323-8

TRACT NO. 14195

SHEET 1 OF 3 SHEETS

In the unincorporated territory of the County of Los Angeles, State of California, consisting of three sheets.
Being a subdivision of a portion of Rancho Los Palos Verdes as per map recorded in Book 2 of Patents, pages 543 to 545, Records of Los Angeles, State of California.

Apr. 28, 1948
58 3 P.M.
323
8

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on the annexed map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision. We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to said easements, and we hereby dedicate for public use and public street purposes those certain strips of land designated as "Private Streets" shown on said map within said subdivision, effective only after said private streets shall have ceased to remain physically closed to public travel or posted as a private street and shall have been opened to public travel for a period of three (3) months or more.

We hereby also grant to the County of Los Angeles, the easements for sanitory sewer so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

PALOS VERDES CORPORATION
by Kelvin P. Vanderlip
President
by John H. Robertson
Asst. Secretary

FILIORUM CORPORATION
by Kelvin P. Vanderlip
President
by E.V. Hurlburt
Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 1st day of April, in the year 1947, before me the undersigned, a notary public in and for said county, personally appeared Kelvin P. Vanderlip known to me to be the President, and John H. Robertson known to me to be the Asst Secretary of the PALOS VERDES CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Pauline Bush
My Commission expires
5-24-49

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 2nd day of April, in the year 1947, before me Ellis McCormick, a notary public in and for said county, personally appeared E.V. Hurlburt, known to me to be the President, and E.V. Hurlburt known to me to be the Secretary of the FILIORUM CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Ellis McCormick
My commission expires
June 20, 1950

In re Acceptance of Public Works } On motion of Supervisor Smith duly seconded and carried it is ordered that the map of Tract No. 14195 be and the same is hereby approved, that the bond filed in the office of the record as security for the payment of taxes and special assessments collected as taxes be and the same is hereby approved in the amount of the sum of $ 800.00 which is hereby fixed as the amount of said bond; and that all highways, easements, ways and other real property shown on said map and thereby offered for dedication be and the same are hereby accepted on behalf of the public.

Also the future dedication of a private street offered herein is hereby rejected under provisions of sec 11616 Subdivision Map Act

The Clerk of the Board is directed to endorse on the face of said map a copy of this order and certify the action of the Board of Supervisors.

I hereby certify that the foregoing order was passed by the Board of Supervisors at a meeting of said Board, April 27, 1948
Earl Lippold County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By Inez Johnson

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that this map is technically correct.

Dated: April 28, 1948 C. E. ARNOLD
COUNTY SURVEYOR
By Harold Wynn Deputy

BASIS OF BEARINGS
The bearing N 81°42'38" E of the centerline of Narcissa Drive as shown on a map of Tract 14500, Sht 2 M.B. 322-38 to 40 was taken as a basis of bearings shown on this map.

S. Woodbury
$5.00

MONUMENTS
Set 1¾" pipe at the edge of all private road easements and at the beginning and ends of all curves and at the intersection of all lot lines with said easement line. All interior lot corners also monumented. All pipes buried approx. 6" unless otherwise noted.

I hereby certify that I am a registered Civil Engineer of the State of California; that this map consisting of three sheets represents a true and complete survey made under my direction in September 1946; that the monuments shown hereon will be set not later than December 20, 1947; that their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Nelson Taylor
Registered Civil Engineer No. 1001

Palos Verdes Water Company, a corporation, as the owner of certain easements recorded in Book 9511 Page 8 Official Records of Los Angeles County, State of California, does hereby consent to the making and recordation of said map and subdivision as shown within the colored border line, subject to the aforesaid easements of said Palos Verdes Water Company.

PALOS VERDES WATER COMPANY
by Ben Haggott
President
by
Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 1st day of April, in the year 1947, before me Edith Cotto, a notary public in and for said county, personally appeared Ben Haggott, known to me to be the President, and Leroy Reese known to me to be the Secretary of the PALOS VERDES WATER COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Edith Cotto
My Commission expires
May 14-1950

Southern California Edison Company Ltd. (formerly Southern California Edison Company), a corporation, as the owner of an easement for an electric pole line, recorded in Book 22340 page 329 of Official Records, records of Los Angeles County, State of California, does hereby consent to the making of this map and subdivision, subject to its aforesaid easement, and does hereby join in the offer of dedication of roads as shown on said map within the colored border line, subject to the aforesaid easement of said Southern California Edison Company, Ltd.

SOUTHERN CALIFORNIA EDISON COMPANY LTD.
By N.B. Hinson
Vice President
By T.F. Burke
Assistant Secretary.

State of California } S.S.
County of Los Angeles }

On this 17th day of April in the year one thousand nine hundred and forty-seven before me O.W. Scott, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared N.B. Hinson, known to me to be the Vice President and T.F. Burke, known to me to be Asst. Secretary of Southern California Edison Company Ltd., the corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed the same. In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

O.W. Scott
Notary Public in and for the County of Los Angeles, State of California. My commission expires Oct. 6, 1947.

Associated Telephone Company, Ltd., as owners of the easement recorded in Book 18591, Page 185, Records of Los Angeles County, State of California, does hereby consent to the making and recordation of the attached map and subdivision and does hereby join in the dedication to the public use the roads shown on said map within the colored boundary line, subject to the aforesaid easements of said Associated Telephone Company, Ltd.

ASSOCIATED TELEPHONE COMPANY, LTD.
By Harlaw Helmwood
Vice President
Attest R.K. Chase
Secretary

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 22nd day of April A.D. 1947, before me, George D. Moe, a Notary Public, in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Harlaw W. Helmwood and R.K. Chase known to me to be the Vice President and Secretary, respectively, of Associated Telephone Company, Ltd., the corporation that executed the within instrument, known to me to be the persons who executed the instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. George D. Moe

My commission expires June 21, 1948 Notary Public in and for said County and State

323-9

TRACT NO. 14195

SCALE: 1 IN. = 100 FT.

SHEET 2
OF 3 SHEETS

ADT. 25 1948
58 3 P.M.
323/9

Set R.E. tag No. 2088 in concrete (on stone 6" below ground

℄ Easement 10' wide Palos Verdes Water Co. O.R. 9511, Page 8

Associated Tel. Co. ℄ of Easement - 2' wide O.R. 18591-185

℄ of Easement of S.C.E. Co. Ltd. per O.R. 22340-329.

Set 2" Pipe & R.E. tag No. 2088 4" above ground.

Set R.E tag No. 2088 in concrete on stone 6" below ground.

Fd nl. Pipe, plugs & Tacks (Property corners as per O.R. 12023-327 N. 29-37-00 W 41.59

BLOCK 3

PRIVATE ROAD (CINNAMON LANE)

PRIVATE ROAD (NARCISSA DRIVE)

PRIVATE ROAD

Fnd. S.W. & T. 10.82 N81-42-38E from E.C. and 1.50' N8-17-22W Fnd. 2×2 wood hub 6" down, S 81-42-38 W 1229.08 from S.W. & T.

Most westerly corner of Lot 33, Tract 14500, M.B. 322 Page 38-41

℄ of Easement of S.C.E. Co. Ltd. per O.R. 22340-329.

Associated Tel. Co. ℄ Easement - 2' wide O.R. 18591-185

℄ of Easement 10' wide Palos Verdes Water Co. O.R. 9511, Page 8

Polos Verdes Water Co.

SEE SHEET 3

Southerly line of 10 foot sewer easement for Los Angeles County

Easterly line of 10 foot sewer easement for Los Angeles County.

Identical Points

NW Corner Lot 3, Blk 2 Tract 14118, M.B. 306, Pg. 34-35

BLOCK 1
10.16 Ac.

BLOCK 2

16 1.38 Ac. Net
15 0.78 Ac. Net
14
13 1.09 Ac. Net
12
11
10
9
8
7
6
5
4
3
2
1
17 0.81 Ac. Net
18 0.87 Ac. Net
19 0.82 Ac. Net
20
21
22
1 0.97 Ac. Net
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
1
2

R=30 Δ=72-17-13 S.T.=21.91 L=37.85

R=20 Δ=107-42-47 S.T.=27.38 L=37.60

R=20 Δ=123-05-58 S.T.=36.91 L=42.97

R=20 Δ=112-08-58 S.T.=29.73 L=39.15

R=20 Δ=89-06-31 T=19.69 L=31.10

R=20 Δ=87-32-44 T=19.16 L=30.56

R=23.15 Δ=128° S.T.=48.63 L=52.12

R=20 Δ=83-17-44 S.T.=17.79 L=29.08

R=20 Δ=107-02-04 S.T.=27.05 L=37.36

R=400 Δ=14-15-49

R=2080 (R=1986) L=518.45 Δ=14-16-52

R=600 L=191.85 Δ=18-19-12

R=600 L=636.68 Δ=145-55-00

R=250

R=808.91

R=150

R=600

R=687.51

R=1500

R=300

R=600

N 63-55-16 E 140

S 36-35-36 E 372.99

N 88-29-37 E 297.48 135.95 130.92 290.21

N 2-06-18 E 39.09

N 54-08-08 E 18.52'

N 40-18-17 E 264.18

N 0-00-00 E 299.72

N 0-23-32 E

N 3-26-12 W

N 9-17-22 W

N 7-06-30 W

N 5-59-30 E

S 80-17-57 E 181.37 297.89 116.52

N 78-34-44 W 206.28

N 11-17-11 E 369.03

N 11-17-11 E 248.03

N 68-19-32 E 271.35

N 81-42-38 E 1091.47 713.08 689.79

N 81-42-38 E 423 135 130 168.15 354.02 132.51

N 8-17-22 W 165 206.69 248.06 279.58 263.52 177.32 133.04 198.30 132.74 99.19 56.55 147.77 154.89 171.50 108.98 280.48 280.28 299.72 182.28

N 54-17-23 E 340.52 226.26 Radial

N 54-17-23 E 241.74

N 52-15-10 E 310.74 Radial 184.10

N 50-17-41 E 126.64

N 24-10-27 E 237.82 25' Radial

N 28-07-02 E 289.15 25' Radial

N 15-30-00 E 260 140 120 25' Radial

N 24-12 W 101.92 117.92

N 1-53-13 E 150

N 63-14-02 E 183.33 Radial

N 0-52-55 W 172.82

N 85-02-55 W 180 Rad.

S 89-48-19 E 210.67

S 89-48-19 E 132.60

S 89-48-19 E 143.99 87.32

N 0-11-41 E 36.67

S 67-23-09 E 96.58

S 22-36-51 W 144.27 703.33

S 25-59-38 W

S 26-29-29 W

N 34-07-29 E 82.45 L=300.32

N 39-57-52 E 116.40

N 48-12-32 E

N 51-30-24 E

N 78-21-14 E

N 85-20-32 W

S 59-28-05 E

N 77-37-24 E 120.67

N 88-06-47 W 141.17

N 1-53-13 E

S 12-22-36 E

N 24-49-37 E 209.52 176.41

N 46-57-35 E 122.62

N 71-15-26 E

N 65-11-23 W

N 66-55-10 W 135 Radial

N 71-15-26 E 122.66

S 71-15-26 W

N 54-17-23 E

S 54-17-23 W

N 35-58-11 E

N 39-18-56 E

N 56-01-49 W 142.23 104.12

N 51-34-33 W 190.20

N 35-58-11 E

N 16-10-37 E 102.42

N 55-49-56 E Radial

S 69-23-40 E 170 Radial

N 47-28-58 E 72.33

N 81-10-02 E 127.49

S 76-53-01 E 117.52

S 0-34-33 E 197.35

S 0-34-33 E 65.24

S 0-34-33 E 64.03

S 89-25-27 W 100

S 50-45-52 W 64.03

S 51-54-56 E 139.01

S 73-08-52 E 2276.39

S 86-40-00 E 225.40

N 29-33-20 E 306.28

N 54-08-08 E 18.52'

N 40-18-17 E 264.18

S 80-17-57 E 181.37 297.89 116.52

N 0-00-00 E 299.72

N 0-23-32 E

N 3-26-12 W

N 9-17-22 W

N 7-06-30 W

N 5-59-30 E

N 1-53-13 E 150

N 1-53-13 E

S 12-22-36 E

N 1-53-13 E

N 24-49-37 E 209.52 176.41

N 46-57-35 E 122.62

N 71-15-26 E

N 65-11-23 W

N 66-55-10 W 135 Radial

N 71-15-26 E 122.66

S 71-15-26 W

N 54-17-23 E

S 54-17-23 W

N 35-58-11 E

N 39-18-56 E

N 56-01-49 W 142.23 104.12

N 51-34-33 W 190.20

N 35-58-11 E

N 16-10-37 E 102.42

N 55-49-56 E Radial

S 69-23-40 E 170 Radial

N 47-28-58 E 72.33

N 81-10-02 E 127.49

S 76-53-01 E 117.52

S 0-34-33 E 197.35

S 0-34-33 E 65.24

S 0-34-33 E 64.03

S 89-25-27 W 100

S 50-45-52 W 64.03

S 51-54-56 E 139.01

S 73-08-52 E 2276.39

S 86-40-00 E 225.40

N 29-33-20 E 306.28

N 54-08-08 E 18.52'

N 40-18-17 E 264.18

S 80-17-57 E 181.37 297.89 116.52

N 0-00-00 E 299.72

N 0-23-32 E

N 3-26-12 W

N 9-17-22 W

N 7-06-30 W

N 5-59-30 E

N 1-53-13 E 150

N 1-53-13 E

S 12-22-36 E

N 1-53-13 E

N 24-49-37 E 209.52 176.41

N 46-57-35 E 122.62

N 71-15-26 E

N 65-11-23 W

N 66-55-10 W 135 Radial

N 71-15-26 E 122.66

S 71-15-26 W

N 54-17-23 E

S 54-17-23 W

N 35-58-11 E

N 39-18-56 E

N 56-01-49 W 142.23 104.12

N 51-34-33 W 190.20

N 35-58-11 E

N 16-10-37 E 102.42

N 55-49-56 E Radial

S 69-23-40 E 170 Radial

N 47-28-58 E 72.33

N 81-10-02 E 127.49

S 76-53-01 E 117.52

S 0-34-33 E 197.35

S 0-34-33 E 65.24

S 0-34-33 E 64.03

S 89-25-27 W 100

S 50-45-52 W 64.03

S 51-54-56 E 139.01

S 73-08-52 E 2276.39

S 86-40-00 E 225.40

N 29-33-20 E 306.28

N 54-08-08 E 18.52'

N 40-18-17 E 264.18

S 80-17-57 E 181.37 297.89 116.52

N 0-00-00 E 299.72

N 0-23-32 E

N 3-26-12 W

N 9-17-22 W

N 7-06-30 W

N 5-59-30 E

N 1-53-13 E 150

N 1-53-13 E

S 12-22-36 E

N 1-53-13 E

N 24-49-37 E 209.52 176.41

N 46-57-35 E 122.62

N 71-15-26 E

N 65-11-23 W

N 66-55-10 W 135 Radial

N 71-15-26 E 122.66

S 71-15-26 W

N 54-17-23 E

S 54-17-23 W

N 35-58-11 E

N 39-18-56 E

N 56-01-49 W 142.23 104.12

N 51-34-33 W 190.20

N 35-58-11 E

N 16-10-37 E 102.42

N 55-49-56 E Radial

S 69-23-40 E 170 Radial

N 47-28-58 E 72.33

N 81-10-02 E 127.49

S 76-53-01 E 117.52

S 0-34-33 E 197.35

S 0-34-33 E 65.24

S 0-34-33 E 64.03

S 89-25-27 W 100

S 50-45-52 W 64.03

S 51-54-56 E 139.01

S 73-08-52 E 2276.39

S 86-40-00 E 225.40

N 29-33-20 E 306.28

323-10

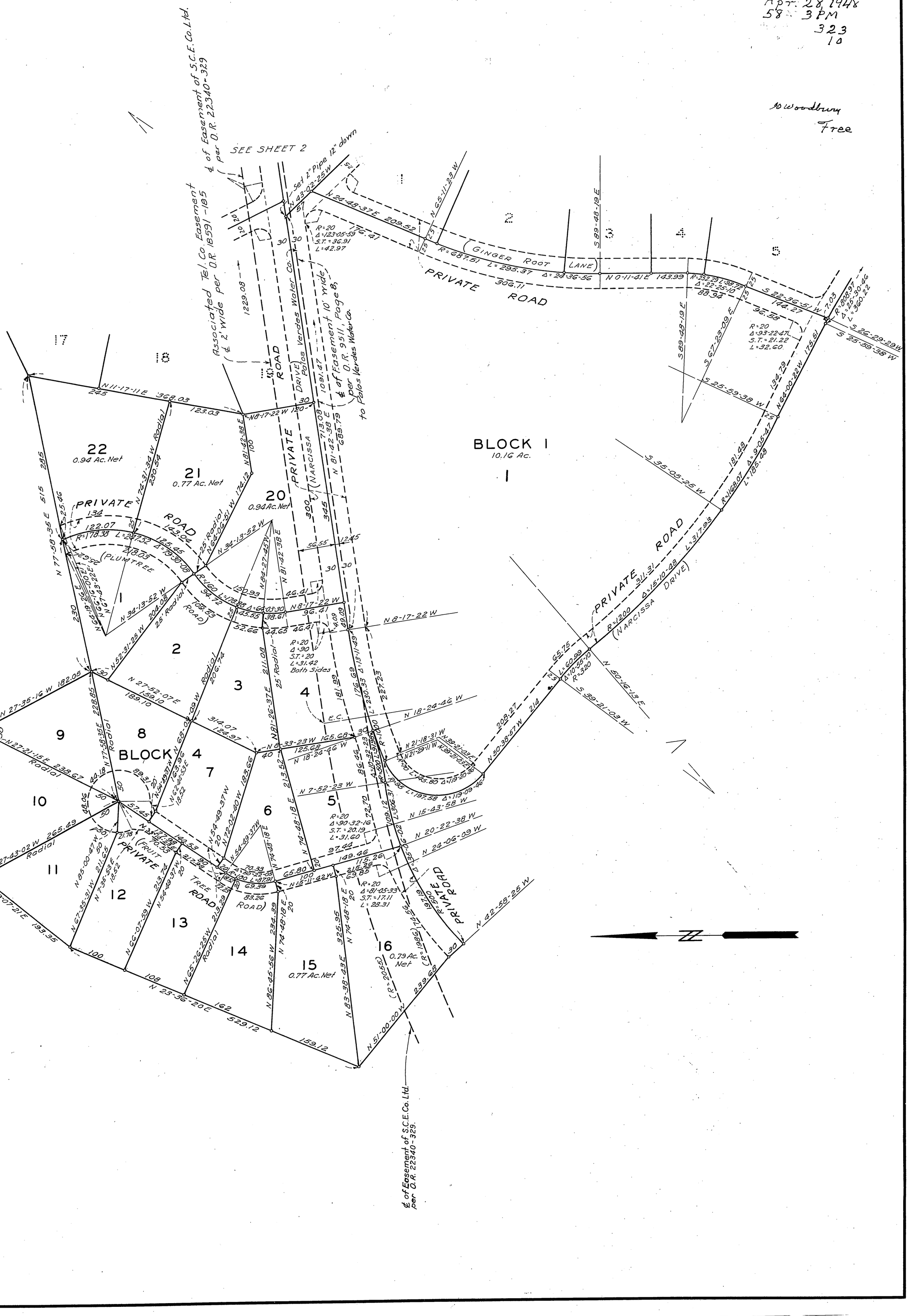
TRACT NO. 14195

SCALE: 1 IN. = 100 FT.

SHEET 3
OF 3 SHEETS

Apr. 28 1948
58 3 PM
323
10

to Woodbury
Free


Assoc. Tel. Co. Easement
(± 2' wide per O.R. 18591-185
± of Easement of S.C.E. Co. Ltd.
(per O.R. 22340-329
SEE SHEET 2
Set 2" Pipe 12" down
N 43-02-25 W
N 24-48-37 E 209.52
N 65-11-23 W
R=20 Δ=123-05-59 S.T.=36.91 L=42.97
176.47
R=687.51 L=295.37 Δ=24-36-56
N 0-11-41 E 143.99
R=250.79 L=98.72 Δ=22-25-10
88.94
S 89-48-19 E
S 22-36-51 W 7.03
144.27
R=808.97 Δ=25-30-46 L=360.22
S 26-29-29 W
S 25-59-38 W
36.55
R=20 Δ=93-22-47 S.T.=21.22 L=32.60
S 67-23-09 E
134.79
N 64-00-22 W 175.51
PRIVATE ROAD
(GINGER ROOT LANE)
306.11
1229.08
Associated Tel. Co. Easement (± 2' wide per O.R. 18591-185
ROAD
Palos Verdes Water Co.
DRIVE)
1091.47
± of Easement 10' wide (Page 8, per O.R. 9511, to Palos Verdes Water Co.
PRIVATE (NARCISSA
713.08
N 81-42-38 E 689.79
BLOCK 1
10.16 Ac.
1
S 89-48-19 E
S 35-05-25 W
181.48
R=1168.07 Δ=9-05-47 L=185.48
PRIVATE ROAD
311.31
R=1200 Δ=15-10-48 L=317.93
(NARCISSA DRIVE)
65.75
L=60.99 Δ=10-55-10 R=320
N 50-16-13 E
S 39-21-03 W
208.27
214
N 50-38-57 W
N 21-18-31 W
N 21-29-11 W
N 39-21-03 E
L=145.80 Δ=7-18-20
L=197.58 Δ=119-09-46
R=300
N 7-52-23 W
N 18-24-46 W
E.C.
R=1000
Δ=101-32-23 L=1769
86.46
N 6-33-23 W 165.68
125.68
N 74-48-18 E 213.52
N 21-26-37 E 211.08
25' Radial
R=20 Δ=90 S.T.=20 L=31.42 Both Sides
181.99
176.69
Δ=13-11-49
L=230.33
227.23
N 15-43-58 W
N 20-22-38 W
N 24-06-09 W
N 25-06-02 W
97.44
149.46
115.26
215.26
69.85
R=20 Δ=81-05-33 S.T.=17.11 L=28.31
R=20 Δ=90-32-16 S.T.=20.19 L=31.60
72.70
109.12
L=306.31
N 74-48-18 E
N 54-49-37 W
N 72-02-40 W 183.66
N 54-49-37 W
N 74-48-18 E
N 15-11-42 W
70.33
Δ=52-22-05 L=91.91
69.39
83.26
ROAD)
TREE ROAD
PRIVATE (FRUIT
N 25-17-18 W
140.53
N 63-09-09 W 206.74
3
4
5
6
7
8
9
10
11
12
13
14
15
16
2
N 27-52-07 E 159.10
N 27-35-16 W 182.05
N 27-21-15 E 238.67 Radial
N 77-58-35 E Radial
N 27-43-02 W 265.49 Radial
S 84-21-15 E 234.29
364.28
228.65
44.18
89.31'
20'
N 54-49-37 W 63.96
N 62-26-53 E 18.52
48.06
67.45
N 35-12-38 E 70.55
21.78
21.29
N 85-00-47 W 211.65
N 7-35-53 E 18.52
N 67-35-31 W
N 39-07-21 E 193.35
100
108
N 23-36-20 E
162
529.12
159.12
N 66-07-39 W 213.74
N 54-49-37 W
N 65-26-25 W Radial
N 86-45-56 W 234.39
N 74-48-18 E 325.95
N 83-38-43 E
N 5-00-00 W
(R=2055)
(R=1986) 174.56
239.68
PRIVATE ROAD
R=600 197.19
N 42-58-25 W
N 69-19-26 E 100.00 E'
N 67-43-22 E'
N 34-13-52 W 204.08
25' Radial
ROAD)
109.53
R=160 L=178.88 Δ=64-03-30
94.72
150.93
N 84-27-45 W
N 81-42-38 E
46.41
96.41
38.61
45.55
52.66
44.65
46.41
N 8-17-22 W
49.09
4.09
R=20 Δ=90 S.T.=20 L=31.42 Both Sides
211.08
25' Radial
N 81-26-37 E
N 13-11-49 W
176.69
L=230.33 Δ=13-11-49
227.23
N 18-24-46 W
E.C.
N 6-33-23 W 165.68
125.68
N 18-24-46 W
N 74-48-18 E 213.52
N 21-26-37 E 211.08
25' Radial