



State of California  
County of Los Angeles.

I hereby certify that the foregoing pages One (1) to eighty one (81) both inclusive contain full true and correct copies (except as hereinafter stated) of those certain maps appearing recorded in Miscellaneous Records of Los Angeles County and hereinafter specified in the following table showing the book and page of the original record of each of the maps hereon before shown to wit:

| Pages of this Book | Original Record |           | Pages of this Book | Original Record |                     | Pages of this Book | Original Record |           |
|--------------------|-----------------|-----------|--------------------|-----------------|---------------------|--------------------|-----------------|-----------|
|                    | Book            | Pages     |                    | Book            | Pages               |                    | Book            | Pages     |
| 1                  | 1               | 257       | 25, 26 + 27        | 1               | 570, 571 + 572      | 57                 | 2               | 632 + 633 |
| 2                  | 1               | 258       | 28                 | 2               | 51                  | 58                 | 3               | 89        |
| 3                  | 1               | 259       | 29 + 30            | 2               | 92 + 93             | 59 + 60            | 3               | 38 + 39   |
| 4                  | 1               | 459       | 31, 32, 33, 34     | 2               | 108, 109, 110 + 111 | 61 + 62            | 3               | 54 + 55   |
| 5 + 6              | 1               | 401 + 402 | 35                 | 2               | 280                 | 63 + 64            | 3               | 70 + 71   |
| 7                  | 1               | 489       | 36, 37 + 38        | 2               | 209, 210 + 211      | 65 + 66            | 3               | 80 + 81   |
| 8                  | 1               | 462       | 39                 | 2               | 467                 | 67 + 68            | 3               | 90 + 91   |
| 9 + 10             | 1               | 463 + 464 | 40                 | 2               | 523                 | 69 + 70            | 3               | 96 + 97   |
| 11 + 12            | 1               | 465 + 466 | 41 + 42            | 2               | 524 + 525           | 71 + 72            | 3               | 142 + 143 |
| 13 + 14            | 1               | 467 + 468 | 43 + 44            | 2               | 526 + 527           | 73 + 74            | 3               | 146 + 147 |
| 15 + 16            | 1               | 485 + 486 | 45 + 46            | 2               | 540 + 541           | 75 + 76            | 3               | 158 + 159 |
| 17                 | 1               | 483 + 484 | 47, 48, 49, 50     | 2               | 556, 557, 558 + 559 | 77 + 78            | 3               | 194 + 195 |
| 18                 | 1               | 502       | 51 + 52            | 2               | 618 + 619           | 79 + 80            | 3               | 316 + 317 |
| 19 + 20            | 1               | 505 + 506 | 53 + 54            | 2               | 630 + 631           | 81                 | 3               | 315       |
| 21 + 22            | 1               | 535 + 536 | 55                 | 2               | 600                 |                    |                 |           |
| 23 + 24            | 1               | 551 + 552 | 56                 | 2               | 634                 |                    |                 |           |

That said copies were made pursuant to orders of the Board of Supervisors of said County entered on the 10<sup>th</sup> day of May 1888 and the 29<sup>th</sup> day of June 1888 respectively that the maps shown on the foregoing pages 17<sup>th</sup> and 57<sup>th</sup> respectively are drawn on a scale one half of that of the original record and that I have carefully compared the same with the original records and each of them

In Witness Whereof I have hereunto set my hand and affixed my official seal this 29<sup>th</sup> day of September 1888

Frank A. Gibson  
County Recorder

Seal