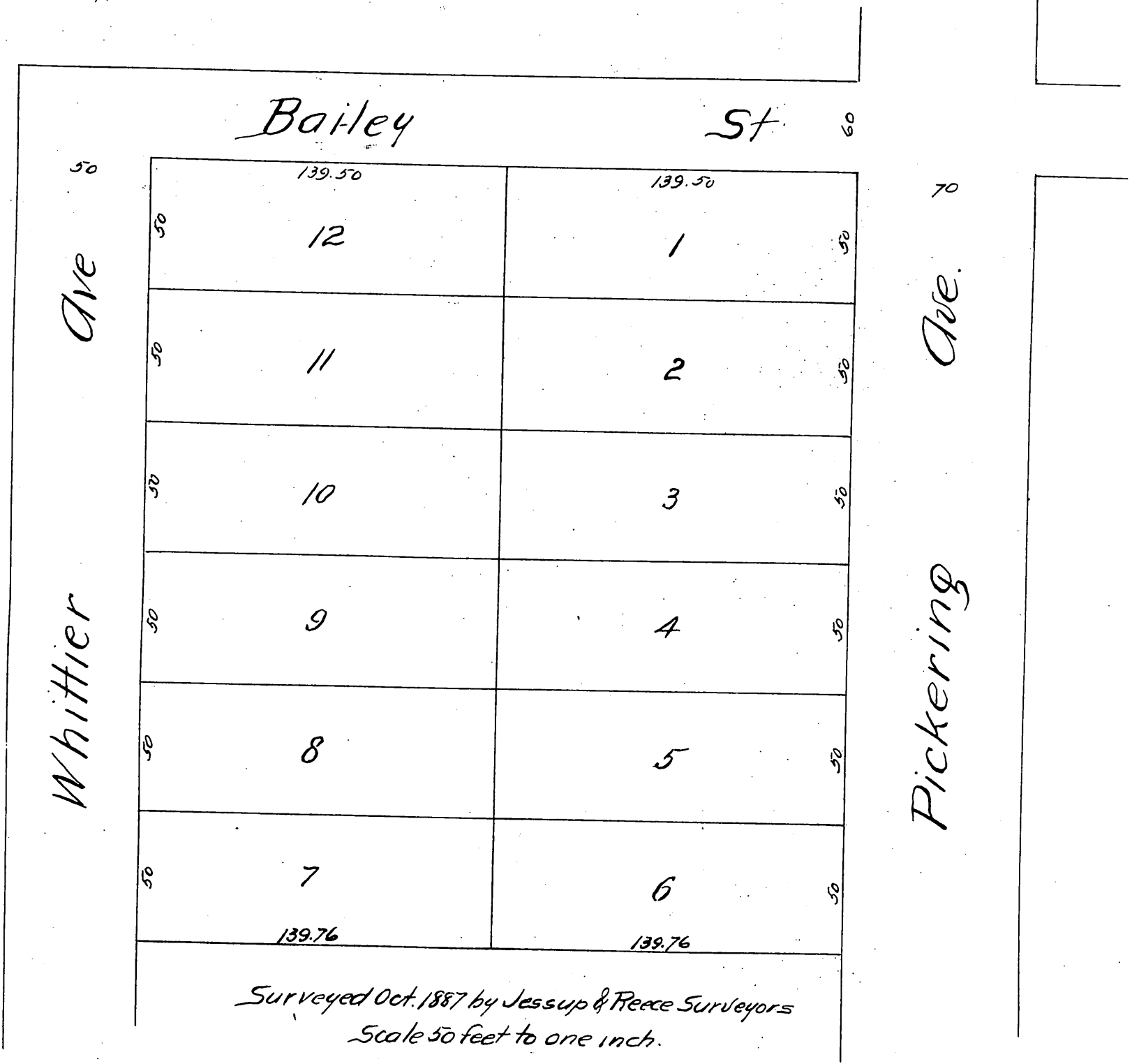


# Dr. Grey's Addition TO Whittier.

Being a subdivision of the North half of Lot 14, Block E of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch. Los Angeles County Cal.



Surveyed Oct. 1887 by Jessup & Pease Surveyors  
Scale 50 feet to one inch.

A full, true and correct copy of the original  
recorded Nov. 1887 at 15 min. past 9 A. M.  
at request of Dr. Grey.

Frank A. Gibson. County Recorder.  
By George Paugler Deputy.