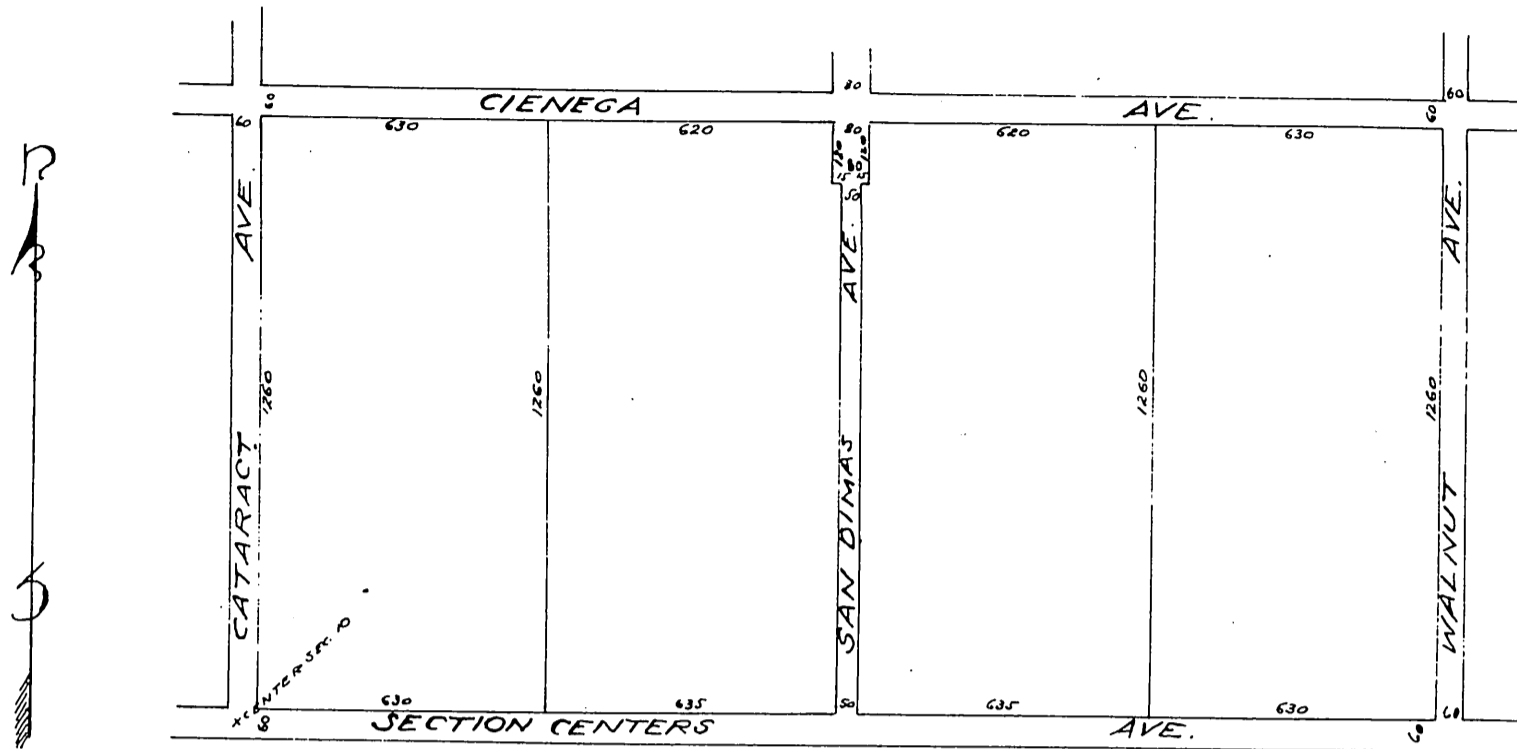


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Section 10 T.1S.R.9W. S.B.M.

SCALE 220 FEET = ONE INCH
W.E. MOLNIG C.E.



Office of Board of Supervisors.
of Los Angeles County California -
March 21st. 1900.

The Board met in regular session pursuant to adjournment Present Supervisors. A.E. Davis, Chairman presiding, E.S. Field, O.W. Longden, James Hanley and R.E. Whisching, and C.W. Bell, Clerk by R. Williams, deputy.

In re Vacation of Portion of San Dimas Avenue, San Jose Road District)
Petition of J.A. Johnstone, et al.) This being the time regularly set by order of this Board, and publication of notice thereof for hearing the petition of J.A. Johnstone, et al, for the vacation of a portion of San Dimas Avenue in the Town of San Dimas, by reducing the width of said avenue from 80 feet to 50 feet, the matter is taken up, and no protests having been filed;

Upon motion of Supervisor Longden, duly seconded and carried, it is ordered that the prayer of the petitioner be and the same is hereby granted

And it is further ordered that San Dimas Avenue, in the town of San Dimas, San Jose Road District, be and the same is hereby declared to be fifty (50) feet wide by vacating and abandoning fifteen (15) feet on each side of said avenue, and the land contained therein restored to acreage, conditioned upon the filing for record by petitioner in the office of the Recorder of Los Angeles County of a certified copy of this order together with a map showing all property as affected thereby.

State of California }
County of Los Angeles } S.S. No.....

I, C.W. Bell, County Clerk, and ex officio Clerk of the Board of Supervisors of said County do hereby certify the foregoing to be a full, true and correct copy of the original Minutes of the Board of Supervisors as appears in Book No 6 Page 38. In re Vacation of portion of San Dimas Avenue, San Jose Road District. Petition of J.A. Johnstone, et al. on file in my office, and that I have carefully compared the same with the original.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the Board of Supervisors, this 11th day of April 1900

10th Stamp.

C.W. Bell, County Clerk.

By R. Williams Deputy.

A full, true and correct copy of the original.
(Scale reduced to 400 feet to one inch)
Recorded Apr. 11. 1900 at 58 Min. past 3. P.M.
at request of Jas. A. Johnstone.

By J. H. Smith
County Surveyor and ex officio Deputy County Recorder.