



Mangrum and Mitchell's

Subdivision

of the
N 1/2 S. E 1/4 Sec 32 T 2 S R. 14 W S.B.M.
Centinela Ranch
James Hall and Co Civil Eng's.

2/8/88
200 = 1"

2640 1/2 Sec. Line																				
129																			129	
307.5	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
	A																			
307.5	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40
60																				
307.5	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
	B																			
307.5	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40
129																				129

A full true and correct copy of the original produced to
the scale of 300 feet to an inch recorded Feb 13th 1888
at 4:30 P.M. at request of Mangrum & Mitchell
Frank R. Johnson Co. Recorder
by Wm. E. Johnson Deputy.