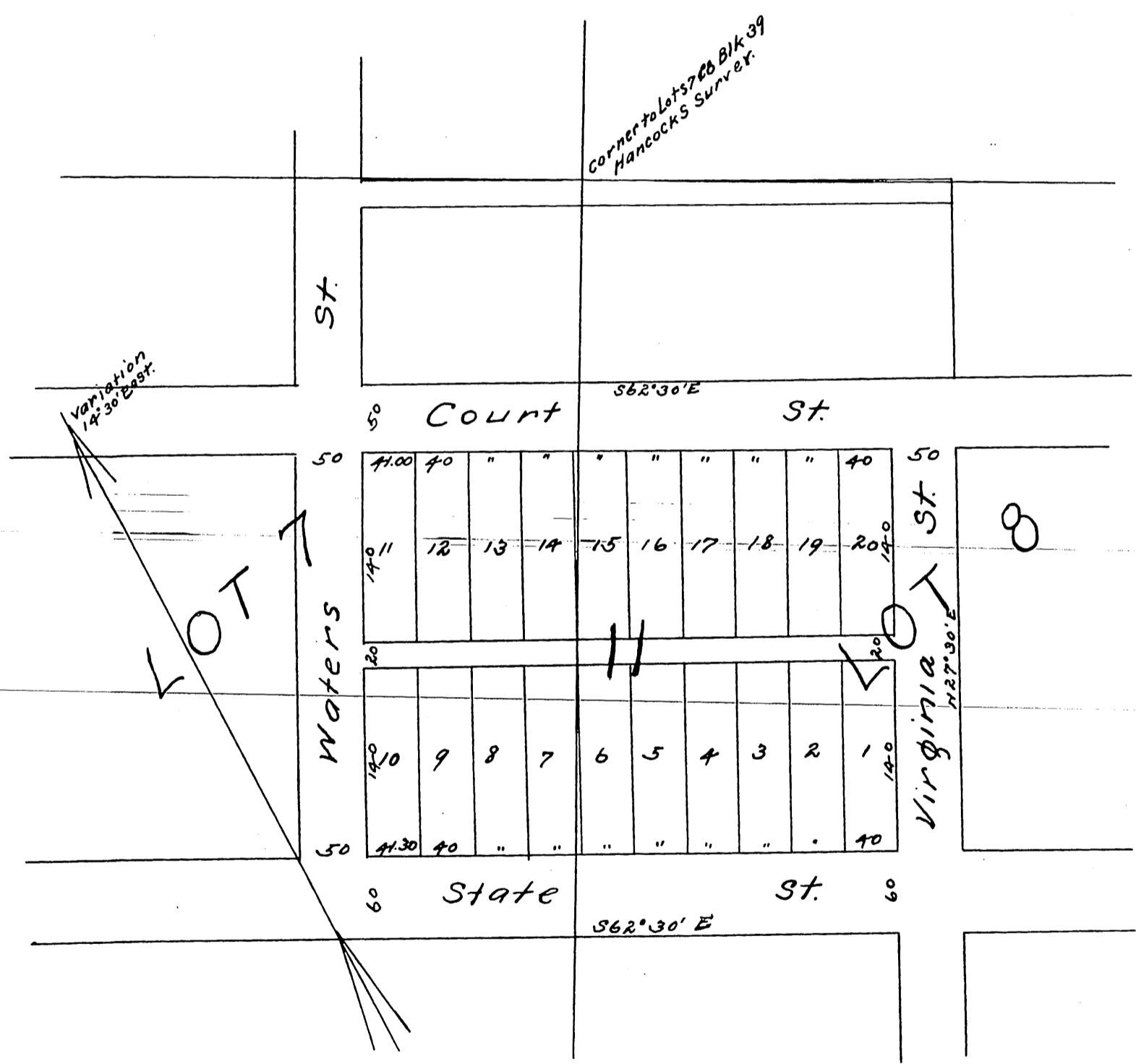


MR 10-29

Map of the
 Los Angeles Improvement Co's,
 Subdivision of part of Lots 7 & 8 Block 39,
 Hancocks Survey,
 Surveyed June 1886 by W.F. McClure. C.E.
 Scale 1 inch = 100 feet.



a full true and correct copy of the
 original, recorded July 23rd 1886 at 9.32
 A.M. at request of H.C. Witmer.
 Frank A. Gibbon County Recorder.
 by Arthur Bray Deputy.