

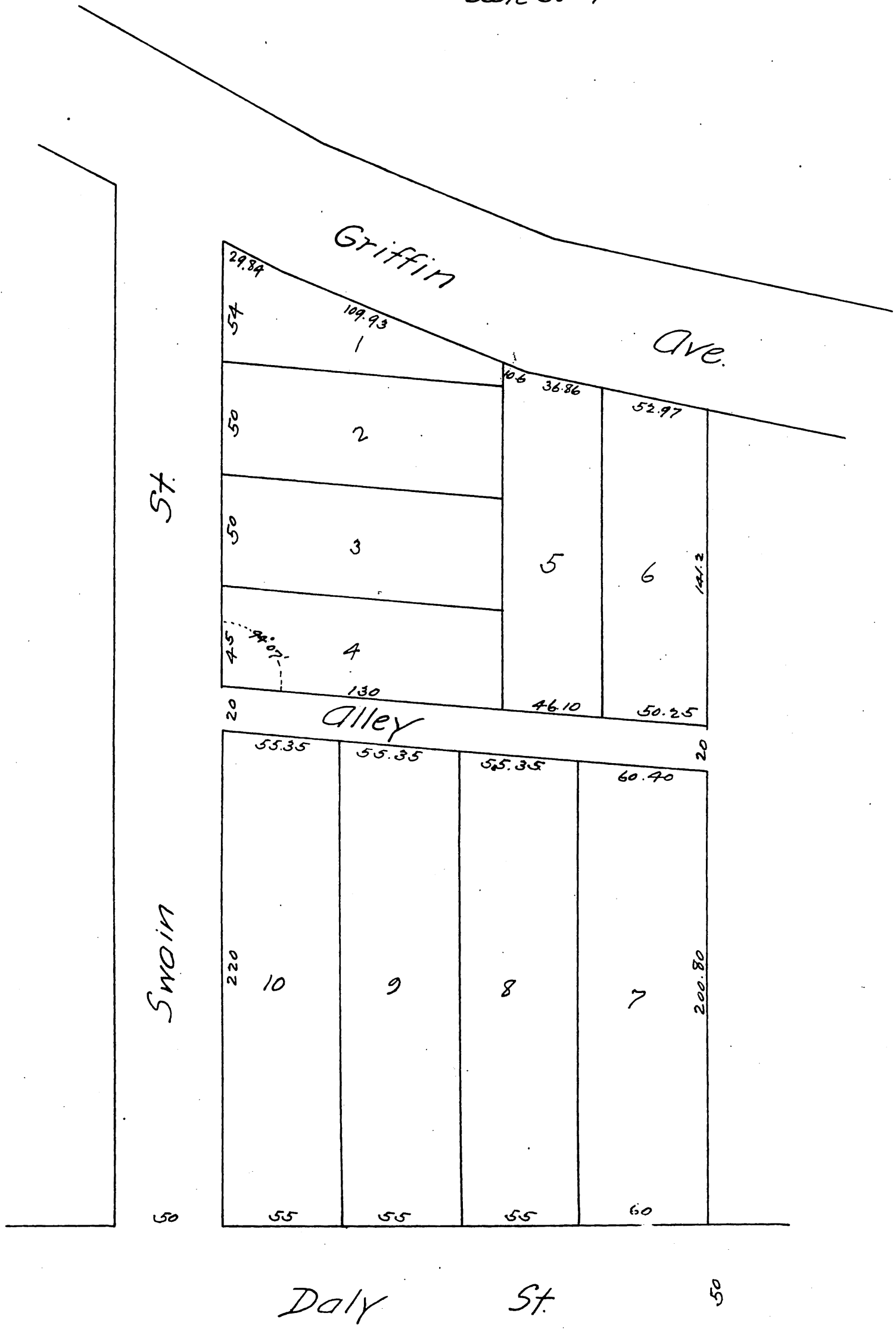
403

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Re-subdivision

of Lots 3, 4, 5 & 6 B1K A and Lots 3, 4, 5 & 6 B1K B
of Smith and Swains Sub of the Harthorn Tract
E.L.A. recorded in Book 12, P 18 Misc Rec.

Surveyed by W.D. Buckner Sept 1, 1888
Scale 50' = 1"



A full, true and correct copy of the original.
recorded Sept 11, 1888 at 32 min Past 9, A.M.
at request of Sherman Smith.
Frank A. Gibson County Recorder
By George R. Bugbee, Deputy.

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