353-26

SCALE: 1"= 60'

SHEET 1 OF 4 SHEETS

TRACT NO. 16010

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIF.

BEING A SUBDIVISION OF A PART OF LOT 2 AS SHOWN ON MAP NO. 3 OF LANDS OF ESTATE OF A.W. SEPULVEDA, DECEASED, FILED BY THE REFEREE IN PARTITION IN CASE NO. 81442, S.C. SAID MAP BEING A SUBDIVISION OF A PART OF LOT 1, OF SUBDIVISION OF LOT M OF THE RANCHO LOS PALOS VERDES, AS PER MAP OF SAID LOT M, FILED IN BOOK 1, PAGE 47, RECORD OF SURVEYS, RECORDS OF SAID COUNTY.

SURVEYED BY — ENGINEERING SERVICE CORPORATION

The bearing N 6°10'35"E of the center line of Western Avenue as shown on County Surveyor's Map 8960-4 was used as the basis of bearings shown on this map.

I, J. R. Newville, hereby certify that I am a Registered Civil Engineer of the State of California; that this map consisting of 4 sheets correctly represents a true and complete survey made under my supervision in June, 1949; that the monuments shown hereon actually exist or will be in place not later than February, 1950; that their positions and character are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

J. R. Newville
R.E. 5335

State of California
County of Los Angeles SS

On this 11th day of August, 1949, before me J. R. Newville a Notary Public in and for said County, personally appeared Alfred M. Shinn known to me to be the President and Leroy F. Wurzburger known to me to be the Secretary of the SHINN-WURZBURGER BUILDING CORPORATION, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged that such Corporation executed the same.

J. R. Newville
My commission expires Jan. 30. 1953

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all Drives, Avenues, Alleys, shown on said map and also grant to the County of Los Angeles the easements for storm drain purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties; we further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to said easements, and we hereby dedicate for public use for street purposes those certain strips of land designated as "Future Street" shown on said map within said subdivision reserving to ourselves for the use of ourselves and successive owners of the respective lots shown on said map, within which said strips lie any and all ordinary uses of said land except the erection or construction thereon of any structure not ordinarily placed in public streets, until such time as the proper legislative body shall open said street for public use.

SHINN-WURZBURGER BUILDING CORPORATION

Alfred M. Shinn — President
Leroy F. Wurzburger — Secretary

State of California
County of Los Angeles } s.s.

On this 31st day of August, 1949, before me, Harold J. Ostely, County Clerk and Ex-Officio Clerk of the Superior Court in and for said county, personally appeared WILLIAM A. SMITH, known to me to be the chairman and K. H. HARDING, known to me to be the Secretary of the Board of Directors of COUNTY SANITATION DISTRICT NO. 2 OF LOS COUNTY, the organization that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the organization, therein named, and acknowledged that such organization executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court, the day and year in this Certificate first above written.

HAROLD J OSTLY
County Clerk and Ex-officio Clerk of said Superior Court
by Hansen O'Neall
Deputy

COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY
(Easement Holder)

K. H. Harding — K.H. Harding - Secretary
William A. Smith — William A. Smith - Chairman

SECURITY FIRST NATIONAL BANK OF LOS ANGELES, owner of certain oil and mineral rights per deed recorded April 2, 1943 in book 19913, page 181 of Official Records.

Randall Boyd — Vice President
Wm Downey — Asst. Secretary

State of California
County of Los Angeles } ss

On this 26 day of AUGUST, in the year 1949, before me Hattie Murray a notary public in and for said county, personally appeared RANDALL BOYD, known to me to be the Vice President, and WM DOWNEY, known to me to be the Asst. Secretary of the SECURITY FIRST NATIONAL BANK OF LOS ANGELES, the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

Hattie Murray
Notary Public
My commission expires MARCH 24, 1953

Public ... in matter ... Darby / TRACT NO. 16010 ... duly ... ordered, it is ordered that the map of TRACT NO. 16010 be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $ 825.00 which is hereby fixed as the required amount of said bond; and that all highways, other public ways, places and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on the behalf of the public.

Also the "Future Streets" shown on said map and herein offered for dedication are hereby rejected under the provisions of Section 11616 of the Subdivision Map Act.

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held Sept. 6, 1949

Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By Inez Lofmon

I hereby certify that I have examined this map and that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinance have been complied with; and that I am satisfied that this map is technically correct.

Dated: Sept. 8, 1949

C. E. ARNOLD
COUNTY SURVEYOR
By F. S. Overton Deputy

4

RECORDED
Sept. 8, 1949
55 min past 3 P.M.
IN BOOK 353
AT PAGE 26
OF OFFICIAL RECORDS
IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIF.
WM. R. BEATTY,
COUNTY RECORDER
BY Grace L. Bovard DEPUTY
$ 5.00

353-27

SHEET 2 OF 4 SHEETS

TRACT NO. 16010

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIF.

All 2" Iron Pipe set 18" deep.

RECORDED
AT REQUEST OF OWNER
Sept. 8, 1949
55 min past 3 P.M.
IN BOOK 353
AT PAGE 27
COUNTY RECORDER
MAP OF TRACT
BY Grace L. Bovard DEPUTY
Free

SCALE: 1"=60'

SEE SHEET 4

SEE SHEET 3

JAYBROOK

HOMEWORTH DRIVE

TRUDIE DRIVE

BAYEND DRIVE

FUTURE STREET

20' HOMEWORTH DRIVE

Set 2"I.P

Set SET

Rad.

Radial

Lots 127 126 129 128 125 124 123 122 121 120 119 132 131 130 133 134 135 136 137 87 88 89 90 91 92 93 94 95 96 97 86 85 84 83 82 81 80 79 78 77 76 75 74 73 72 171 170 172 173 174 175 176 177 178 179 180 181 182 169 193 192 191 190 189 188 187 186 185 184 183 194 195 21 22 23 24 25 26 27 28 29 30 31 32 33 34

N 89°57'33" W, 2672.30 ---

N'ly line Lot 3, Tract Nº 20714, M.B. 22-9

353-28

SHEET 3 OF 4 SHEETS

TRACT NO. 16010

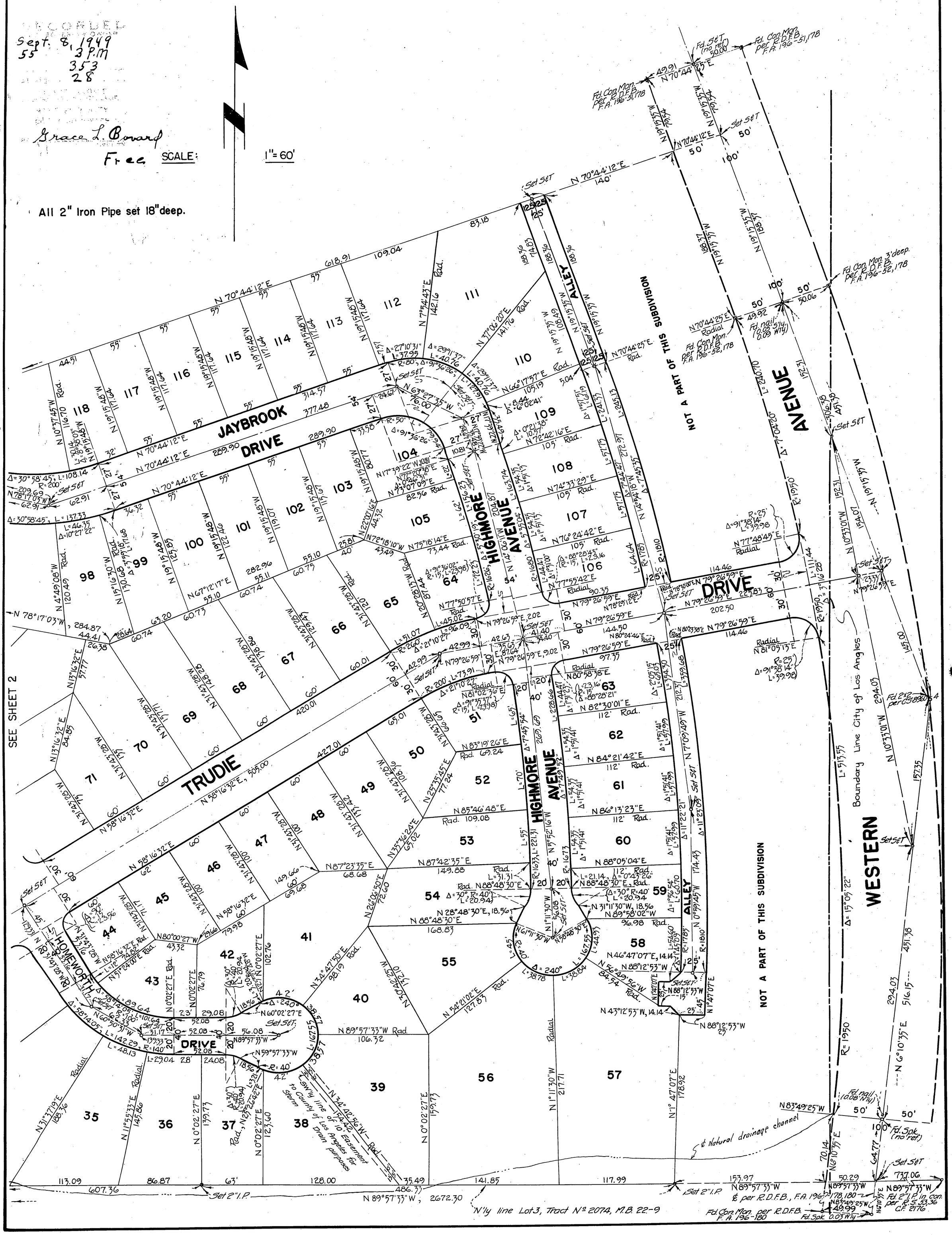
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIF.

RECORDED
Sept. 8, 1949
55 3 P.M
353
28

Grace L. Bovard
Free

SCALE: 1" = 60'

All 2" Iron Pipe set 18" deep.



353-29

TRACT NO. 16010

SHEET 4 OF 4 SHEETS

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIF.

SEE SHEET 2

RECORDED
AT REQUEST OF OWNER
Sept. 8, 1949
55 MIN. PAST 3 P.M.
IN BOOK 353
AT PAGE 29
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
MAME B. BEATTY,
COUNTY RECORDER
BY Grace L. Bovard DEPUTY
Free

LOT 215
8.512 Ac. Net
8.575 Ac. Gross

SCALE: 1" = 60'

All 2" Iron Pipe set 18" deep