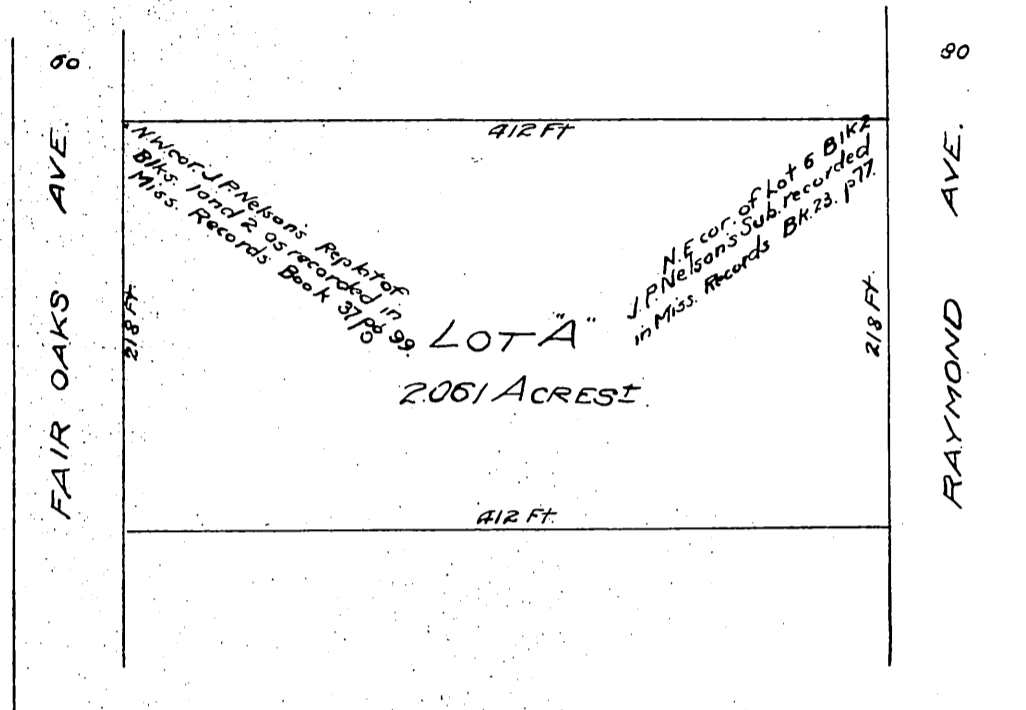


"J.P. NELSON TRACT"
 Being an "Amended Replat" of
 the N. 188 acres of J.P. Nelson's Replat
 and N. 40 feet of Lot 6 Bk. 2 of
 J.P. Nelson's Sub.
 in Los Angeles County, California.



I hereby certify that I am the proprietor of the property subdivided as shown by this map and further, that I caused such subdivision and map to be made and dedicate for public use the streets and alleys as shown on this map.

J.P. Nelson

State of California }
 County of Los Angeles } ss.

On this 10th day of March in the year one thousand nine hundred and two, before me, C.W. Bell, County Clerk and ex-officio Clerk of the Superior Court in and for said County, personally appeared J.P. Nelson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

And I do hereby certify that the annexed instrument is executed and acknowledged in accordance with the laws of the State of California.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court the day and year in this certificate first above written.

C.W. Bell

County Clerk and ex-officio Clerk of said Superior Court.



A full, true and correct copy of the original
 (Scale reduced to 100 feet to one inch)
 Recorded Mar. 10, 1902 at 15 Min. past 12 M.
 at request of Owner.

R. D. Wade, County Recorder.

By *Geo. H. Smith*

County Surveyor and ex-officio Deputy County Recorder.