

# Map

## Martin and Carnahan's

### Subdivision of Lots 7, 10, and 11

#### of

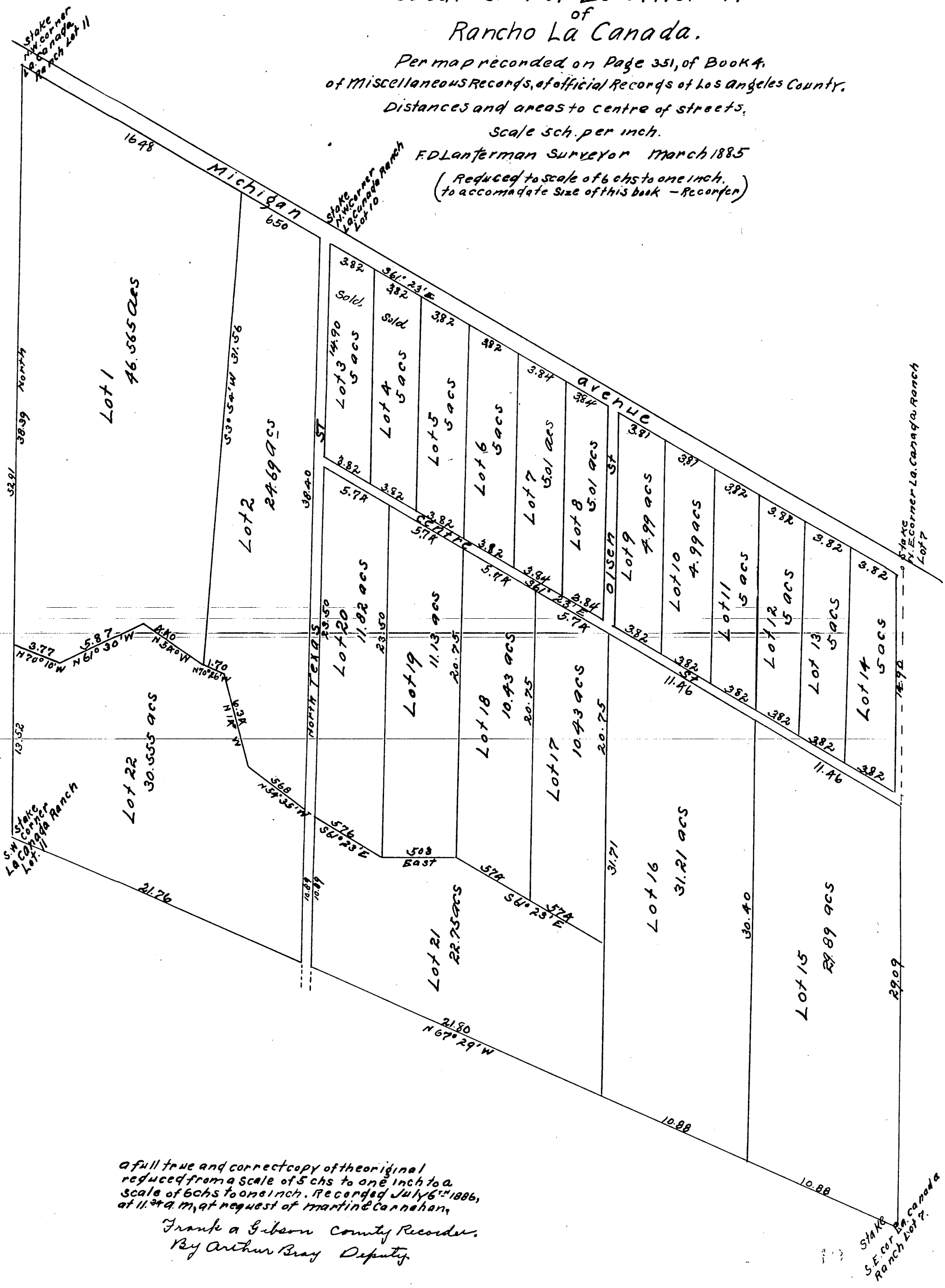
## Rancho La Canada.

Per map recorded on Page 351, of Book 4,  
of Miscellaneous Records, of official Records of Los Angeles County.

Distances and areas to centre of streets,  
Scale 5 chs. per inch.

F.D. Lanterman Surveyor March 1885

(Reduced to scale of 6 chs to one inch,  
to accommodate size of this book - Recorder)



a full true and correct copy of the original  
reduced from a scale of 5 chs to one inch to a  
scale of 6 chs to one inch. Recorded July 6<sup>th</sup> 1886,  
at 11:34 a.m. at request of Martin & Carnahan,

Frank a Gibson County Recorder,  
By Arthur Bray Deputy.

Stake  
S.E. corner  
Rancho La Canada  
Lot 7.