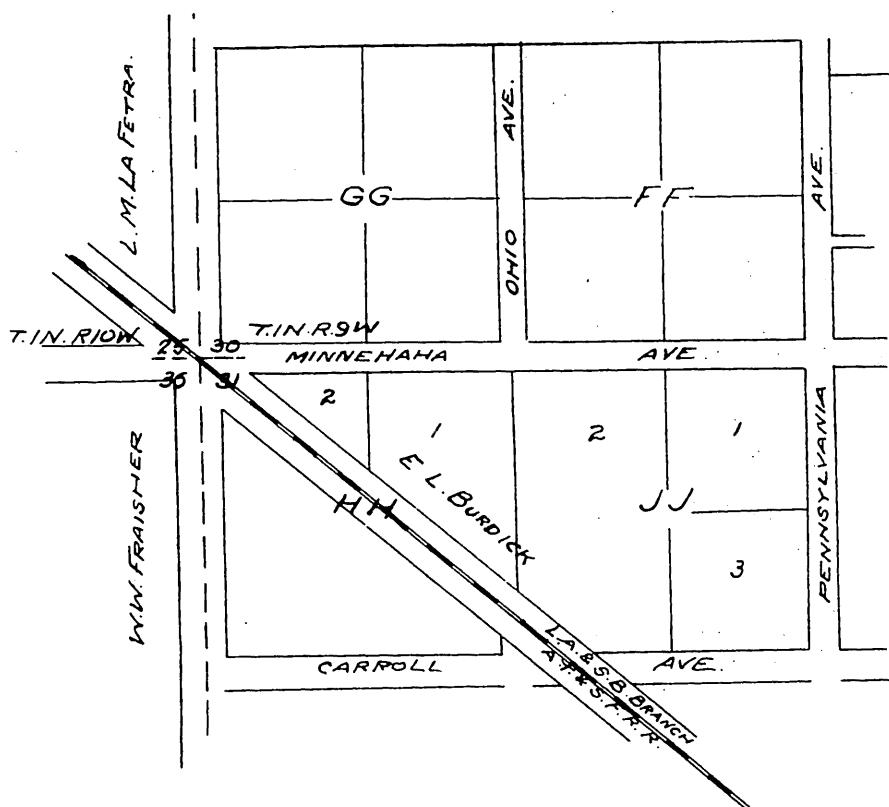


33+36
PART
OF
GLENDORA TRACT

SEE MISCELLANEOUS RECORDS
BOOK 15, P. 75.



Office of the Board of Supervisors
of Los Angeles County, California

February 18th 1902

The Board met in regular session pursuant to adjournment Present-
Supervisors E.S. Field, Chairman presiding, Geo. Alexander, James Hanley,
O.W. Longden and P.J. Wilson and C.W. Bell, Clerk, by R Williams, deputy.

In re Vacacion of Ohio St.,
in Glendora Road District.
Petition of E.L. Burdick, et al.

This being the time regularly
set by order of continuance of this

Board for hearing the petition herein, the same is taken up,
And upon motion of Supervisor Longden, duly seconded and
carried, it is ordered that Ohio Street in the Glendora Road District,
from the south line of Minnehaha Avenue to the northerly line of the
right of way of Southern California Railway Company, be and the same is
hereby vacated and abandoned and the land therein contained restored to
acreage.

This order is conditioned upon the petitioners filing for record
in the office of the Recorder of Los Angeles County a certified copy
hereof together with a map showing all property so affected thereby

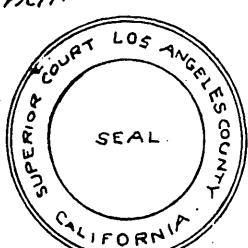
State of California } S.S. No...
County of Los Angeles }

I, C.W. Bell, County Clerk, and ex-officio Clerk of the
Board of Supervisors of said County, do hereby certify the foregoing
to be a full, true and correct copy of the original Minutes of the Board
of Supervisors as appears in Road Book No. 6-Page.. In re Vacacion of
Ohio Street in Glendora Road District, Petition of E.L. Burdick, et al. on file
in my office, and that I have carefully compared the same with the
original.

In witness whereof I have hereunto set my hand
and affixed the seal of the Board of Supervisors this 4th day of March.

C.W. Bell, County Clerk.

By R. Williams Deputy.



A full, true and correct copy of the original.
Recorded Mar. 7, 1902 at 33 Min past 11 A.M.
at request of Dr. E.L. Burdick.

R.D. Wade County Recorder

By J.S. H. Smith
County Surveyor and ex-officio Deputy County Recorder.