TRACT NO. 7330
IN THE COUNTY OF LOS ANGELES
Scale: 1 Inch = 100 Feet

MAR 13 1924
3 2 PM
90
37
Maps

90-37

Being a subdivision of a portion Lot "B" Tract 4400 as shown on map recorded in Map Book No. 72, pages 95 and 96, Los Angeles County Records.

Basis of Bearing is S.13°44'30"E., the West side of Via Del Monte, opposite Block 1731, Tract 7142 as shown on map recorded in Map Book No. 82, pages 83 and 84.

Surveyed February 1924 by Laurence Hussey, Civil Engineer.

I, Laurence Hussey, hereby certify that I am a civil engineer and that this map, consisting of three sheets, correctly represents a survey made under my supervision in February 1924 and that the monuments shown hereon actually exist and their positions are correctly shown.

Laurence Hussey

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 11th day of February nineteen hundred and twenty-four A.D. before me, Beatrice M. Campbell, a notary public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Laurence Hussey, known to me to be the person who subscribed the within and annexed instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Beatrice M. Campbell
Notary Public in and for Los Angeles County, Calif.
My commission expires September 18, 1927.

We hereby certify that we are the owners of, or are interested in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border line and hereby dedicate to the public use all roads, streets, walks, alleys and highways shown on said map within said subdivision.

BANK OF AMERICA, corporation.
By Jay E. Randall Vice President
By U.P. Showers Ass't. Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 13th day of February in the year nineteen hundred and twenty-four A.D. before me, Beatrice M. Campbell a notary public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn personally appeared Jay E. Randall known to me to be the Vice President and U.P. Showers known to me to be the Ass't. Secretary of the BANK OF AMERICA, the corporation which executed the within and annexed instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and the year in this certificate first above written.

Beatrice M. Campbell
Notary Public in and for Los Angeles County, Calif.
My commission expires September 18-1927

13 Mar 24
J.T. Tanner
Cogswell

Tract No. 7330 (Sheet 1 - 2 - 3,
Tract No. 7330 (Sheets 1 - 2 - 3)
2000 ft

March 10-1924
V. Burnham

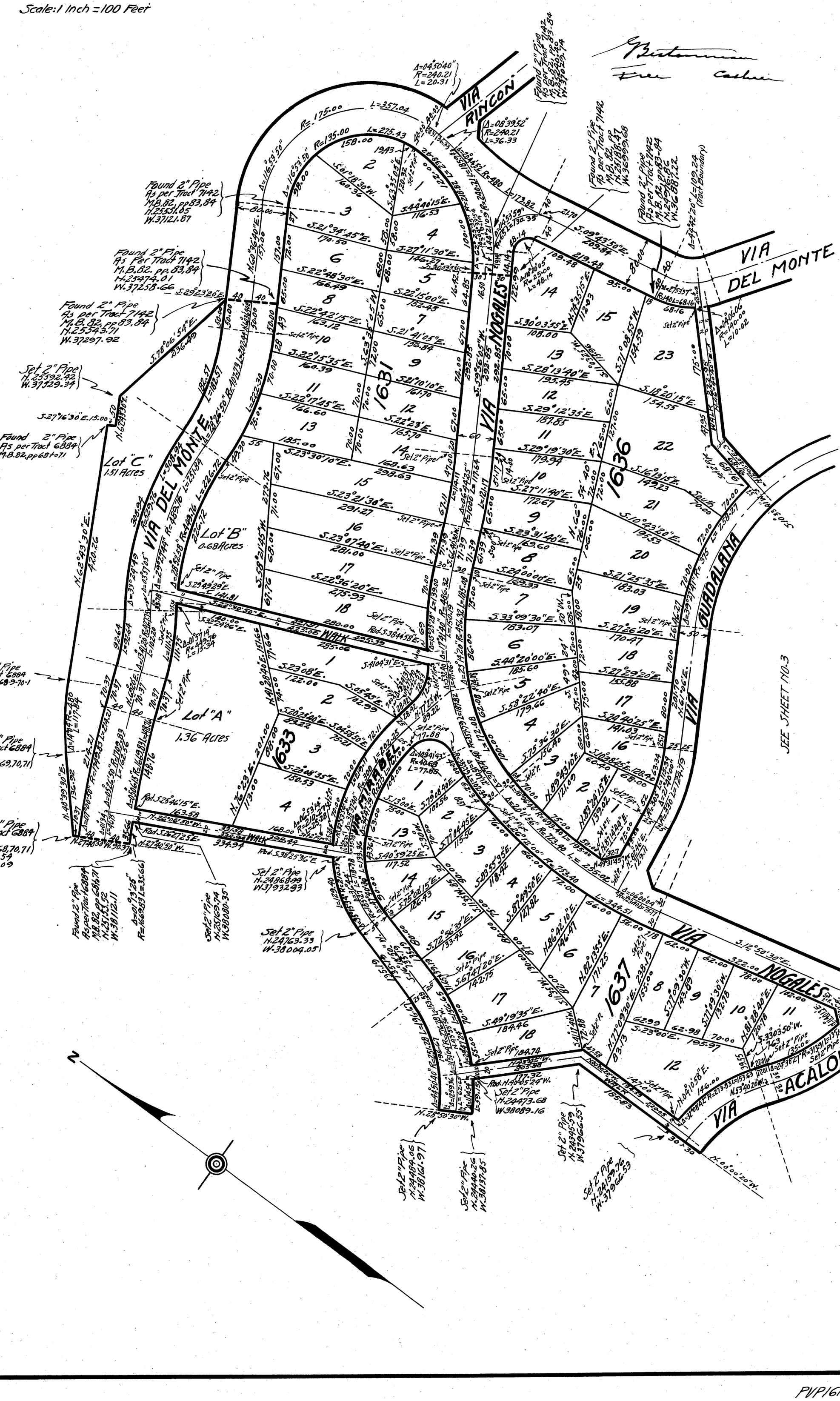
Mar. 13. 24
J. Showers
M.

TRACT NO. 7330
IN THE COUNTY OF LOS ANGELES
Scale: 1 Inch = 100 Feet

MAR 13 1924
3 2 PM
90
38
Map

90-38

G Butterworth
Exec Cashier



PVP1610B

SHEET NO. 3

TRACT NO. 7330

IN THE COUNTY OF LOS ANGELES

Scale: 1 Inch = 100 Feet

SEE SHEET NO. 2

MAR 13 1924
3 2 PM
90
39
Maps

County Clerk