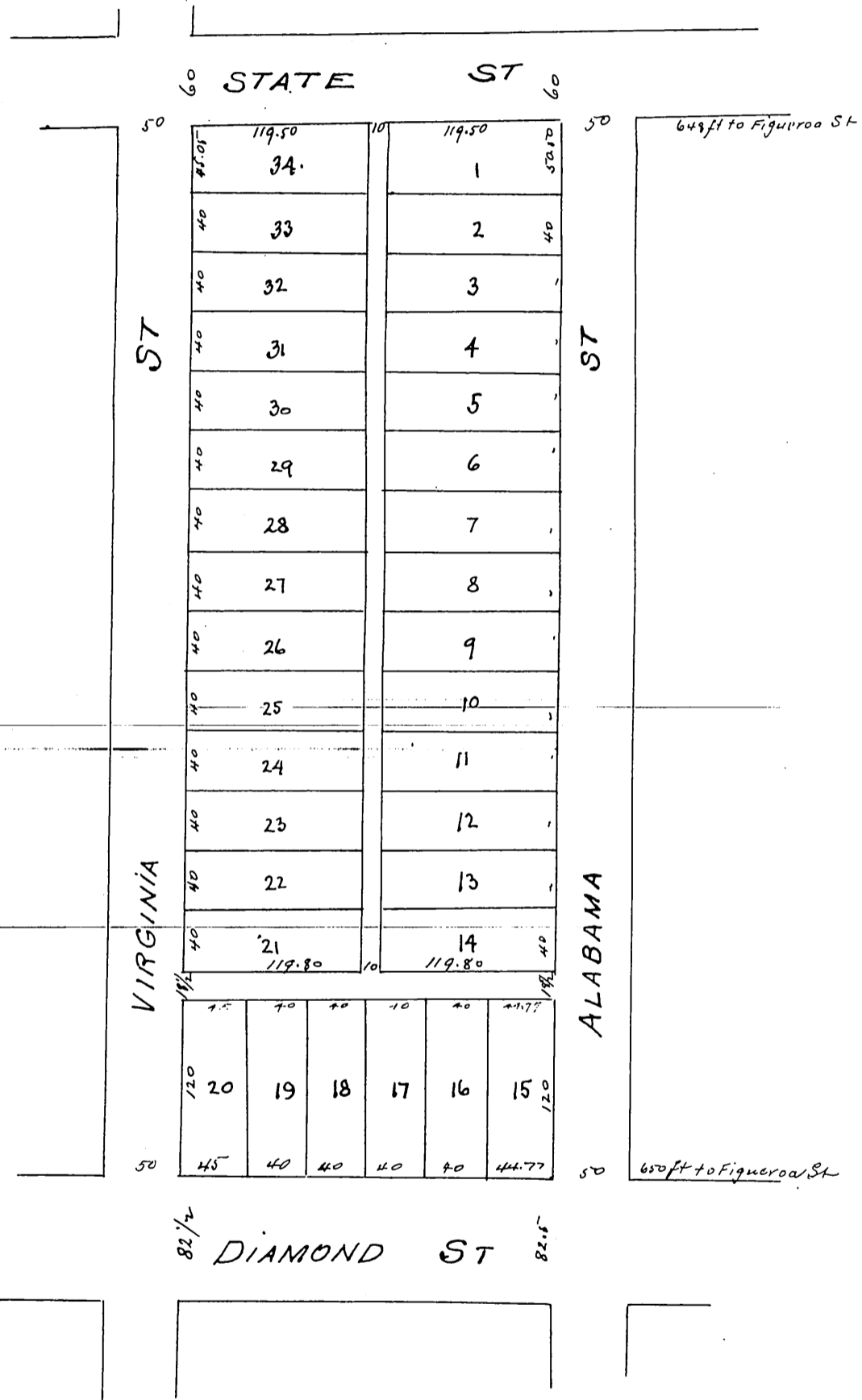


MR 7-10

MAP  
OF  
LOS ANGELES IMPROVEMENT CO'S  
SUBDIVISION OF  
BLOCK 9  
IN  
LOT 8, BLOCK 39  
HANCOCK'S SURVEY  
*Los Angeles City Cal*  
*Surveyed in May 1885 by*  
*E.T. Wright*  
*Scale 100 ft to one inch*



A full true and correct copy of the original  
recorded Nov 7<sup>th</sup> 1885 at 58 min past 2 p.m. at  
request of H.C. Witmer  
Frank A. Gibson County Recorder  
by W.B. Prichard Deputy.