MAY 27 1926
7 2 PM
125-85
Maps

By G.M. Taylor
Taylor

5.00

Sheet No. 1

125-85

TRACT No. 8652

IN THE COUNTY OF LOS ANGELES

Scale 1"=100'

Being a subdivision of a portion of Lot B, Tract 4400, as shown on map recorded in Map Book 72, pages 95 and 96; Lots 1 to 7 inclusive of Block 1641; Lots 1 and 2 of Block 1750; Lot D; Lots 1 and 2 of Block 1650; Lots 13 and 14 of Block 1638; all in Tract 7330, as shown on map recorded in Map Book 90, pages 37 to 39, inclusive; those portions of Montemalaga Plaza, Granvia Altamira, Via Alamitos, Via Acalones, Via Del Monte, Via Fernandez, and certain alleys, vacated by the Board of Supervisors and recorded in Book 5624, Page 220, Official Records of Los Angeles County; and a portion of Lot H of the Rancho Los Palos Verdes in the County of Los Angeles, State of California, allotted to Jotham Bixby by Decree of Partition in Case No. 2373 in the District Court of the 17th Judicial District of the State of California, in and for said County of Los Angeles, and entered in Book 4, Page 57 of Judgements, in the Superior Court of said County.

Basis of Bearings is Southeasterly Line of Block 1640, Tract 7330, M.B. 90, 37-39, being N 46° 40' E

Surveyed in March, 1926, by Laurence Hussey, Civil Engineer.

I, Laurence Hussey, hereby certify that I am a Civil Engineer, and that this map, consisting of three sheets, correctly represents a survey made under my supervision in March, 1926, and that the monuments shown hereon actually exist and that their positions are correctly shown.

Laurence Hussey

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

On this 18th day of March, Nineteen Hundred and Twenty-six A.D., before me, Mary M. Eich, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Laurence Hussey, known to me to be the person who subscribed to the within and annexed instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Mary M. Eich
Notary Public in and for Los Angeles County, Calif.
My Commission expires Jan. 2nd, 1929.

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we hereby consent to the making of said map and subdivision as shown within the colored border line, and hereby dedicate to the public use all highways, walks, alleys, plazas and places shown on said map within said subdivision.

BANK OF AMERICA, Corporation

By Jay E. Randall Vice President
By F. H. Tomkins. Asst. Secretary

PALOS VERDES CORPORATION

By Jay Lawyer Vice President
By Donald K. Lawyer Asst Secretary

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

On this 23d day of March, in the year Nineteen Hundred and Twenty-six A.D., before me, Mary M. Eich, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Jay E. Randall Asst, known to me to be the Vice President, and F. H. TOMKINS known to me to be the Secretary of the BANK of AMERICA, the corporation which executed the within and annexed instrument, and known to me to be the persons whose names are subscribed thereto, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mary M. Eich
Notary Public in and for Los Angeles County, Calif.
My commission expires Jan. 2nd, 1929

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

On this 23d day of March, in the year Nineteen Hundred and Twenty-six A.D., before me, Mary M. Eich, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Jay Lawyer asst, known to me to be the Vice President, and Donald K. Lawyer, known to me to be the Secretary of the PALOS VERDES CORPORATION, the corporation which executed the within and annexed instrument, and known to me to be the persons whose names are subscribed thereto, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mary M. Eich
Notary Public in and for Los Angeles County, Calif.
My commission expires Jan. 2nd, 1929.

Wright

Tract No. 8652 (1-2-3)
Tract No. 8652 (1-2-3)

500.00

May 24, 1926

Greta Scholtens

TRACT No 8652

IN THE COUNTY OF LOS ANGELES

Scale 1"=100'

See Sheet 3

MAY 27 1926
2 PM
125 Maps 86

By G.M. Taylor
Engineer
Free

VIA ACALONES
VIA DEL MONTE
MONTEMALAGA
GRANVIA
PLAZA
ALTAMIRA
NOVATO PLACE
WALK
VIA ALAMITOS
VIA FERNANDEZ
ALLEY
BLOCK 1630
BLOCK 1641
BLOCK 1751
BLOCK 1750
BLOCK 1650
LOT D
LOT F
LOT E
LOT B
1.26 ACRES
1.06 ACRES
1.35 ACRES
1.11 ACRES
.92 ACRES
1.10 ACRES

Found 2" Pipe Southwesterly Cor. Lot 20 Block 1638, Tract 7330 M.B. 90, 37-39

Found 2" Pipe W. Cor. Lot 1 Block 1641 (Tr. 7330, M.B. 90, 37-39

Found 2" Pipe Westerly Cor. Lot 8 Block 1638, Tract 7330 M.B. 90, 37-39

Found 2" Pipe S.W. Cor. Lot 12, Tr. 7330 (M.B. 90, 37-39

S.E. Cor. Lot 12, Block 1638, Tract 7330, M.B. 90, 37-39

Found 2" Pipe S.E. Cor. Lot 13, Blk. 1731 Tract 7142, M.B. 82, 83-84

Found 2" Pipe S.E. Cor. Granvia Altamira Tract 7142, M.B. 82, 83-84

Found 2" Pipe E. Cor. Lot 8, Blk. 1640 Tr. 7330, M.B. 90, 37-39

Found 2" Pipe S.W. Line Lot 4, Blk. 1641 Tr. 7330, M.B. 90, 37-39

Found 2" Pipe S. Cor. Lot 1, Blk. 1640 Tr. 7330, M.B. 90, 37-39

Found 2" Pipe N. Cor. Lot 1, Blk. 1655 Tr. 7330, M.B. 90, 37-39

Found 2" Pipe East Cor. Lot 4, Blk. 1655 Tract 7330, M.B. 90, 37-39

Found 2" Pipe S. Line Lot 4, Blk. 1655 Tract 7330, M.B. 90, 37-39

Found 2" Pipe S.E. Cor. Lot 20, Blk. 1653 Tract 7330, M.B. 90, 37-39

Found Concrete Monument Cor. C, Lot B, Tract 4400, M.B. 72, 95-96

Set 2" Pipe N. 23,276.71 W. 34,910.59

Set 2" Pipe N. 23,132.72 W. 35,473.74

MAY 27 1926
7 2 PM
125
Maps 87

By G. W. Taylor
Assistant
1726

125+87

Sheet No 3

TRACT No 8652

IN THE COUNTY OF LOS ANGELES

Scale 1"=100'

