Original

Sheet No. 1

TRACT No. 7142

IN THE COUNTY OF LOS ANGELES

Being a subdivision of a portion of Lot "B" Tract 4400 as shown on map recorded in Map Book No. 72, Pages 95 & 96 Los Angeles County Records.

Basis of bearing is North Line of Lot "B", Tract 4400.

Surveyed October 1923 by Laurence Hussey, Civil Engineer.

I, Laurence Hussey hereby Certify that I am a Civil Engineer and that this map consisting of two sheets correctly represents a survey made under my supervison in October 1923 and that the monuments shown hereon actually exist and their positions are correctly shown.

Laurence Hussey

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 31st day of October nineteen hundred and twenty-three A.D. before me Beatrice M. Campbell a notary public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared Laurence Hussey known to me to be the person who Subscribed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Beatrice M. Campbell
Notary public in and for Los Angeles County, Calif.
My commission expires Sept. 18, 1927

We hereby certify that we are the owners or are interested in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border line and hereby dedicate to the public use all roads, streets, alleys walks, and high ways shown on said map within said subdivision.

BANK OF AMERICA Corporation
By Jay E. Randall Vice President
By E. R. Showers Asst. Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 1st day of Nov. in the year nineteen hundred and twenty-three A.D. before me May Grant, a notary public in and for said county of Los Angeles state of California residing therein, duly Commissioned and sworn personally appeared Jay E. Randall known to me to be the Vice President and E. R. Showers known to me to be the Asst Secretary of the Bank of America, the corporation which executed the within and annexed instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said county the day and the year in this certificate first above written.

May Grant
Notary Public in and For Los Angeles County, Calif.
My commission expires Nov. 5/23

JAN 4 1924
37 3 PM
82
83
Maps

74 Jan 74
J. F. Tanner

Wright

Tract No. 7142 (Sheets 1 & 2)
Tract No. 7142 (Sheets 1 & 2)

Dec. 31-1923
V. Burnham

Dec 3, 1924
J. F. Tanner

RV. Plan 12928

Sheet No. 2

TRACT No. 7142

IN THE COUNTY OF LOS ANGELES

Scale: 1" = 100'

JAN 4 1924
37 3 PM
82
84
M Lage

Certificate Fee Cashier

P.V. Plan 1292A