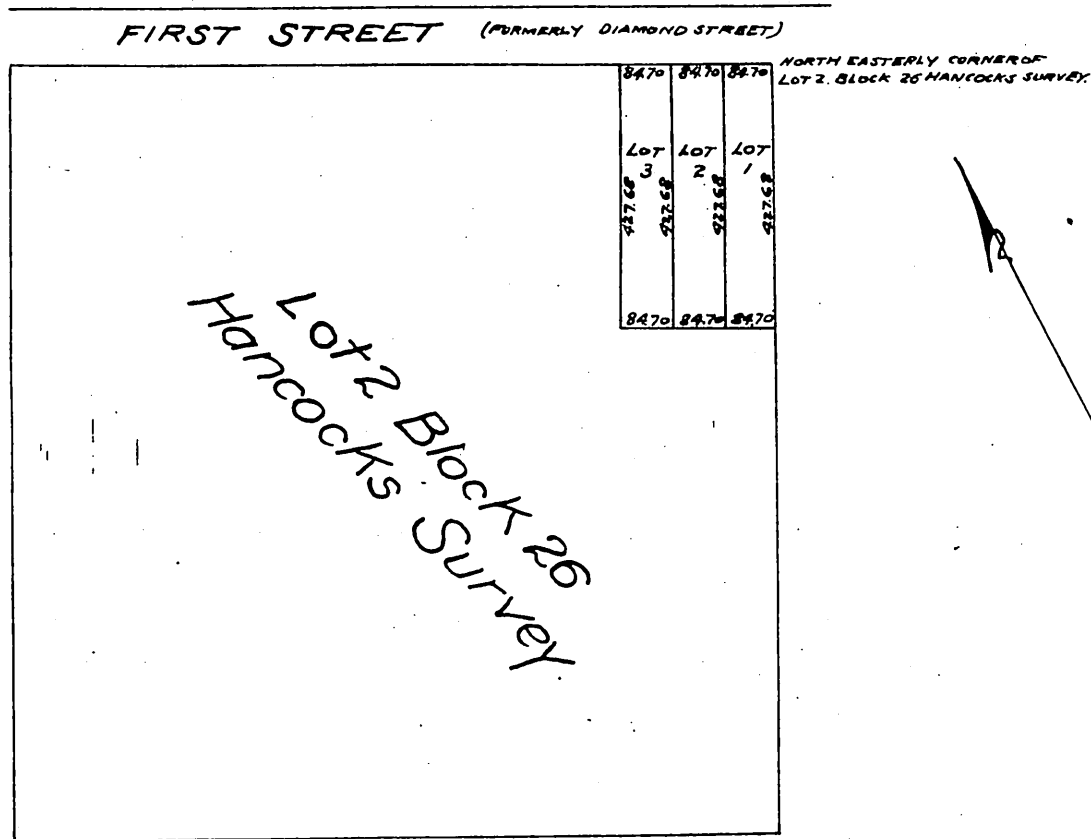


St. Vincents College

Subdivision of part of Lot 2 Block 26 Hancocks Survey Los Angeles City, Cal.



State of California } ss.
County of Los Angeles }

I, the undersigned do hereby certify and acknowledge that I am the Secretary of the "President and Board of Trustees of Saint Vincents College" a corporation, duly organized and existing under and by virtue of the Laws of the State of California, and that I sign and execute this certificate for and on its behalf and at its direction; that said Corporation is the owner and proprietor of the land shown upon this map and within the Red colored lines thereof; that said Corporation has caused this Map to be made; that this map accurately and particularly sets forth and describes and represents the subdivision by said Corporation of such lands. In witness Whereof, I have hereunto set my hand and affixed the seal of said Corporation, in-pursuance of authority heretofore conferred upon me this 4th day of May 1900.

F. X. McCabe S.M.

as such Secretary of the "President and Board of Trustees of Saint Vincents College a Corporation.



State of California } ss.
County of Los Angeles }

On this 4th day of May in the year of our lord one thousand nine hundred before me, Henry E. Carter, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared F. X. McCabe known to me to be the Secretary of the "President and Board of Trustees of Saint Vincents College" the Corporation that executed the the within instrument and acknowledged to me that such Corporation executed In witness Whereof, I have hereunto set my hand and of fixed my official seal, the day and year in this certificate first above written.



Henry E. Carter

Notary Public in and for the said County of Los Angeles. State of California.

A full, true and correct copy of the original.
(Scale reduced to 300 feet to one inch)
Recorded May 15, 1900 at 22 Min past 9 A.M.
at request of I. B. Dockweiler

By *Geo. H. Smith*
County Surveyor and ex officio Deputy County Recorder.