266-7

Sheet 1 of 2 Sheets

TRACT Nº 13284

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES.

A SUBDIVISION OF A PORTION OF LOT "H," PARTITION OF THE RANCHO LOS PALOS VERDES ALLOTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION: BIXBY ET AL VS. BENT ET AL, CASE Nº 2373, IN THE DISTRICT COURT OF THE 17th. JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES; ENTERED IN BOOK 4, PAGE 57 OF JUDGEMENTS, IN THE SUPERIOR COURT OF SAID COUNTY, CLERKS FILED MAP Nº 41, RECORDS OF LOS ANGELES COUNTY.

NOTE: the basis of bearings for this map is the bearing of Palos Verdes Drive North per C.S.B-1879

I, Charles C. Miller, hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of two (2) sheets, correctly represents a survey made under my supervision in March, 1945, that the survey is true and complete as shown, and that all the monuments shown hereon actually exist and that their position and character are correctly shown, and that said monuments are sufficient to enable the survey to be retraced.

Charles C. Miller R.E. 122

We hereby certify that we are the owners of or interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all the lane shown on said map and also grant to the County of Los Angeles, the easements for storm drain purposes so designated on said map; we further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

PALOS VERDES CORPORATION (A Corporation)

Helen C. Dunckley President

John H. Robertson Ass't Secretary

Palos Verdes Water Company hereby certify that they own an easement described in Parcel No. 2 of Deed Recorded in Book 12886, Page 274 of Official Records of the County of Los Angeles over a portion of the land shown on attached map and that they agree to the subdivision and recordation of said map without relinquishing any rights or privileges established by said easement.

PALOS VERDES WATER COMPANY (A Corporation)

Ben Haggott President

Leroy Reese Secretary

RECORDED

May 31, 1945

41 1 P.M.

266

7

COUNTY RECORDER

W. H. Taylor

County Recorder

$5.00

In re Acceptance of Highways etc. in Public Ways, etc. in the matter of Supervisor Darby

TRACT Nº 13284 recommended and carried, It is Ordered that the map of TRACT Nº 13284 be and the same is hereby approved and that the offer of dedication of streets and highways for public use and of easements for storm drain purposes as shown on said map be and the same is hereby accepted for the benefit of the County of Los Angeles.

155 00

May 29, 1945

Ina Gilmore

I hereby certify that I examined the final map of Tract No. 13284 and am satisfied that it is substantially the same as the tentative map and all approved alterations thereof; that all provisions of applicable State laws and local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that the map is technically correct.

May 31, 1945

ALEXANDER HAMILTON
COUNTY SURVEYOR

E. S. Overton

State of California } S.S.
County of Los Angeles }

On this 17th day of May 1945, before me the undersigned a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Helen C. Dunckley known to me to be the President, and John H. Robertson known to me to be the Ass't. Secretary of the Palos Verdes Corporation, the corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gladys M. Freeman

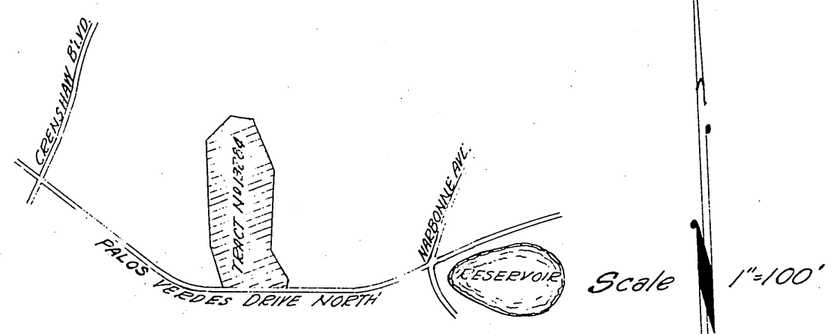
Notary Public in and for Los Angeles County, California.

State of California } S.S.
County of Los Angeles }

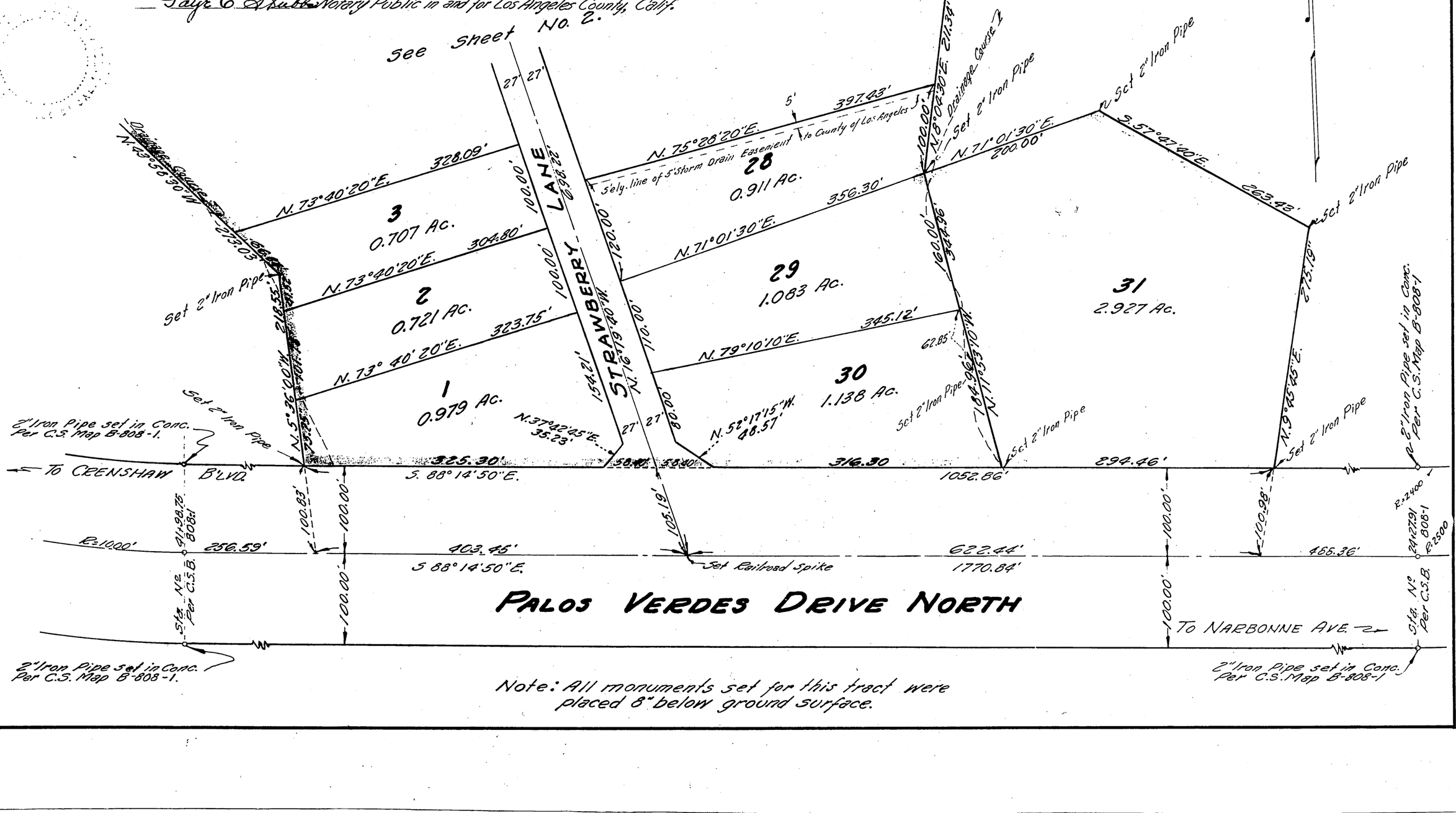
On this 19th day of April 1945, before me Faye E. Stubbs a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Ben Haggott known to me to be the President, and Leroy Reese known to me to be the Secretary of the Palos Verdes Water Company, the Corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such Corporation executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Faye E. Stubbs Notary Public in and for Los Angeles County, Calif.



LOCATION PLAN



Note: All monuments set for this tract were placed 8" below ground surface.

266-8

Sheet 2 of 2 Sheets

TRACT Nº 13284

RECORDED
AT REQUEST OF OWNER
May 31, 1945
41 MIN. PAST 1 PM
IN BOOK 266
AT PAGE 8
OF MAP RECORDS
W. H. Taylor
Fee

Scale 1"=100'

N.37°41'30"W. 854.83'
2" Iron Pipe "L.S.3"
N.45°18'48"E. 949.90'
4"x4" Stake
N.9°58'40"E. 370.00'
Set 2" Iron Pipe
Southerly line of most westerly Parcel described in O.R. 12092-372
549.86'
S.80°09'20"E. 120.00'
Set 2" Iron Pipe
Set 2" Iron Pipe
949.10'
Found 2" Iron Pipe
N.75°19'20"W. 98.28'
N.41°44'30"E. 412.79'
2.31'
Δ=10°45'20" R=344.01' L=64.01'
℄ of 16.5' Easement to Palos Verdes Water Co. Parcel No. 2 O.R. 12866-274
Δ=6°01'40" R=1024' L=107.73'
N.38°09'15"W. 119.92'
R=120.73'
Set 2" Iron Pipe
N.42°56'20"W. 159.05'
Set 2" Iron Pipe
N.65°23'35"W. 150.00'
Set 2" Iron Pipe
15
3.394 Ac.
N.3°53'45"E.
N.7°28'20"E. 301.59'
N.19°25'35"W. 346.97'
16
2.357 Ac.
424.50'
Set 2" Iron Pipe
14
2.297 Ac.
Δ=69°56'55" R=20' L=24.42'
N.32°02'10"E.
17
1.172 Ac.
N'ly line of 5' Storm Drain Easement to County of Los Angeles
N.42°59'10"E. 333.64'
5'
5'
S'ly line of 5' Storm Drain Easement to County of Los Angeles
Δ=70°19'45" L=61.36'
Δ=98°07'40" L=85.63'
L=218.18'
N.66°25'00"W. 50.00'
N.80°04'20"W. 342.92'
13
1.119 Ac.
Set 2" Iron Pipe
S.32°04'30"W. 200.00'
20.00'
27'
100.00'
N.57°55'30"W. 274.40'
18
1.002 Ac.
Set 2" Iron Pipe
N.61°21'45"E. 258.67'
Set 2" Iron Pipe
N.27°15'40"W. 300.00'
610.00'
N.81°34'45"W. 495.06'
40.00'
S.32°04'30"W. 74.40'
Set 2" Iron Pipe
12
1.607 Ac.
N.76°04'35"W. 637.55'
Set 2" Iron Pipe
N.11°01'50"E. 18.12'
Δ=2°06'00" L=10.01'
19
0.795 Ac.
N.72°36'00"E 240.00'
Set 2" Iron Pipe
Set 2" Iron Pipe
20
1.024 Ac.
Δ=28°25'50" R=415.00' L=205.93'
Δ=3°39'30" L=20.68'
S.83°04'40"E. 260.28'
11
1.433 Ac.
N.73°04'15"W. 586.88'
Δ=25°12'00" L=120.07'
Δ=35°11'50" L=164.39'
21
0.862 Ac.
S.76°43'25"E. 319.57'
10
1.318 Ac.
N.72°21'40"W. 497.19'
Set 2" Iron Pipe
Δ=7°53'50" L=37.63'
Set 2" Iron Pipe
Δ=9°47'40" L=72.39'
Δ=12°31'20" L=93.28'
Δ=12°34'30" L=98.92'
Δ=13°23'05" L=100.00'
Δ=40°14'40" L=298.32'
Δ=13°23'05" L=100.00'
Δ=40°14'40" L=280.86'
Δ=32°18'40" L=155.76'
Δ=12°18'40" L=145.25'
Δ=3°22'40" L=21.99'
Δ=19°58'10" L=261.99'
Δ=16°33'50" L=116.00'
Δ=16°33'50" L=116.00'
Δ=28°25'50" L=205.93'
Δ=25°12'00" L=120.07'
Δ=35°11'50" L=164.39'
Δ=2°10'40" L=20.00'
Δ=1°03'40" L=5.89'
Δ=9°03'40" L=63.26'
Δ=9°03'40" L=63.26'
Δ=2°03'40" L=8.99'
Δ=1°03'40" L=5.89'
N.46°13'40"E. 10.09'
Set 2" Iron Pipe
9
1.223 Ac.
N.71°41'00"W. 423.30'
Set 2" Iron Pipe
N.23°55'E. 28.00'
N.23°55'E. 28.00'
22
0.888 Ac.
S.79°34'00"E. 407.30'
8
1.119 Ac.
N.79°29'30"W. 355.52'
23
1.127 Ac.
S.82°57'55"E. 466.14'
47.00'
Set 2" Iron Pipe
Set 2" Iron Pipe
7
1.113 Ac.
24
1.149 Ac.
N.88°50'00"W. 487.39'
N.87°05'25"E. 353.55'
25
1.109 Ac.
Set 2" Iron Pipe
21.84'
N.83°56'10"E. 469.60'
6
1.262 Ac.
415.76'
Set 2" Iron Pipe
N.73°40'20"E.
26
1.039 Ac.
440.50'
N.79°04'00"E
Set 2" Iron Pipe
5
0.930 Ac.
N.73°40'20"E. 380.47'
27
1.025 Ac.
397.43'
N'ly line of 5' Storm Drain Easement to County of Los Angeles
N.75°28'20"E.
5'
4
0.813 Ac.
N.73°40'20"E. 328.09'
STRAWBERRY LANE
N.16°19'40"W. 698.22'
100.00'
120.00'
27' 27'
Set 2" Iron Pipe
N.43°56'30"W. 112.89'
N.8°25'40"E. 193.45'
N.7°56'20"W. 165.00'
N.8°04'30"E. 211.32'
Set 2" Iron Pipe
Set 2" Iron Pipe
Set 2" Iron Pipe