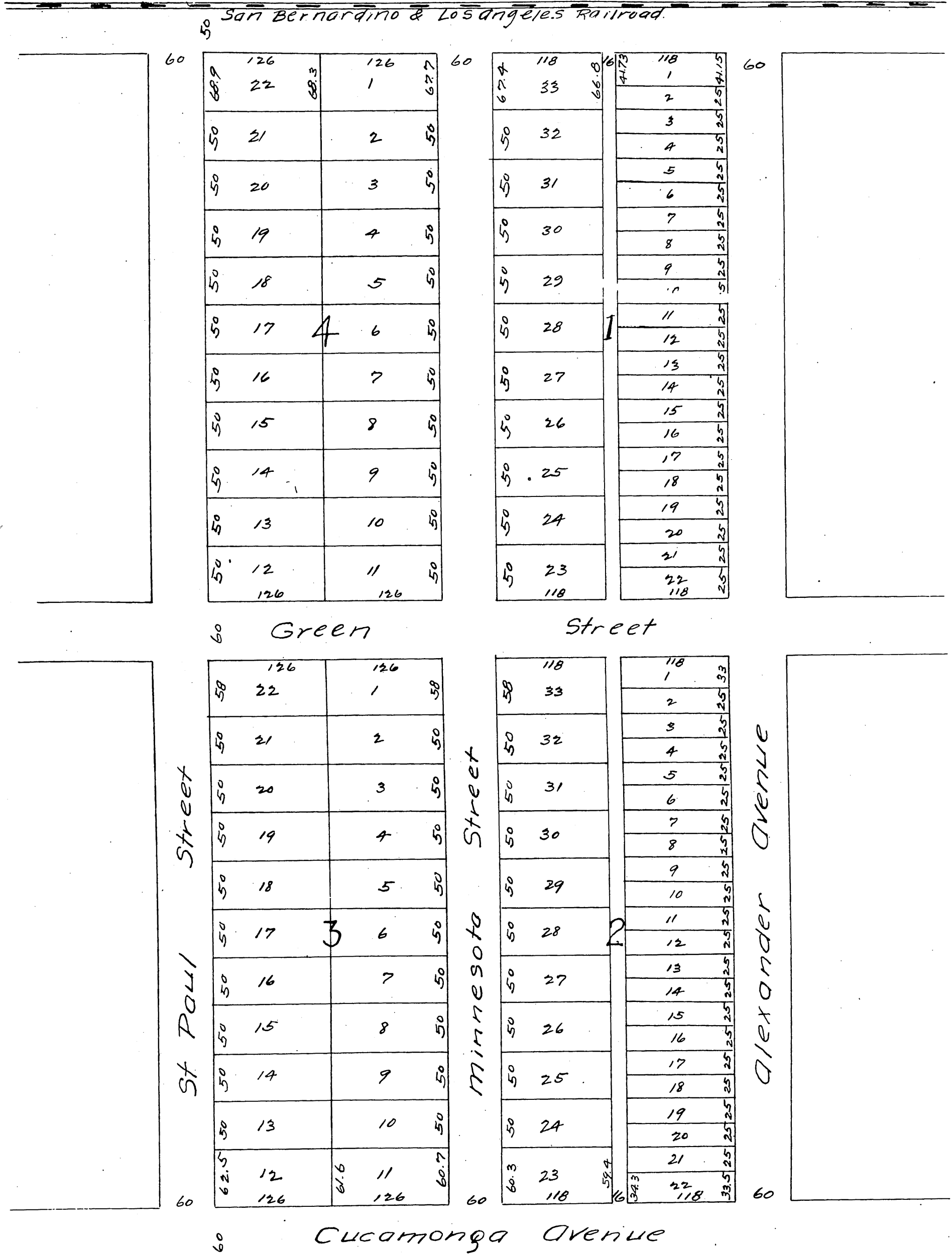
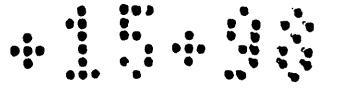


MAP

OF
Youngman's Addition
TO
Claremont
Los Angeles County Cal
April 9/87 Jas. T. Taylor Surveyor.
Scale 100 ft to inch.



A full, true and correct copy of the original,
 recorded April 13, 1887 at 30 min Past 8 o'clock.
 at request of James T. Taylor.
 Frank A. Gibson County Recorder.
 By Geo. Bugher Deputy.