#5 66/7

BOOK 66 PAGE 7

SCALE: 1" = 40'

SHEET 1 OF 1 SHEET

3980

FILED
AT REQUEST OF
WESTMINSTER DEVELOPMENT CO.
MAR 11 1976
MIN. PAST 3 PM
IN BOOK 66
AT PAGE 7
OF PARCEL MAPS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
BY [signature] Deputy

PARCEL MAP No 6414

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 294 TRACT NO 28415 AS SHOWN ON MAP FILED IN BOOK 823, PAGES 16 TO 30, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.

FOR CONDOMINIUM PURPOSES

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Westminster Development Co on Jan. 26, 1976. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof.

Fred M Drab Jr
Fred M Drab Jr RCE No 21726

Record owner is Westminster Development Co

Record data is from Tr. No. 28415, M.B. 823-16/30

Indicates the boundary of the land being subdivided by this map.

This parcel map is approved as a condominium project whereby the owners of the units of air space will hold an undivided interest in the common areas which will in turn provide the necessary access and utility easements for the units.

COUNTY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

COUNTY ENGINEER

DATED March 11, 1976 BY [signature] DEPUTY

CURVE DATA

	Δ	R	L
CURVE (A)	90°00'00"	15'	23.56

N

N 3° 03' 49" E 248.61'

DRIVE

T=166.27'
5 1/2'
26'
26'
L=327.25'
R=750'
Δ = 25° 00' 00"
R=776'
L=288.59'
Δ = 21° 18' 30"
Δ 17° 18' 42"
L=234.46'

N3°03'49"E 30.00' 15.00'
28.50'
30'
N3°03'49"E 15.00'
S86°56'11"E 55.00'
15' 15'
N 86° 56' 11" W DRIVEWAY
S86°56'11"E 40.00'
S 3° 03' 49" W 74.00'
S86°56'11"E 84.26'
15' 15'
S86°56'11"E 51.00'
S86°56'11"E 70.00'
172.76'
S 3° 03' 49" W 63.00'
N3°03'49"E 5.00'
17' S 3° 03' 49" W 14.00'
17' N3°03'49"E 99.66' PRIVATE
17' 60.00'
144.76' PRIVATE
17' DRIVEWAY 28'
11.00' 25.00'
N3°03'49"E 60.00'
S 3° 03' 49" W
1 4.82 AC

Δ=3°59'48" L=54.13'
T=106.34'
L=220.89'
Δ=21°48'10" 86.00'
Δ=26°52'23" L=106.00'
S86°56'11"E 197.00'

℄ 6' WIDE EASEMENT OF SO CAL EDISON CO FOR UNDERGROUND ELECTRICAL SYSTEMS PURPOSES AS RECORDED IN O.R. D6835 PAGE 953.

EASEMENT OF THE LAS VIRGENES MUNICIPAL WATER DISTRICT FOR WATER SERVICE PURPOSES PER O.R. D5736-256

VIEW

40.00'
S 39° 09' 50" W
17'
R=59'
N 39° 09' 50" E
17' 42.01'
R=226'
Δ=56° 00' 00"
R=200'
L=195.48'
Δ 56° 00' 00"
L=114.89'
R=25'

S60°30'00"W 21.00'
S 3° 03' 49" W 10.00'
N3°03'49"E 30.00' 31.00'
30.00' 30' 31' DRIVEWAY 140.76'
34.50'
N3°03'49"E 15.00'
15' 15'
N3°03'49"E 16.00'
S86°56'11"E 78.76'
N86°56'11"W PRIVATE
90.00'
S86°56'11"E 50.00'
15' 15'
154.62'
138.00'
N86°56'11"W 116.00'
121.27'
95.27'
N86°56'11"W 6.00'
N86°56'11"W PRIVATE DRIVEWAY
135.62'
103.27'
10.00'
S35°30'00"W 10.00'
S 3° 03' 49" W 42.00'
S 3° 03' 49" W 75.00'
N 3° 03' 49" E 7.00
27.00'
47.00'
105.00'
N3°03'49"E
DRIVEWAY
22'
33.26'
N86°56'11"W
17' 17'
15' 15'
195.26'

CONEJO

S 21° 42' 33" E 165.00'
S 21° 42' 33" E 120.00'
Δ = 29° 07' 37" E
62' 62'
Δ = 90° 00' 00"
R = 13'
L = 20.42'
N 68° 17' 27" E 66.71'
N 68° 17' 27" E 27.71'
Δ = 65° 51' 26"
R = 218'
L = 250.57
Δ = 65° 51' 26"
R = 250'
L = 287.36'
T = 161.91

℄ DATA
Δ = 53° 53' 59"
R = 42.00'
L = 39.51'
T = 21.35'

EASEMENT OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TR. NO. 28415, M.B. 823-16-30

N3°03'49"E 90.00'
N86°56'11"W 10.00'
N3°03'49"E 46.00'
S3°03'49"W 8.00'
62.26'
98.26' N3°03'49"E
15.00'
PRIVATE
30.00'
30'
N86°56'11"W 65.00'
N86°56'11"W 15.00'
15' 15' 17' 17'
N3°03'49"E 45.00'
S 3° 03' 49" W 105.00'
N86°56'11"W 15.00'

Δ=7°46'27" R=218' L=29.58'

EASEMENT OF THE COUNTY OF LOS ANGELES FOR SLOPE PURPOSES PER TR. NO. 28415 M.B. 823-16/30

N 44° 56' 11" W 59.39'
41.54'
N 2° 26' 01" E 273.23'
42.00'

ARGOS STREET

N 2° 26' 01" E 272.88'
64' 32' 32'
N86°56'11"W 64.00'

FD 2" IP PER TRACT NO 30907 M.B 799-27/33

N79°47'32"W (RAD)

N'LY LINE OF RS 15-8-9 PER TR 30907 MB 799-27/33

389.32'
N 86° 56' 11" W 672.14'
241.28'

FD 2" IP PER TRACT NO 30907 MB 799-27/33