



Map OF Dunn, Smith & Cornwell's

Subdivision of the East 1/2 of the North East 1/4
of the South East 1/4 of Section 6 in

T.35.R.11W.S.B.M.

as surveyed in May 1887 by J.A. Bernal Sur. & C.E.
Scale 60 feet to an inch.



A full, true and correct copy of the original
(reduced to the scale of 120 feet to one inch)
recorded July 5 1887 at 36 min. past 10 A.M.
at request of A. E. Cornwell

Frank A. Gibson County Recorder
By George Bugbee Deputy.