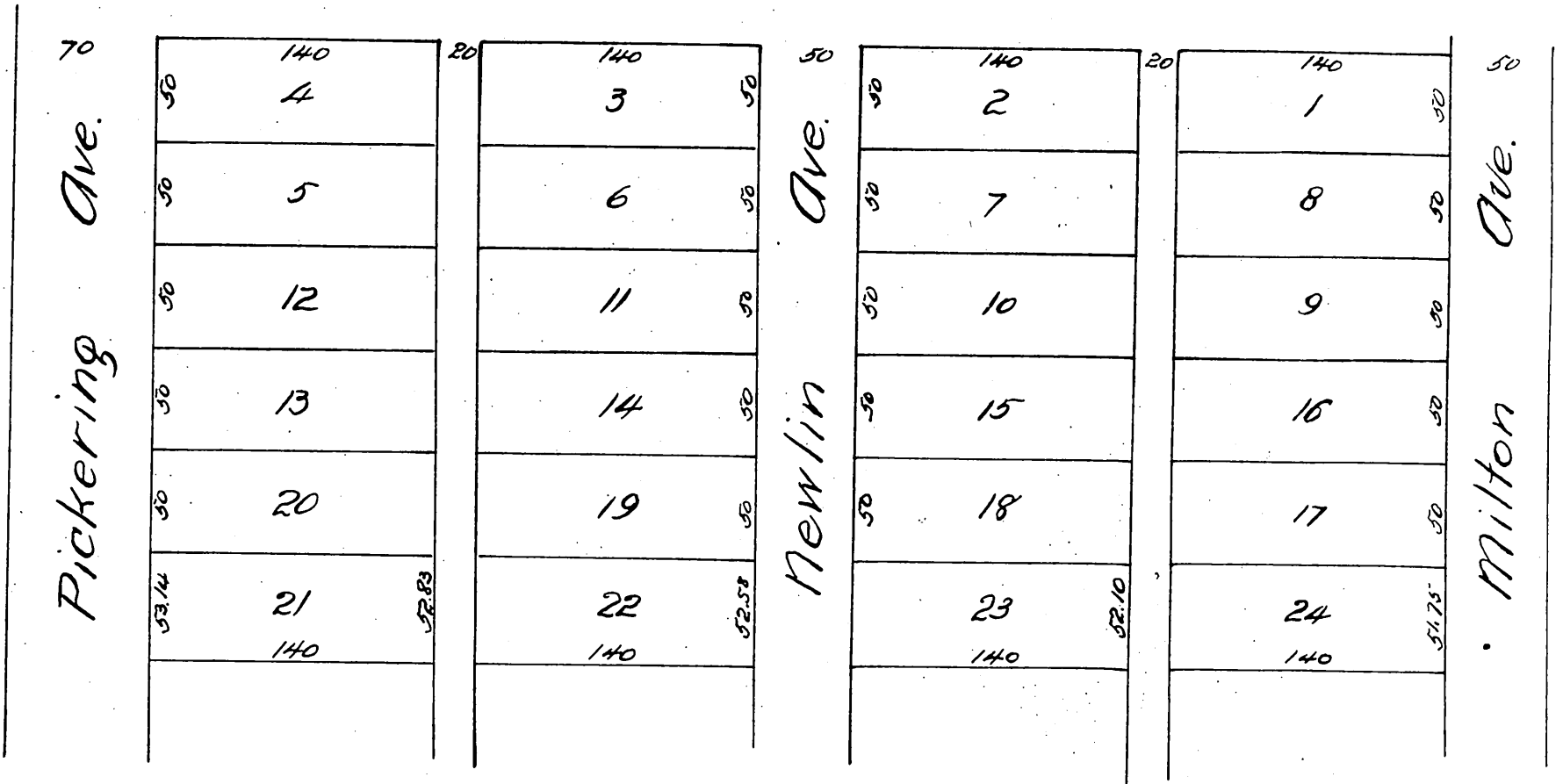


B.M. Parker's Addition TO Whittier.

Being a subdivision of Lot 16, Block C, of the Pickering
Land and Water Company's Subdivision of the John M.
Thomas Ranch Los Angeles County Cal.

Surveyed Oct. 1887 by Jessup & Reece Surveyors.
Scale 50 feet to 1 inch.



A full, true and correct copy of the original
(reduced to the scale of 80 feet to one inch)
recorded Nov. 21, 1887 at 24 min past 2 P.M.
at request of B. M. Parker.
Frank A. Gibson County Recorder.
By George Rugelee. Deputy.