439-49

Sheet 1 of 2 Sheets

TRACT Nº 17548

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT H OF THE RANCHO LOS PALOS VERDES IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION: BIXBY ET AL VS. BENT ET AL; CASE NO. 2373, IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF SAID STATE OF CALIFORNIA, IN AND FOR SAID COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS, IN THE SUPERIOR COURT OF SAID COUNTY

NUNNELLEY & POND

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision, we further certify that, except as shown on a copy of this map on file in the office of the county Road Commissioner, we know of no easements or structure existing within the easements hereby offered for dedication to the public, other than public owned water lines, sewers or storm drains, that we will grant no right or interest within the boundaries of said easements offered to the public, except where such rights or interest is expressly made subject to the said easements, and we hereby dedicate for the public use the DRIVE and TERRACE shown on said map.

Charles E. Gibson — CHARLES E. GIBSON
Dorothy A. Gibson — DOROTHY A. GIBSON
Joseph T. Forno — JOSEPH T. FORNO
Jeanette S. Forno — JEANETTE S. FORNO
Burley Johnson — BURLEY JOHNSON
Bessie B. Johnson — BESSIE B. JOHNSON

TITLE INSURANCE AND TRUST COMPANY

Trustee under deeds of trust recorded as instruments 841 and 842 May 22, 1952

Vice President

Asst. Secretary

Southern California Edison Company, (former name Southern California Edison Company, Ltd.), a corporation, as the owner of two easements for electric pole lines recorded in Books 16325 pg. 270 and 19132 pg. 25 of Official Records, records of Los Angeles County, State of California, does hereby consent to the preparation and recordation of this map and subdivision, subject to its aforesaid easements, and does hereby join in the dedication to the public use of the drive and terrace shown on said map within the colored border line, subject to the aforesaid easements of Southern California Edison Company.

SOUTHERN CALIFORNIA EDISON COMPANY.

By James F. Davenport, Vice President

By R.A. Moody, Assistant Secretary

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

On this 23rd day of May, 1952, before me, R.L. Luther, a Notary Public in and for said County of Los Angeles, personally appeared James F. Davenport, known to me to be the Vice President and R.A. Moody, known to me to be the Assistant Secretary of Southern California Edison Company, the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

R.L. Luther

Notary Public in and for said County of Los Angeles. My commission expires July 8, 1953.

We hereby certify we are the owners of easements recorded in Book 12886, page 274 and an easement recorded in Book 16325, page 270 of Official Records of County of Los Angeles, over that land included within the subdivision shown on annexed map ———, and subject to and reserving all of our easements, rights, and rights of way in and to said land and with the covenant that no structure shall be erected, installed or maintained, without our consent, on or in those portions of said land lying within the boundaries of our said easements and rights of way, we hereby consent to the making and recordation of the annexed map and subdivision.

PALOS VERDES WATER COMPANY, a Corporation

By Ben Haggott, President

By Charles A. Nollenberger, Asst. Secretary

RECORDED
June 18-1952
26 4 pm
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M. Orcutt
500

In Re: Acceptance of Highways
Public Wayside
TRACT No. 17548

I hereby certify that at a meeting of the Board of Supervisors of the County of Los Angeles, State of California, held on the 14th day of May, 1952 the annexed map was approved and the same was accepted on behalf of the public for the purpose of dedication for public highway purposes, and that all highways, streets, drives, terraces and other public ways shown on said map and therein offered for dedication for public use are hereby accepted on behalf of the public.

I hereby certify that the annexed map is the map referred to in the resolution adopted by the Board of Supervisors on May 14, 1952 and that all approved alterations thereof and all applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated June 18, 1952

WILLIAM J. FOX
County Surveyor

By L.D. Curtiss, Deputy

I hereby certify that I am a Registered Civil Engineer of the State of California: that this map consisting of 2 sheets correctly represents a true and complete survey made under my supervision in January 1952 that the monuments of the character and location shown hereon are in place or will be in place not later than March 15, 1953 that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown hereon as set by me will be on file in the Office of the County Engineer and Surveyor not later than March 15, 1953

Ralph B. Nunnelley
Registered Civil Engineer No. 8080

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 29 Day of May 1952, before me Walter H. Kessenick, a notary public in and for said County, personally appeared BEN HAGGOTT known to me to be the President and CHARLES G. NOLLENBERGER known to me to be the Asst. Secretary of the PALOS VERDES WATER COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Walter H. Kessenick
NOTARY PUBLIC
My commission expires July 30, 1954

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

on this 27th day of May in the year 1952 before me JUANA MARTINEZ a notary public in and for said county, personally appeared CHARLES E. GIBSON, DOROTHY A. GIBSON,

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

Juana Martinez
Notary Public

State of California } S.S.
County of Los Angeles }

On this 27th day of May in the year 1952, before me JUANA MARTINEZ a notary public in and for said county, personally appeared

JOSEPH T. FORNO &
JEANETTE S. FORNO

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Juana Martinez
NOTARY PUBLIC
My commission expires Dec. 26 1954

State of California } S.S.
County of Los Angeles }

On this 29th day of MAY in the year 1952, before me the undersigned, a notary public in and for said county, personally appeared, BURLEY JOHNSON and Bessie B. Johnson

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Marion M. Katnic
NOTARY PUBLIC
my commission expires

State of California
County of Los Angeles } S.S.

On this 28th day of May, 1952 before me ERNA DEWHURST a notary public in and for said County, personally appeared E.H. Beath, Jr., known to me to be the Vice-President, and A.A. MARTIN known to me to be the Asst. Secretary of the TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same

Edna Dewhurst
Notary Public
My commission expires MARCH 1, 1953

TRACT Nº 17548

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NUNNELLEY & POND

RECORDED AT REQUEST OF GRANTEE
June 18 - 1952
26 - 4 pm.
439
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M. Dillon
Deputy
Fee

