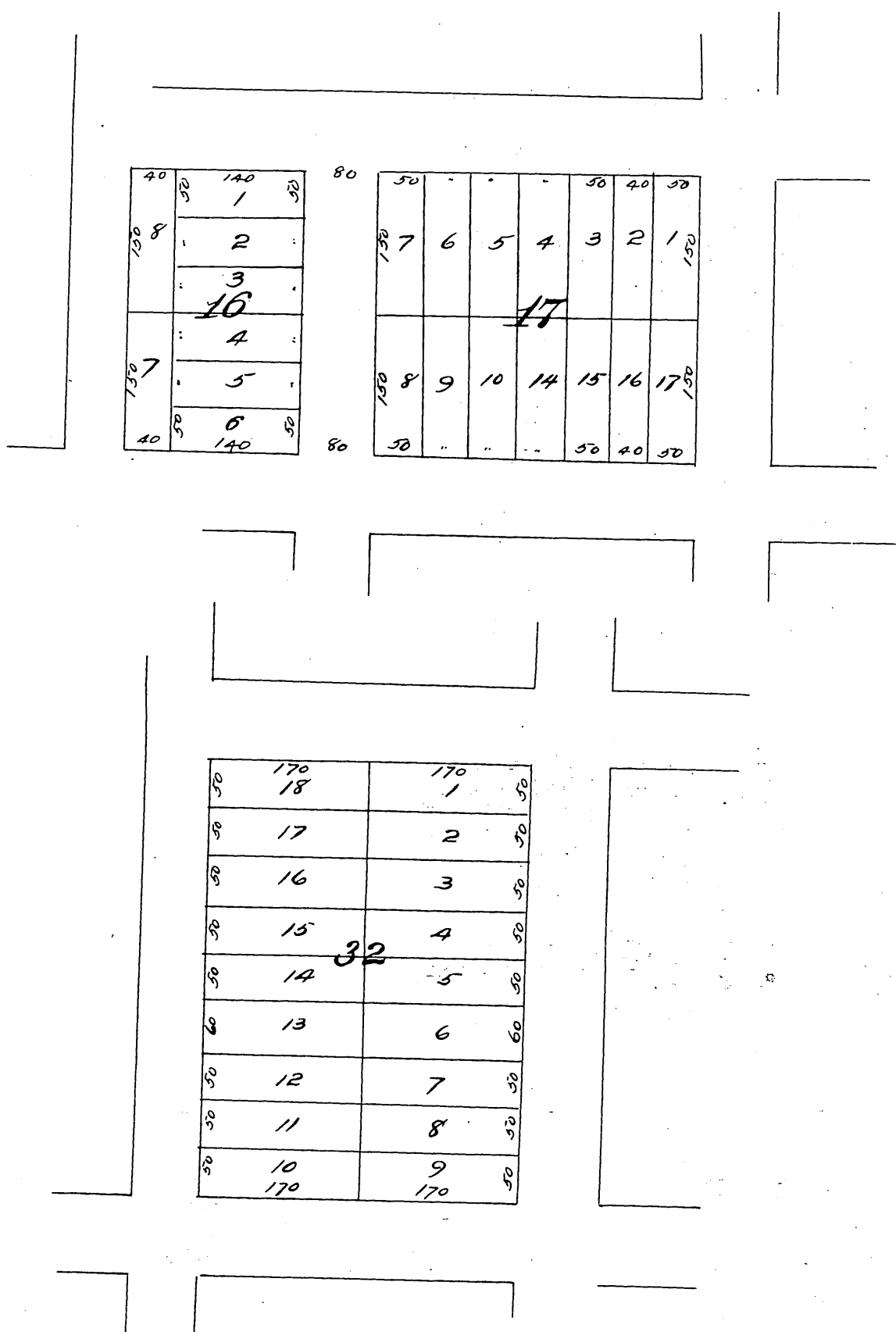


*An Appendix to Map
of the
South half of the West End University Addition
to Los Angeles*

*as recorded Oct. 11th 1887 in Book 24 pages 59 & 60 for the purpose
of correcting certain errors in Blocks 16, 17, and 32; being
the purpose and intention hereof to have the dimensions
and numbers of said Blocks and Lots to appear on
said map as shown on this appendix.*

Scale 150 ft to 1 inch.



*A full, true and correct copy of the original recorded Oct. 12th
1887 at 3³⁵ P.M. at request of Geo. R. Phatto*

*Frank A. Gibson County Recorder.
by W. E. Johnston Deputy.*