Sheet No 1

MAY 28 1924
17 3 PM
96
19
MAPS

96-19

TRACT No 7145

IN THE COUNTY OF LOS ANGELES.

SCALE 1"= 100 ft.

E Matschke
500 Deputy

Being a subdivision of a portion of Lot "A" Tract 6881 as shown on map recorded in Map Book No 75 page 63 Los Angeles County Records.

Basis of bearing is North, the West boundary of Tract 6881.

Surveyed April 1924 by Laurence Hussey, civil engineer.

I, Laurence Hussey hereby certify that I am a civil engineer, and that this map, consisting of four sheets, correctly represents a survey made under my supervision in April 1924 and that the monuments shown hereon actually exist and their positions are correctly shown.

Laurence Hussey

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 9th day of April nineteen hundred and twenty-four A.D. before me Beatrice M. Campbell a notary public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Laurence Hussey, known to me to be the person who subscribed the within and annexed instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Beatrice M. Campbell
Notary Public in and for Los Angeles County, Calif.
My Commission expires Sept. 18-1927

We hereby certify that we are the owners of, or are interested in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line and hereby dedicate to public use all roads, streets, walks, alleys and highways shown on said map within said subdivision.

BANK OF AMERICA, Corporation.

By Jay E Randall Vice President.

By V P Sawyer Ass't. Secretary.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 11th day of April nineteen hundred and twenty-four A.D. before me Beatrice M. Campbell a notary public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Jay E. Randall known to me to be the Vice President and V.P. Sawyer known to me to be the Ass't. Secretary of the BANK OF AMERICA, the corporation which executed the within and annexed instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Beatrice M. Campbell
Notary Public in and for Los Angeles County, Calif.
My Commission expires Sept. 18, 1927

Wright

Tract No. 7145 (Sheets 1 & 2)
Tract No. 7145 (Sheet 3 & 4)
10 C.C.

May 28, 1924
J Clemens
R.

28 May 24
J.J. Tanner

May 26-1924
V. Burnham

Sheet Nº 2

TRACT Nº 7145

IN THE COUNTY OF LOS ANGELES.

96-20

SCALE 1" = 100 ft.

N

West boundary Tract 6881

Set 2" pipe N. 0 041.87 W. 16,920.00

464.97 North 626.54

Set 2" pipe N. 0 668.41 W. 16,920.00

Set 2" pipe N 655.66.34 W 16,920.00

181.37

WESTERN AVENUE

Book of Deeds Nº 2984 Pg 43 C.S. Map Nº 86.19 Sheet Nº 1.

60.30 90.0 North Boundary Tract 6881 1331.59 BB

Found Concrete Monument. N.W corner Tract 6881 M.B. # 75 page 63 N. 10,000.00 W. 16,920.00

22.66 East

N72-32-35E 121.21

LOT "N" 1.174 ACRES

S4-06-40E 365.52 / 365.52

A=44-26-30 R=56.85 L=44.10

S63W 162.70

S48-33-32E 158.63

87.39

Set 2" pipe

153.64 L=273.64 120 Δ=47-30-40 R=330

GRANVIA MIRALESTE

105

S4-06-40E 135.00

S4-06-40E 109.40

A=44-26-30

A=121-45-20 R=7.00 L=14.88

S4-06-40E

LOT "R"

A=58-11-40 R=30.00 L=30.33

A=90-00-00 R=30.00 L=43.52

S4-06-40E

Set 2" pipe

Set 2" pipe

Set 2" pipe

Sheet Nº 3

TRACT Nº 7145

IN THE COUNTY OF LOS ANGELES.

SCALE 1" = 100 ft.

96-21

MAY 28 1926
M 3 PM
96
21
MAPS

J. B. Metschke
Deputy

Found Concrete Monument as per TRACT 6881 M.B. #75 Pg. 63 N. 7,140.00 W. 16,920.00

CC

North 901.87

LOT "L" 1.053 ACRES

S2-49-00E 850

420

N 78-32-35E 121.21

Set 2" Pipe N. 6,979.88 W. 16,802.02

N 36-23-02 W 198.89

S 86-44-35E

N 24-55-06 R=475 L=206.58

Lot "J"

Set 2" pipe

Set 2" pipe

Set 2" pipe

Set 2" pipe

VIA FRASCATI

BLOCK 4800

BLOCK 4815

BLOCK 4910

BLOCK 4911

BLOCK 4909

GRANVIA MIRALESTE

CORSINI PLACE

VIA COLINITA

VIA SIENA

WESTERN AVENUE

LOT "S" 5.568 ACRES

SEE SHEET Nº 4

SEE SHEET Nº 2

Book of Deeds Nº 2984 page 43
C.S. Map Nº 8619, Sheet Nº 2.

Sheet No 4

MAY 28 1924
3 PM
9 C
22
Maps

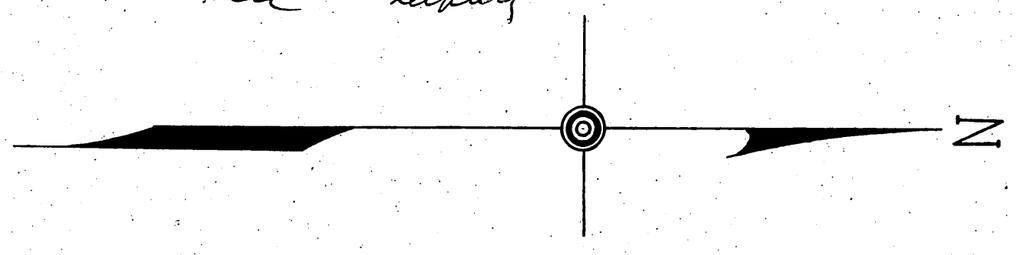
TRACT No 7145

IN THE COUNTY OF LOS ANGELES.

SCALE 1" = 100 ft.

96+03

J. B. Matschke
Jr. Deputy



GRANVIA MIRALESTE
VIA COLINITA
WALK
MAINE ROAD
WEST 717.11
LOT "G"
LOT "F"
LOT "A"
LOT "B"
LOT "C"
LOT "D"
LOT "E"
LOT "H" 5.786 ACRES
LOT "M"
LOT "O" 2.346 ACRES
BLOCK 4817 / 2
BLOCK 4816 / 1
BLOCK 4814 / 1
BLOCK 4818 / 2
BLOCK 4912
BLOCK 4810
BLOCK 4915
BLOCK 4914 / 1
BLOCK 4913 / 1
WESTERN AVENUE
SEE SHEET No 3
Found Concrete Monument as per Tract 6881 M.B. #75 pg. 63 N. 6,000.00 W. 16,080.00
Set 2" pipe N. 6,000.00 W. 15,954.38
Set 2" pipe N. 6,050.30 W. 15,723.47
Found Concrete Monument as per TRACT 6881 M.B. #75 pg. 63 N. 6,000.00 W. 15,362.89
Set 2" pipe N. 6,365.25 W. 15,168.44
Set 2" pipe N. 6,434.03 W. 15,143.73
Set 2" pipe N. 6,958.91 W. 14,888.99
Found Concrete Monument as per Tract 6881 M.B. #75 pg. 63 N. 7,384.67 W. 14,663.99
Y2
S 26-46-54.5W 1051.73
S 26-46-54.5W 459.39
235.48
S 13-26-20E
N 73-56-40W 490
N 55-02-20W 294
S 71-30-00E 376.00
S 71-27-00E 316.00
S 29-59-40W 569.41
N 16-37-50W 73.19
N 8-57-15W
S 30-30-00W 115
S 21-40-00E 75
S 71-51-30W 101.96
S 52-11-30-W 126.10
N 40°00'E 90
N 18-00-00W 74
N 81°00'E 103
S 49-10-00E 218
N 44-02-30E 98
N 71-34-54 W
S 31-41-30E 91.09
N 6-19-00E 168.33
N 6-59-40E 96.51
N 6-59-40E 95.70
S 14-53-30W 429.07
S 89-15-00W 474.58
N 78-47-49W 140.37
N 6-19-00E 82
N 6-5-20E 130.03
N 44-02-30E 130.03
N 16-19-20E 160
S 87-41-00E 36.10
S 31-46-40W 23.84
S 31-46-40W 3.80
N 59-15-31W 193.40
N 43-41-10W 133.43
N 36-23-03.7 W 1416.05
S 49-00-30E 434.5'
S 49-00-30E 352.45
N 31-14-24E 50
N 71-54-20E 35.68
N 81-46-40W 95.13
N 6-19-00E 67.60
N 2-36-10W 67.60
N 83-56-30W 67.60
N 10-46-00E 67.60
N 6-19-00E 67.60
N 6-19-00E 67.60
N 6-19