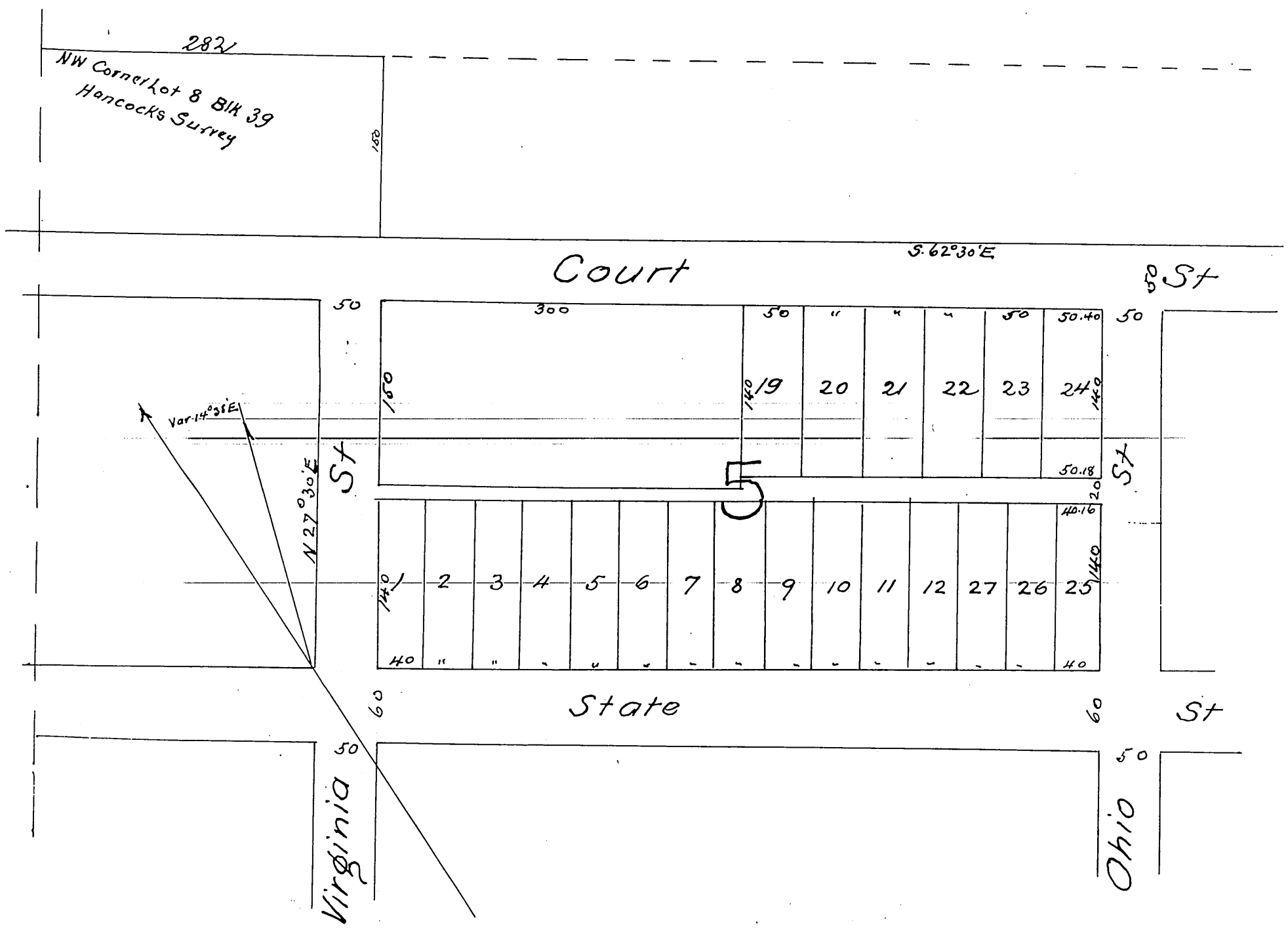


MR 7-65

MAP  
of the  
Los Angeles Improvement Co's Subdivision  
of part of  
Lot 8 Block 39 Hancocks Survey  
Surveyed Jan 1886 by Ruaxton and M. Clure  
Scale 100ft per inch



A full true and correct copy of the original recorded Feb 4<sup>th</sup> 1886  
at 17 min past 11 0 m at request of A B Witmer  
Frank A Gibson County Recorder  
by W. B. Prichard Sepy.