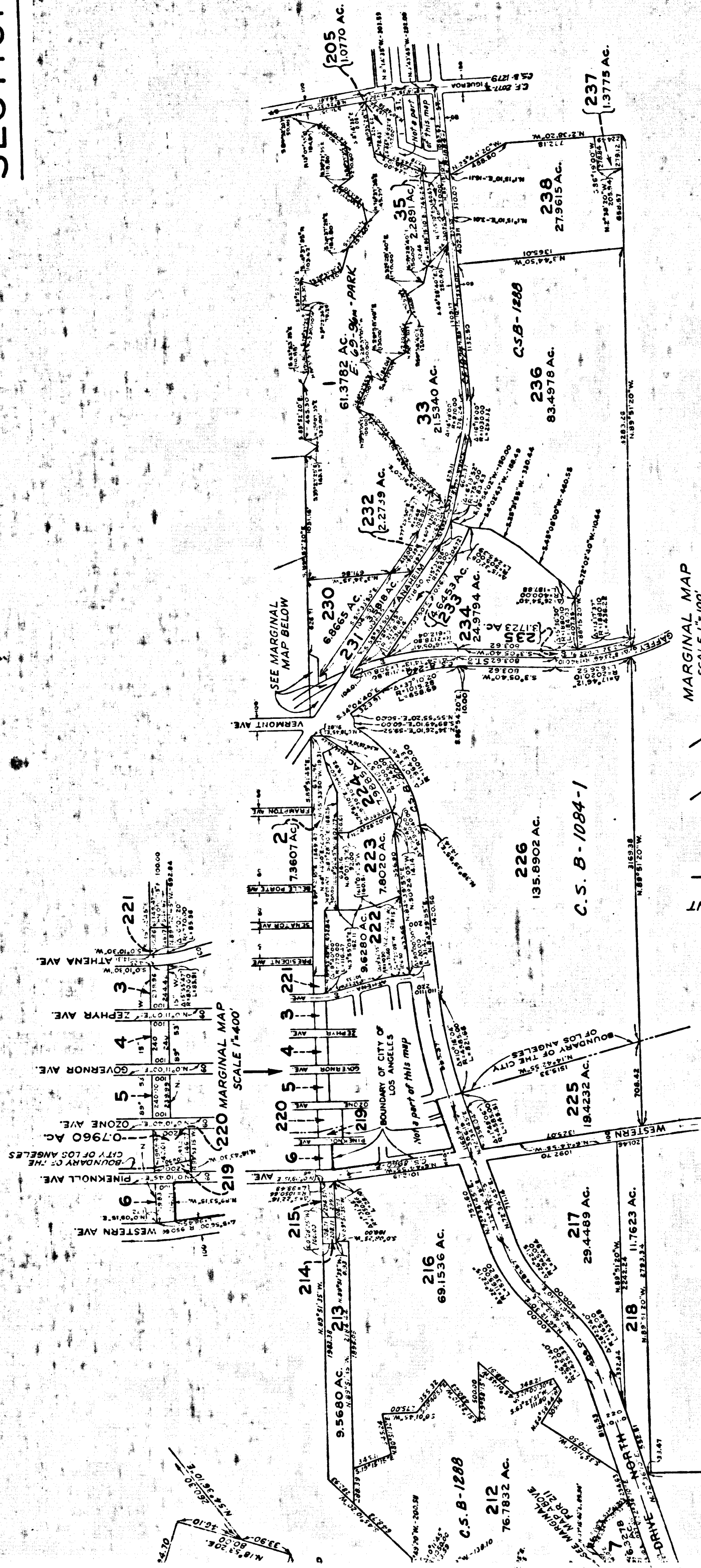
A.M. I
A6 OF A7

SCALE: 1 INCH = 600 FEET

TRIANGULATION STATION "FLAG"
MARGINAL MAP
SCALE 1"=100'

MARGINAL MAP
SCALE 1"=400'

SECTION 4
SEE



I hereby certify that the Board of Supervisors of the County of Los Angeles, State of California, on July 23rd, 1944, in regular session, approved the Assessor's system and manner of numbering the parcels shown on this map, in accordance with the provisions of Section 327 of the Revenue and Taxation Code.

J. F. MORONEY, County Clerk of the County of Los Angeles, State of California, and ex-officio clerk of the Board of Supervisors of said County.

By *Dr. J. F. Moroney* Deputy

Witnessed April 2, 1952
WILLIAM A. FOX, County Surveyor
By *William A. Fox* Deputy

SUPERSEDES C. S. B-1798
MAP SHOWING

PARCELS OF LAND IN LOT H RANCHO LOS PALOS VERDES

AS PER MAP FILED IN CASE NO. 2373 OF THE
SUPERIOR COURT OF THE STATE OF CALIFORNIA,
IN AND FOR THE COUNTY OF LOS ANGELES.

SCALE: 1 INCH = 600 FEET

ALFRED JONES - COUNTY SURVEYOR
DECEMBER 1, 1944

COMPILED FROM MAPS FILED IN THE
OFFICE OF THE COUNTY SURVEYOR AND
FROM DOCUMENTS RECORDED IN THE
OFFICE OF THE COUNTY RECORDER.

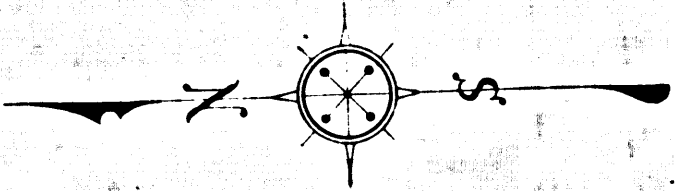
BEARINGS ARE BASED ON THE BEARING OF
THE CENTER LINE OF PALOS VERDES DRIVE
NORTH AS PER C. S. B-1798.

COMPILED BY H. CURRAN
CHECKED BY J. M. KINGSBURY
NEG. 594

THIS MAP ALSO FILED
AS C. S. B-1879

OCEAN CURRENT SURVEY
C. S. 8775-173

SCALE: 1 INCH = 600 FEET



A.M. 1		
A7	OF	A7