

SCALE: 1" = 100'  
1" = 200'

5/35

5

35

# OFFICIAL MAP NO. 1

IN THE CITY OF LOS ANGELES  
STATE OF CALIFORNIA

SHEET 1 OF 3 SHEETS  
C.F. 85-0170

85-125833  
85-125838

BEING A CONSOLIDATION OF LOT 4, LOTS 9 THRU 13, LOTS 16 THRU 19, LOTS 22, 23, 24, 26, 27 AND 31, LOTS 32 THRU 63, LOTS 86 THRU 92, LOTS 96 THRU 124, LOTS 126 THRU 134, PORTIONS OF LOTS 25, 28, 29 AND 30, PORTIONS OF LOTS 93 THRU 95 AND A PORTION OF LOT 125, OF THE ALEXANDRE WEILL TRACT, PER MAP RECORDED IN BOOK 26, PAGES 85 AND 86 OF MISCELLANEOUS RECORDS, LOTS 1 THRU 7 OF THE GILL TRACT, PER MAP RECORDED IN BOOK 1, PAGE 9, OF MAPS, LOTS 1 THRU 5 OF THE POINDEXTER TRACT, PER MAP RECORDED IN BOOK 4, PAGE 10 OF THE MAPS, LOTS 1 THRU 11 AND A PORTION OF LOT 16 OF HAMPTON'S SUBDIVISION OF LOTS 1, 2, 3, 5, 6, 7 AND 8 OF THE ALEXANDER WEILL TRACT PER MAP RECORDED IN BOOK 2, PAGE 8 OF MAPS, LOTS 1 THRU 6 AND LOTS 26 THRU 45 OF D. M. MCGARRY'S SUBDIVISION, PER MAP RECORDED IN BOOK-84, PAGES 5 AND 6 OF MISCELLANEOUS RECORDS, LOT-1 AND A PORTION OF LOT 2, TRACT NO. 12390, PER MAP RECORDED IN BOOK 236, PAGE 50 OF MAPS, PARCELS A, B, C AND D, PARCEL MAP L. A. NO. 4668 PER MAP FILED IN BOOK 147, PAGES 96, 97 AND 98 OF PARCEL MAPS, THE ALLEY VACATED BY ORDINANCE NO. 7157 N. S., AND PORTIONS OF LINDEN STREET, HEMLOCK STREET, BIRCH STREET, NAOMI AVENUE, HOOPER AVENUE, 8TH STREET AND CERTAIN ALLEYS VACATED BY RESOLUTION OF THE LOS ANGELES CITY COUNCIL, RECORDED AS INSTRUMENT NO. 84-1036826 OF OFFICIAL RECORDS, ALL RECORDS OF LOS ANGELES COUNTY.

FILED  
AT REQUEST OF  
CITY CLERK

31 JAN 2: p.m.

IN BOOK 5

AT PAGE 35

OF OFFICIAL MAPS  
LOS ANGELES COUNTY, CA.

Registrar-Recorder

BY P. Dehn  
Deputy

FEE \$ 10.00

## RESOLUTION OF THE CITY COUNCIL

WHEREAS, THE CITY COUNCIL OF THE CITY OF LOS ANGELES INSTITUTED VACATION PROCEEDINGS FOR VARIOUS STREETS AND ALLEYS UNDER COUNCIL FILE NO. 79-4803 TO FACILITATE THE DEVELOPMENT OF THE LOS ANGELES WHOLESALE PRODUCE MARKET AND IN CONNECTION THEREWITH DIRECTED THE CITY ENGINEER TO PREPARE A MAP TO CONSOLIDATE THE INVOLVED PROPERTY AND THE VACATED STREETS AND ALLEYS;

NOW, THEREFORE THE CITY COUNCIL HEREBY CERTIFIES AND RESOLVES AS FOLLOWS:  
**SECTION 1** THE ATTACHED MAP CONSISTING OF 3 SHEETS IS APPROVED AND ADOPTED AS OFFICIAL MAP NO. 1 OF THE CITY OF LOS ANGELES IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 66499.50 THROUGH 66499.58 OF THE STATE GOVERNMENT CODE FOR THE USES AND PURPOSES THEREIN NAMED.

**SECTION 2** THE CITY OF LOS ANGELES IS THE OWNER OF PARCEL 2 AS SHOWN ON SAID MAP AND CONSENTS TO ITS PROPERTY BEING INCLUDED THEREIN AND DESIGNATED AS PARCEL 2.

**SECTION 3** AREAS DEPICTED AS EXISTING EASEMENTS AND/OR RIGHTS OF WAY ARE SHOWN THEREON AS A MATTER OF CONVENIENCE, AND THE DEPICTION THEREOF IS NOT INTENDED TO CREATE ANY EASEMENTS, FUTURE STREETS, RIGHTS OF WAY OR RIGHTS UNLESS IN EXISTENCE OR OTHERWISE CONVEYED OR DEDICATED, NOR IS THE OMISSION OF AN EXISTING EASEMENT, FUTURE STREET, RIGHT OF WAY OR RIGHT INTENDED TO CONSTITUTE AN ABANDONMENT OF SUCH EASEMENT, FUTURE STREET, RIGHT OF WAY OR RIGHT. WITHOUT LIMITING THE FOREGOING THIS PROVISION DOES NOT AFFECT THE OFFERS OF DEDICATION AND ACCEPTANCE OF PORTIONS OF OLYMPIC BOULEVARD AND CENTRAL AVENUE FOR PUBLIC STREET PURPOSES.

**SECTION 4** THE MAYOR IS AUTHORIZED TO EXECUTE THE CERTIFICATE OF DEDICATION AND ACCEPTANCE OF PORTIONS OF OLYMPIC BOULEVARD AND CENTRAL AVENUE FOR PUBLIC STREET PURPOSES AND THE CITY ENGINEER IS AUTHORIZED TO CERTIFY THAT THIS MAP COMPLIES WITH SECTIONS 66499.50 THROUGH 66499.58 OF THE STATE GOVERNMENT CODE.

**SECTION 5** THE CITY CLERK IS DIRECTED TO CERTIFY THE ADOPTION OF THIS RESOLUTION AND MAP AND TO CAUSE THE MAP TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

APPROVED AND ADOPTED THIS 29 DAY OF January 1985

Pah Russell  
Ermani Bernardi  
Hal Benson  
Edward Lee  
Jean Wilke Jones  
Arthur K. Snyder  
Robert Farrell  
Al Durazo  
Joy Picus  
Peggy Stevenson  
Chel Stacks  
Boris Yarovskiy  
William W. Bridgely  
Martin Prange  
Dave Cunningham

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED AND ADOPTED THIS MAP AND THE AFFIXED RESOLUTION BY A MAJORITY OF ITS MEMBERS INCLUDING THE PRESIDENT OF THE COUNCIL.

DATE 1-29-85 1984  
ELIAS MARTINEZ, CITY CLERK  
BY Elia Martinez DEPUTY

APPROVED AS TO FORM, DEC. 20, 1984  
GARY NETZER, CITY ATTORNEY  
BY Gary Netzer ASST.

CERTIFICATE OF SPECIAL ASSESSMENT  
I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of lots of parcels shown on this map will divide any land subject to any special assessment which may be paid in full.  
DATE December 21 1984  
CITY ENGINEER BY H. Watson



## CITY ENGINEER'S CERTIFICATE

I, PHILIP V. KING, CITY ENGINEER OF THE CITY OF LOS ANGELES, CERTIFY THAT THIS MAP CONSISTING OF THREE SHEETS WAS COMPLETED UNDER MY DIRECTION IN OCTOBER 1984 IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 66499.50 THROUGH 66499.58 OF THE STATE GOVERNMENT CODE AND UNDER THE DIRECTION AND WITH THE APPROVAL OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES.

Philip V. King  
PHILIP V. KING, CITY ENGINEER

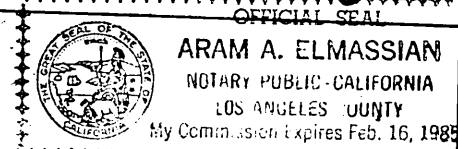
## BASIS OF BEARINGS

THE BEARING OF N 30°47'08"E OF THE CENTERLINE OF CENTRAL AVENUE AS SHOWN ON THE MAP OF PARCEL MAP L. A. NO. 4668, PER MAP FILED IN BOOK 147, PAGES 96, 97 AND 98 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS BASIS OF BEARINGS SHOWN ON THIS MAP.

## CERTIFICATE OF DEDICATION AND ACCEPTANCE

THE CITY OF LOS ANGELES CERTIFIES THAT IT IS THE OWNER OF THE LAND INCLUDED WITHIN PARCEL 2 AND THOSE PORTIONS OF OLYMPIC BOULEVARD AND CENTRAL AVENUE SHOWN WITHIN THE DISTINCTIVE BORDERLINES OF THIS OFFICIAL MAP AND HEREBY OFFERS SAID PORTIONS OF OLYMPIC BOULEVARD AND CENTRAL AVENUE FOR PUBLIC USE FOR STREET PURPOSES AND HEREBY ACCEPTS SAID OFFER ON BEHALF OF THE PUBLIC AND AS A PART OF THE PUBLIC STREET SYSTEM OF THE CITY OF LOS ANGELES.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } SS  
**CITY OF LOS ANGELES**  
MAYOR Tom Bradley  
CITY CLERK Elia Martinez



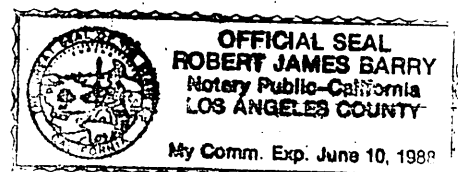
ON THIS 12 DAY OF February 1985  
BEFORE ME ARAM A. ELMASSIAN A NOTARY PUBLIC  
IN AND FOR SAID COUNTY PERSONALLY APPEARED TOM BRADLEY  
PERSONALLY KNOWN TO ME TO BE THE MAYOR, AND  
ELIAS MARTINEZ PERSONALLY KNOWN TO ME TO BE THE  
CITY CLERK OF THE CITY OF LOS ANGELES; THE CORPORATION THAT  
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE  
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE  
CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH  
CORPORATION EXECUTED THE SAME.  
(SEAL) SIGNED Aram Elmassian  
NOTARY PUBLIC

## CERTIFICATE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY

SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION CERTIFIES THAT IT IS THE OWNER OF PARCEL 1 AND PARCEL 3 AS SHOWN ON THIS OFFICIAL MAP NO. 1 IN THE CITY OF LOS ANGELES, STATE OF CALIFORNIA, AND CONSENTS TO THE MAKING AND FILING OF SAID MAP WITH THE COUNTY RECORDER. AREAS DEPICTED AS EXISTING EASEMENTS, FUTURE STREETS, AND OR RIGHTS OF WAY WITHIN SAID PARCELS ARE SHOWN THEREON AS A MATTER OF CONVENIENCE AND THE DEPICTION THEREOF IS NOT INTENDED TO CREATE ANY EASEMENTS, FUTURE STREETS, RIGHTS OF WAY OR RIGHTS UNLESS IN EXISTENCE, NOR IS THE OMISSION OF AN EXISTING EASEMENT, FUTURE STREET, RIGHT OF WAY OR RIGHT INTENDED AS AN ABANDONMENT OF SUCH EXISTING EASEMENT, FUTURE STREET, RIGHT OF WAY OR RIGHT.

**SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION (OWNER)**  
S. A. Sutfin VICE PRESIDENT - REAL ESTATE  
A. G. Richards SECRETARY  
S. A. SUTFIN A. G. RICHARDS

STATE OF CALIFORNIA  
CITY AND COUNTY OF SAN FRANCISCO } SS  
ON THIS 17th DAY OF December 1984 BEFORE ME Robert James Barry  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED S. A. SUTFIN  
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE Vice President - Real Estate AND PERSONALLY  
APPEARED A. G. Richards PERSONALLY KNOWN TO ME OR PROVED TO ME ON  
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY  
OF SOUTHERN PACIFIC TRANSPORTATION COMPANY, THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EXECUTED THE SAME.  
Robert James Barry  
NOTARY PUBLIC  
Robert James Barry





SCALE: 1" = 100'

SHEET 3 OF 3 SHEETS

# OFFICIAL MAP NO. 1

IN THE CITY OF LOS ANGELES  
STATE OF CALIFORNIA

FILED WITH COUNTY CLERK  
REGISTERED MAPS  
FEB 1 1985

