

TRACT NO 4651

IN THE CITY OF SANTA MONICA

52
538
Maps

By *McTaylor*
Cashier
529

Being a Subdivision of Lots 11 to 20 inclusive, 48 to 52 incl, 56 to 60 incl, 64 to 68 incl, 72 to 76 inclusive, and a Portion of the Alley and of Maple Street in Tract N° 3734 as Recorded in Book 42, Page 95 of Maps, Los Angeles County Records, said Portion of Maple Street and the Alley being Closed Up, Abandoned, and Vacated by Special Ordinance Number 147 (Street Series) City of Santa Monica, Los Angeles County, California.

AFFIDAVIT

State of California } ss.
County of Los Angeles }

The Santa Monica City Board of Education, Los Angeles County, State of California, by *DM Fawcett* its Secretary, being first duly sworn, deposes and says that the map of Tract N° 4651 recorded in the office of the County Recorder is offered for record for the purpose of combining Lots 11 to 20 inclusive, 48 to 52 inclusive, 56 to 60 inclusive, 64 to 68 inclusive, 72 to 76 inclusive, and a portion of the alley and of Maple Street in Tract N° 3734 into one lot, said above mentioned portion of Maple Street and the alley being closed up, abandoned, vacated by Special Ordinance Number 147 (Street Series) City of Santa Monica, Los Angeles County, California, and the above mentioned map is not a map of a Tract or Subdivision of land laid out into lots for the purpose of sales as contemplated by an act requiring the recording of maps of Subdivisions of land, but into lots for the purpose of sale and preserving the conditions on which such map may be recorded, and prohibiting the selling or offering for sale of land, by reference to said map unless the same are recorded, approved March 15, 1922, and acts amendatory thereof, did affirm further says that he is the Secretary of the Santa Monica City Board of Education, which said Board is offering said map for record, and this affidavit is made in lieu of any bond guaranteeing payment of taxes on the property included in this tract, and that as such Secretary he makes this affidavit.

Santa Monica City Board of Education.

by Secretary.

State of California } ss.
County of Los Angeles }

On this day of March in the year one thousand and twenty two before me, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned, and sworn, personally appeared *DM Fawcett*, known to me to be the Secretary of the Santa Monica City Board of Education, the corporation that executed the within instrument and known to me to be the person whose name is subscribed thereto and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Los Angeles County
State of California.

My Commission Expires

BEARINGS

The bearing of Eighth Street shown on map of Tract 3734, recorded in Book 42, Page 95 of Maps, Los Angeles County Records, was taken as basis of the bearings shown upon this map.

TAX CERTIFICATE

I hereby certify that there are no liens for unpaid municipal taxes, except taxes not yet payable, against any of the land included within the subdivision shown on the annexed map.

Dated 2-11-1922

J. A. Miller
Commissioner of Finance and Ex-officio
Tax Collector of the City of Santa Monica.

SURVEYOR'S CERTIFICATE

I, *John A. Morton*, hereby certify that I am a Civil Engineer, and that this map, consisting of one sheet, correctly represents a survey made under my supervision November 12, 1921, and that all of the monuments, shown hereon, actually exist and their positions are correctly shown.

John A. Morton

APPROVAL CERTIFICATE

I hereby certify that the City Council of the City of Santa Monica by Resolution adopted Dec. 10, 1922, approved the attached map.

Dated 2-11-1922

J. A. Miller
Commissioner of Finance and Ex-officio
City Clerk of the City of Santa Monica.

SURVEYORS ACKNOWLEDGEMENT

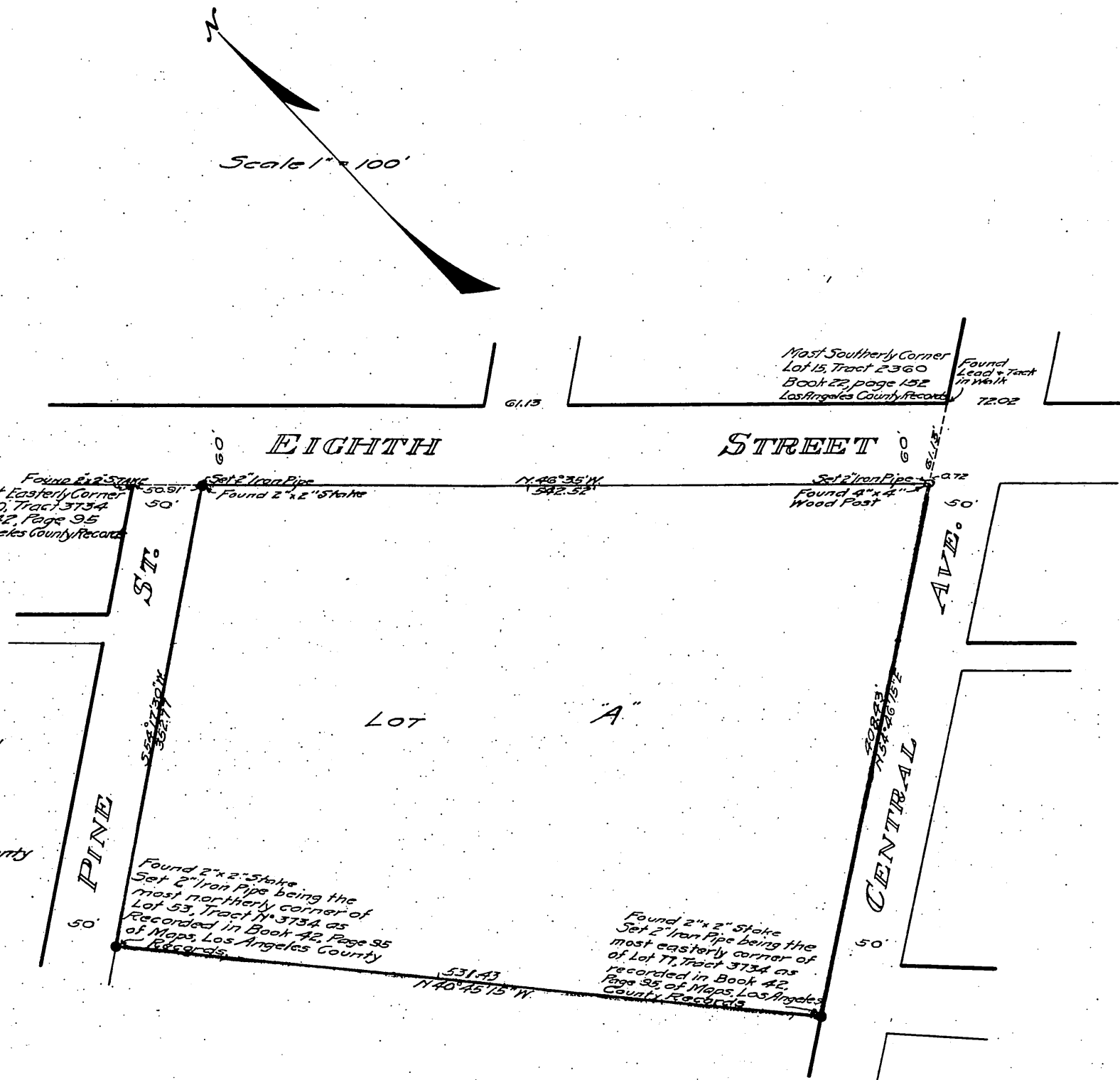
State of California } ss.
County of Los Angeles }

On this 27 day of April in the year one thousand nine hundred and twenty two before me *M. R. King* a Notary Public, in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared *John A. Morton* known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. R. King
Notary Public in and for Los Angeles County,
State of California.

My Commission Expires
2-13-1922



OWNERS CERTIFICATE

We hereby certify that we are the owners of, or interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line.

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss.
County of Los Angeles }

On this day of in the year One thousand nine hundred and 22 before me a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared *John A. Morton* known to me to be the President and *DM Fawcett* known to me to be the Secretary of the Santa Monica City Board of Education, the corporation that executed the within instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Los Angeles County, State of California.

My Commission Expires