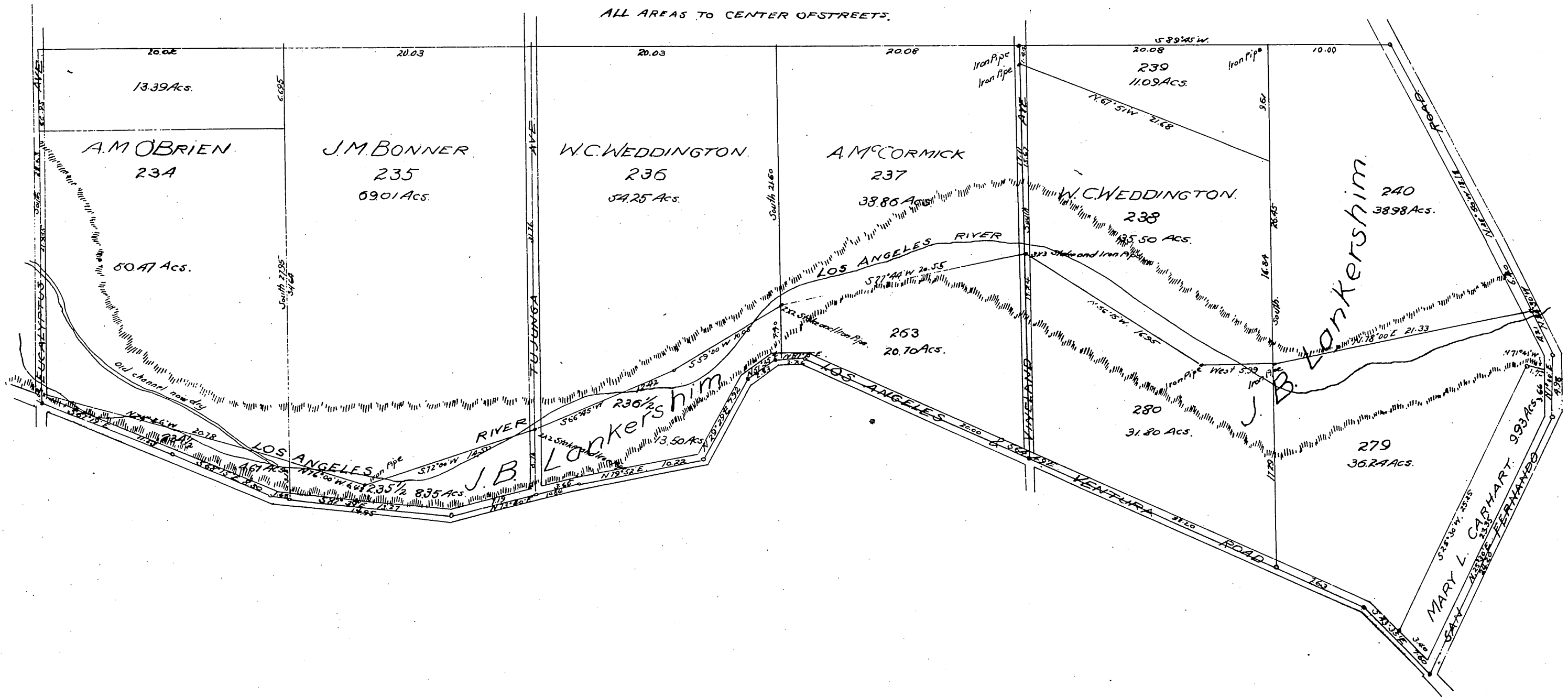


Plat showing  
 Dividing line between the  
 Land of J.B. Lankershim  
 and Lots 234, 235, 236, 237 & 238 of the  
 Lankershim Ranch Land and Water Co.  
 Surveyed in July 1899  
 by Wright and Nicholson.  
 Scale 6chs = 1in

ALL AREAS TO CENTER OF STREETS.



We hereby certify that we are the proprietors of the property subdivided as shown by this map, and further that we caused such subdivision, and maps to be made and dedicate for public use the streets as shown on this map.

J. B. Lankershim  
J. M. Bonner  
W. C. Weddington  
A. M. McCormick  
Anna M. Sullivan  
By Ellen O'Brien.  
Attorney in fact.

This Instrument executed this - day of August 1899 by J. B. Lankershim, the party of the first part and Anna M. O'Brien, J. M. Bonner, W. C. Weddington and A. M. McCormick, the parties of the second part, witnesseth:

Whereas the said party of the first part is the owner of certain lands in the Lankershim Ranch Land and Water Company's Twelve Thousand Acre Tract, in the County of Los Angeles, State of California, a part of which said lands consists of a certain strip or tract of land lying north of the "Los Angeles and Ventura County Road," and Whereas the said parties of the second part are the owners, in severally, of certain tracts of land lying north of and contiguous to the said first party's said tract of land, the dividing line dividing the said first party's said tract of land, from the said second party's said tracts of land being, for the most part, in the bed of the Los Angeles River, and Whereas doubts having arisen as to the exact location on the ground of said dividing line, a survey thereof has been recently made by Wright and Nicholson, surveyors.

Now therefore, in consideration of the premises, and for the purpose of settling said doubts and removing all uncertainty as to the exact location of said dividing line between the said first party's said tract and the said second party's said tracts, it is hereby covenanted and agreed by and between the parties hereto, that said dividing line is correctly delineated on the above map, and is the yellow tinted line thereon, and that the boundary lines of the said several tracts are as shown by and delineated on said map, and are according to said survey thereof, made by said Wright and Nicholson.

In witness whereof, the said parties hereto have hereunto set their hands the day and year first above written.

J. B. Lankershim  
J. M. Bonner  
W. C. Weddington  
A. M. McCormick  
Anna M. Sullivan  
Formerly Anna M. O'Brien.  
By Ellen O'Brien, her Attorney in fact.

State of California. } ss.  
County of Los Angeles

On this 10th day of January in the year one thousand and nine hundred before me, Fred A. Walton, a Notary Public, in and for said County of Los Angeles, State of California, personally appeared J. B. Lankershim, J. M. Bonner, W. C. Weddington and A. M. McCormick known to me to be the persons whose names are subscribed to the annexed instrument, and acknowledged that they executed the same.



In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Fred A. Walton  
Notary Public in and for Los Angeles County  
State of California.

A full, true and correct copy of the original  
(Scale reduced to 8chs to one inch)  
Recorded Jun. 2 1900 at 9 Min past 4 P.M.  
at request of Owner.

R. D. Wade County Recorder.

By Jos. H. Smith  
County Surveyor and ex-officio  
Deputy County Recorder.

State of California. } ss.  
County of Los Angeles

On this 14th day of May in the year one thousand nine hundred, before me, Fred A. Walton, a Notary Public in and for said County of Los Angeles, State of California, personally appeared Ellen O'Brien, known to me to be the person whose name is subscribed to the within instrument as the Attorney in fact of Anna M. Sullivan (formerly Anna M. O'Brien) and acknowledged to me that she subscribed the name of Anna M. Sullivan (formerly Anna M. O'Brien) thereto as principal, and her own name as Attorney in fact.



In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Fred A. Walton  
Notary Public in and for Los Angeles County  
State of California.

