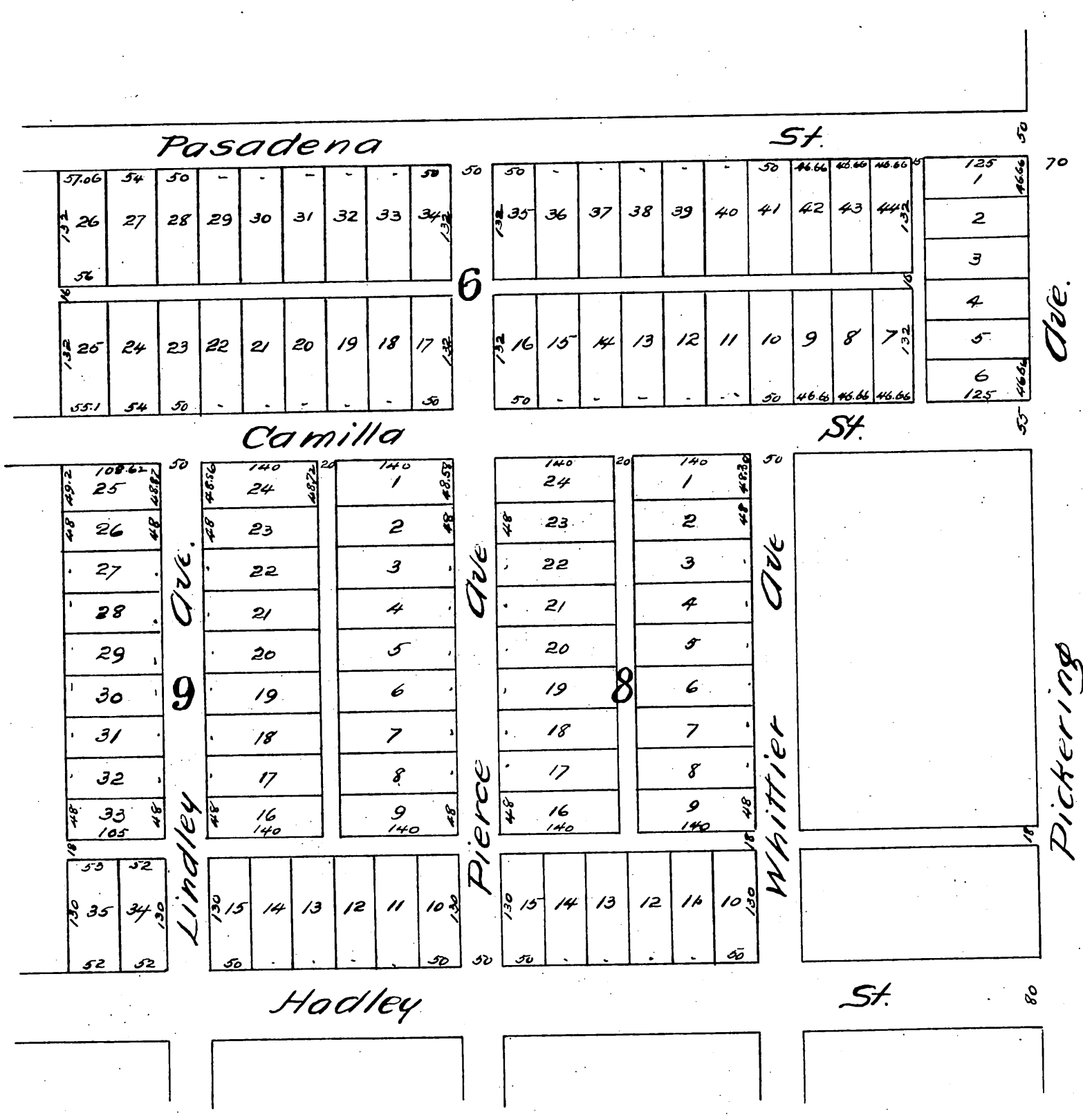
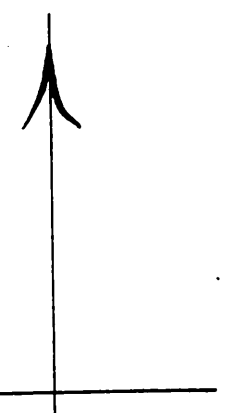


# Harvey's Addition No 2, WHITTIER.

Being a Subdivision of lots 6, 8 & 9, Block D,  
of the Pickering Land and Water Company's Subdivision of the  
John M. Thomas Ranch.  
Los Angeles County Cal.  
Surveyed Dec. 1887 by Jessup Reece & Clappitt. Surveyors.  
Scale 70 feet to 1 inch.



A full true and correct copy of the  
original; reduced to 150 ft per inch,  
recorded Jan 30 1888 at 11.54 A.M.  
at request of C.W. Hawley  
Frank A. Gibson, County Recorder.  
By W. E. Johnston, Deputy.